

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA

SHEET 1 OF 6 SHEETS

TRACT 17915-2

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE ONLY PARTY HAVING ANY
RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN
ON THIS MAP, AND I CONSENT TO THE PREPARATION AND
RECORDATION OF THIS FINAL MAP.

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE
SW $\frac{1}{4}$ OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

RENCIVIL - FEBRUARY 2020

I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE
PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES
WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR
PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER,
OVER, THROUGH AND ACROSS; MOJAVE ST, TAMPICO ST, FRANCISCO ST, LAREDO AVE,
CARDENAS ST, VERACRUZ ST, VALLARTA ST, AND SALINAS AVE, AS SHOWN ON THIS
MAP; FOR LANDSCAPE MAINTENANCE, LOT "E" AND "F"; FOR DRAINAGE, WATER
QUALITY, UTILITIES AND LANDSCAPE PURPOSES, LOT "B". VEHICULAR ACCESS
RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET,
AND DATURA ROAD, AS WELL AS THE STREET SIDE OF CORNER LOTS. THE
EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL PUBLIC
UTILITY COMPANIES SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE
CITY OF HESPERIA.

NV HESPERIA INVESTORS, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: Lynn L. Fetterly
LYNN L. FETTERLY
ITS: MANAGER-MEMBER

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE INDENTITY
OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT
THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA Nevada OK
COUNTY OF SAN BERNARDINO Clark OK
ON 1-29-2025 BEFORE ME, Carolyn A Kalivoda, Notary
(DATE) (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Lynn L Fetterly
(NAME OF PERSON SIGNING)

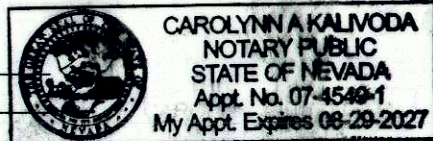
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Carolyn A Kalivoda
PRINT NAME: Carolynn A Kalivoda

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 08-29-2027
PRINCIPLE PLACE OF BUSINESS: Clark COUNTY



BENEFICIARY STATEMENT

LENNAR HOMES OF CALIFORNIA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS
BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 13, 2024 AS DOC. NO.
2024-0136453 O.R.

BY: Geoffrey L. Smith
GEOFFREY L. SMITH, AUTHORIZED SIGNATURE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE INDENTITY
OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT
THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
ON January 28, 2025 BEFORE ME, Kimi Strutton, Notary Public
(DATE) (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Geoffrey Smith
(NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Kimi Strutton
PRINT NAME: Kimi Strutton

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 05/24/2026
PRINCIPLE PLACE OF BUSINESS: Riverside COUNTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION
MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN
OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

THE UNITED STATES OF AMERICA, HOLDER OF A RIGHT OF WAY FOR
DITCHES AND CANALS AS RESERVED BY IN THE PATENT RECORDED IN BOOK
"E", PAGE 384 OF PATENTS.

INTERSTATE TELEGRAPH COMPANY HOLDER OF AN EASEMENT FOR EITHER OR
BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED
FEBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF DEEDS.

NADINE HIGBEE HOLDER OF A 20' WIDE EASEMENT FOR PUBLIC USE AND
INCIDENTAL PURPOSES, RECORDED NOVEMBER 26, 1946, IN BOOK 1958,
PAGE 392, O.R.

CALIFORNIA ELECTRIC POWER COMPANY AND CAL INTERSTATE TELEPHONE CO.
HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH FOR PUBLIC UTILITIES
AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409,
PAGE 180, O.R.

CALIFORNIA ELECTRIC POWER COMPANY AND CAL INTERSTATE TELEPHONE
CO. HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH IN FAVOR OF,
FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24,
1954, IN BOOK 3409, PAGE 184, O.R.

CALIFORNIA ELECTRIC POWER COMPANY HOLDER OF AN EASEMENT OF
UNDISCLOSED WIDTH FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES,
RECORDED NOVEMBER 18, 1955, IN BOOK 3792, PAGE 338, O.R.

HESPERIA COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR
WATERLINE AND INCIDENTAL PURPOSES, RECORDED JULY 26, 1977, IN
BOOK 9227, PAGE 1370, O.R.

HESPERIA COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR
WATERLINE AND INCIDENTAL PURPOSES, RECORDED JULY 26, 1977, IN
BOOK 9227, PAGE 1374, O.R.

SIGNATURE OMISSIONS(CONT.)

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF
THE FOLLOWING PARTIES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA TELEPHONE COMPANY HOLDER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH
LINES AND INCIDENTAL PPURPOSES, RECORDED APRIL 14, 1983 AS INSTRUMENT NO. 83-079683, O.R.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES
AND INCIDENTAL PURPOSES, RECORDED JULY 28, 1959 IN BOOK 4887 PAGE 176, O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF NV HESPERIA INVESTORS, LLC ON FEBRUARY 2020. I HEREBY STATE THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET
IN THOSE POSITIONS WITHIN TWELVE (12) MONTHS OF RECORDATION OF THIS FINAL MAP, AND THE
MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS
FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: 1/22/25

Rudy E. Nunez
RUDY E. NUNEZ
LS 7394 EXP 12/31/2025



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED
ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE
CITY OF HESPERIA MUNICIPAL CODES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS
MAP IS TECHNICALLY CORRECT.

DATED: _____, 2025

MICHAEL P. THORNTON, CITY ENGINEER
CITY OF HESPERIA, CALIFORNIA
R.C.E. NO. 44226 (EXPIRES 06-30-25)
P.L.S. NO. 6867 (EXPIRES 09-30-26)



BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED
WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA,
CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL
SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH
THE COUNTY OF SAN BERNARDINO, ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID
PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE
BY THE PROPER OFFICER GIVING HIS/HER ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL
ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY

By: _____
DEPUTY

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE,
THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE,
COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. ESTIMATED TO BE \$ _____

ENSEN MASON
AUDITOR/CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____
DEPUTY

DATE: _____

CITY COUNCIL'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER, ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY
CONFERRED BY TITLE NO. 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVED THE
ANNEXED MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON SUBJECT TO COMPLETION
OF IMPROVEMENTS, FOR STREET AND PUBLIC UTILITY PURPOSES, MOJAVE ST, TAMPICO ST,
FRANCISCO ST, LAREDO AVE, CARDENAS ST, VERACRUZ ST, VALLARTA ST, AND SALINAS AVE, AS
PART OF THE CITY MAINTAINED STREET MOJAVE ST; FOR LANDSCAPE MAINTENANCE, LOT "E" AND
"F". FOR DRAINAGE, WATER QUALITY, UTILITIES AND LANDSCAPE PURPOSES, LOT "B". VEHICULAR
ACCESS RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET, AND
DATURA ROAD, AS WELL AS THE STREET SIDE OF CORNER LOTS.

BY: _____ DATED: _____
MELINDA SAYRE
CITY CLERK OF THE CITY OF HESPERIA

COMPOSITE DEVELOPMENT PLAN NOTE

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) HAS BEEN PREPARED FOR THIS MAP AND
IS ON FILE WITH THE CITY OF HESPERIA BUILDING AND SAFETY DEPARTMENT.

SOILS REPORT

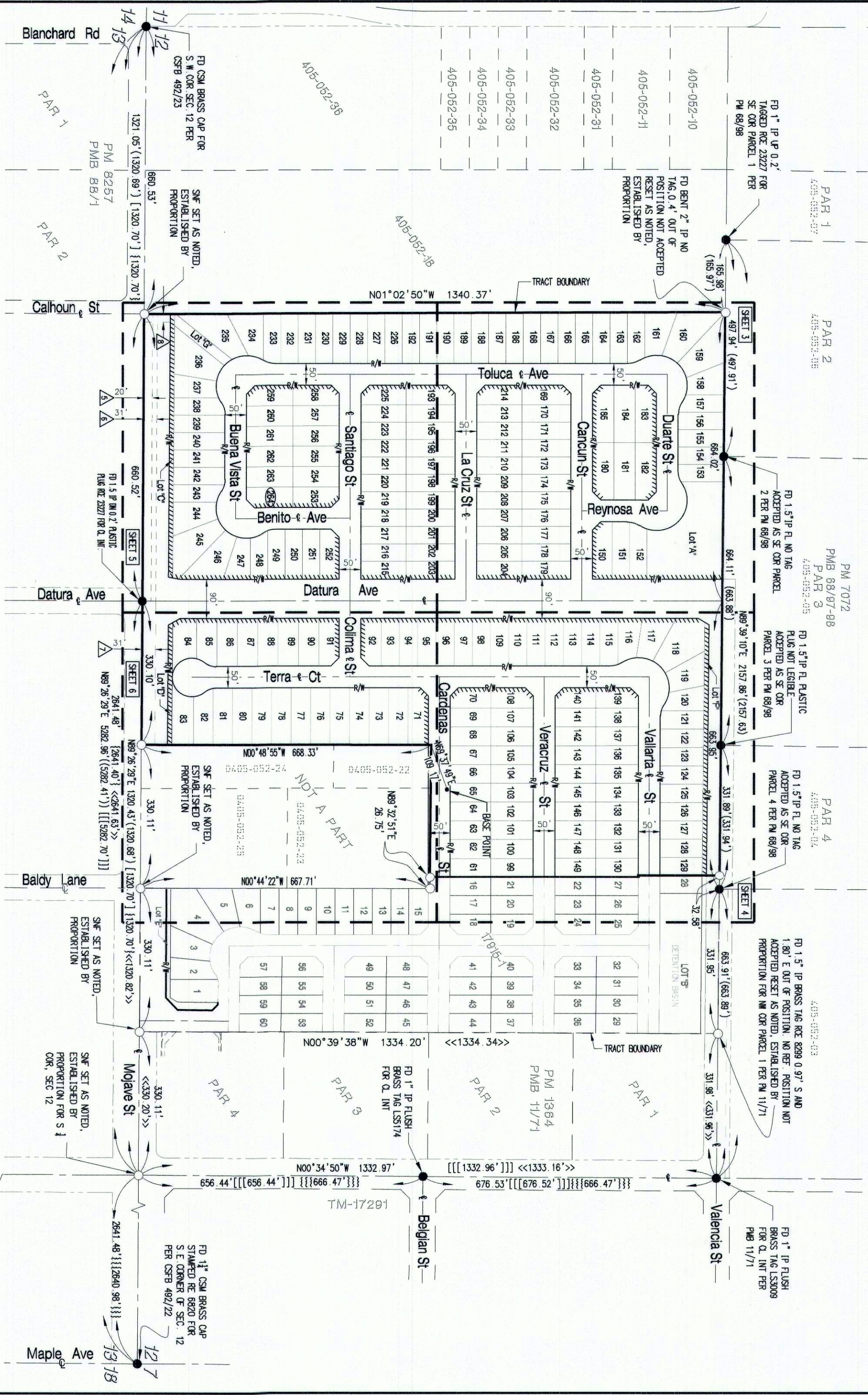
A GEOTECHNICAL REPORT WAS PREPARED ON JANUARY 26, 2022 AS REQUIRED BY THE HEALTH AND
SAFETY CODE OF CALIFORNIA BY ROBERT MARKHOFF, CGE 2073 AND JOHN P. LAUER, CGE 2030 OF
LOR GEOTECHNICAL, INC. REPORT IS ON FILE IN THE OFFICE OF THE CITY OF HESPERIA
BUILDING AND SAFETY DEPARTMENT.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 2021, AT _____ M, IN
BOOK _____ OF _____ TRACT MAP AT PAGES _____, AT THE REQUEST
OF FIRST AMERICAN TITLE COMPANY
IN THE AMOUNT OF \$ _____
CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY
BY: _____

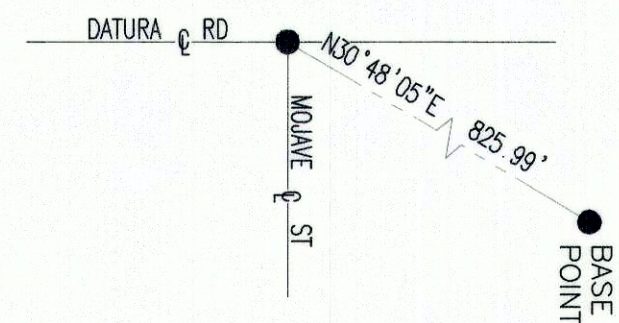
TRACT 17915-2

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$
OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA
RENCIVIL - FEBRUARY 2020
BOUNDARY MAP



SURVEYORS NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED "L.S. 7394". CENTERLINE MONUMENTS SET WITH 1" IRON PIPE WITH PLASTIC PLUG STAMPED "L.S. 7394" SET FLUSH IN PAVEMENT SURFACE.
- INDICATES CURVE DATA CALLED OUT IN TABULAR FORM.
- INDICATES LINE DATA CALLED OUT IN TABULAR FORM.
() RECORD DATA PER PARCEL MAP NO. 7072 PM 88/98
[] RECORD DATA PER RECORD OF SURVEY 38/14
< > RECORD DATA PER PARCEL MAP NO. 67/16 PM 67/76
{ } RECORD DATA PER RECORD OF SURVEY 34/75
(()) RECORD DATA PER RECORD OF SURVEY 21/12
[[]] RECORD DATA PER RECORD OF SURVEY 114/71
[[>>]] RECORD DATA PER RECORD OF SURVEY 43/35
[[>]] RECORD DATA PER TRACT 12236 MB 193/38
[[>]] RECORD DATA PER TRACT 17291 T-17291
[[>>>]] RECORD DATA PER PARCEL MAP 8257 PM 88/71
[[>>>]] RECORD DATA TRACT 17375 T-17375
- THIS PHASE OF THIS TRACT CONTAINS 5 LETTERED LOTS AND 205 NUMBERED LOTS. AREA: 35.15 ACRES
- INDICATES SUBDIVISION BORDER LINE.
- INDICATES "NON-VEHICULAR ACCESS"
- ALL FOUND MONUMENTS DISTURBED AND/OR DESTROYED AS A RESULT OF CONSTRUCTION WILL BE RESET WITH LIKE KIND TAGGED L.S. 7394, UNLESS OTHERWISE NOTED.
- CL INDICATES CENTERLINE
- COR INDICATES CORNER
- CSFB INDICATES POINT OF COUNTY SURVEYOR FIELD BOOK
- CSM INDICATES POINT OF COUNTY SURVEYOR MONUMENT
- FL INDICATES FLUSH
- FD INDICATES FOUND
- INT INDICATES INTERSECTION
- PCC INDICATES POINT OF COMPOUND CURVATURE
- PRC INDICATES POINT OF REVERSE CURVATURE
- (R) INDICATES RADIAL BEARING
- SBC INDICATES SAN BERNARDINO COUNTY
- SNF INDICATES SEARCHED NOT FOUND



BASIS OF BEARINGS:

THE BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM 1983, AS DETERMINED LOCALLY BY A 3-POINT STATIC RESECTION TO CONTINUOUSLY OPERATING REFERENCE STATIONS "P582", "P589" AND "P470". THE COORDINATE OF THE BASE CONTROL POINT IS 1984301.575 NORTH, 6755105.846. SURVEY PERFORMED WITH CARLSON BR64+ TRIPLE FREQUENCY GNSS RECEIVER. POINT WAS OCCUPIED FOR 4 HOURS. DATA WAS POST PROCESSED USING CARLSON SURVEY GNSS 2016 SOFTWARE VERSION 2.1.6

EASEMENTS

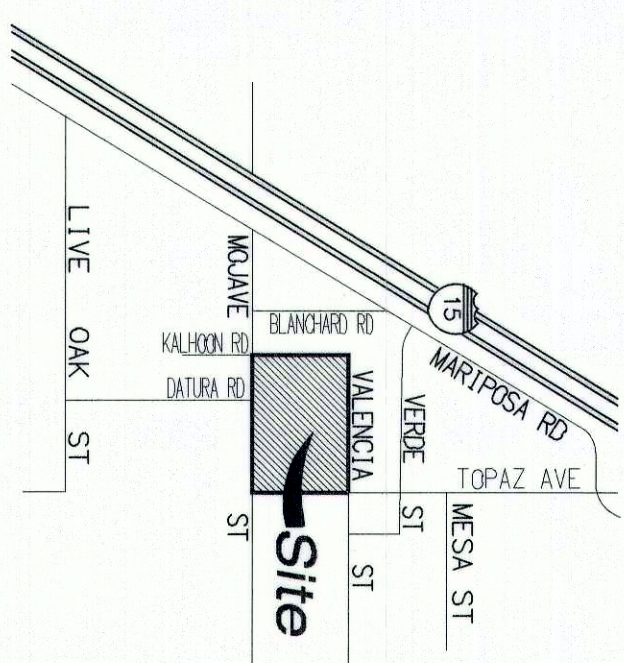
- A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED IN BOOK "E", PAGE 384 OF PATENTS.
- AN EASEMENT IN FAVOR OF INTERSTATE TELEGRAPH COMPANY FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF DEEDS.
- A 20' WIDE EASEMENT IN FAVOR OF MADLINE HIGBEE, FOR PUBLIC USE AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 26, 1946, IN BOOK 1958, PAGE 392, O.R.
- THE CL OF AN EASEMENT OF UNDISCLOSED WIDTH IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409, PAGE 180, O.R.
- THE CL OF AN EASEMENT OF UNDISCLOSED WIDTH IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409, PAGE 184, O.R.
- THE CL OF AN EASEMENT OF UNDISCLOSED WIDTH IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 18, 1955, IN BOOK 3792, PAGE 338, O.R.
- AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF THE HESPERIA COUNTY WATER DISTRICT, RECORDED JULY 26, 1977, IN BOOK 9227, PAGE 1370, O.R.
- AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF THE HESPERIA COUNTY WATER DISTRICT, RECORDED JULY 26, 1977, IN BOOK 9227, PAGE 1370, O.R.
- AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES IN FAVOR OF THE HESPERIA COUNTY WATER DISTRICT, RECORDED JULY 26, 1977, IN BOOK 9227, PAGE 1374, O.R.
- THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION

DATUM STATEMENT:

THE DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES PER THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5 MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCES BY A MEAN COMBINATION FACTOR OF 0.999617785

UNDERLYING LOT NOTE:

EXISTING ALIQUOT PARCELS:
APN 0405-052-019, 020, 021
EXISTING ALIQUOT PARCEL LOTS SHOWN HEREON ARE SUPERSEDED BY THIS MAP.



Vicinity Map

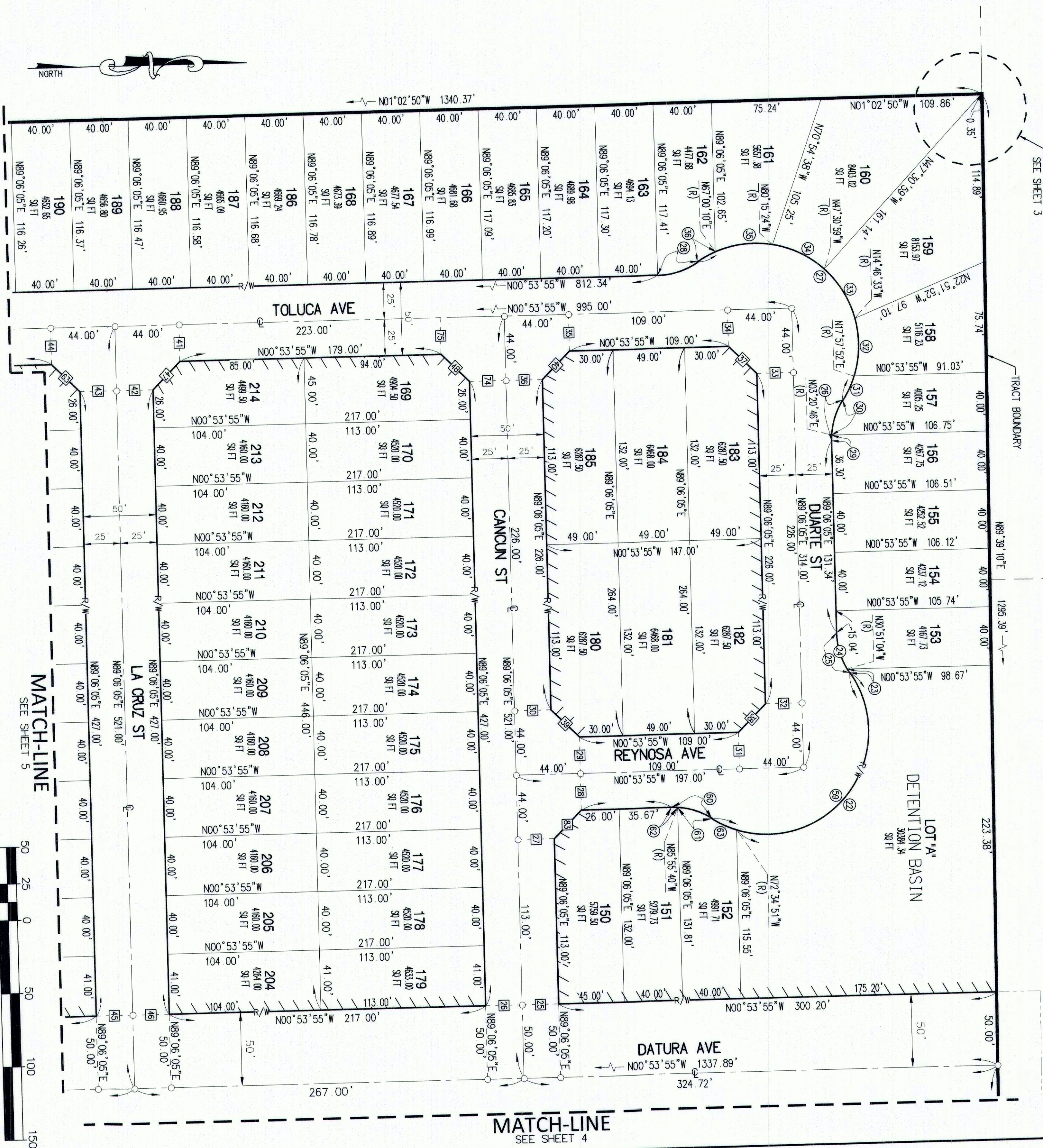
NTS

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 12 T. 4. N., R. 5. W. S. B. M. IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

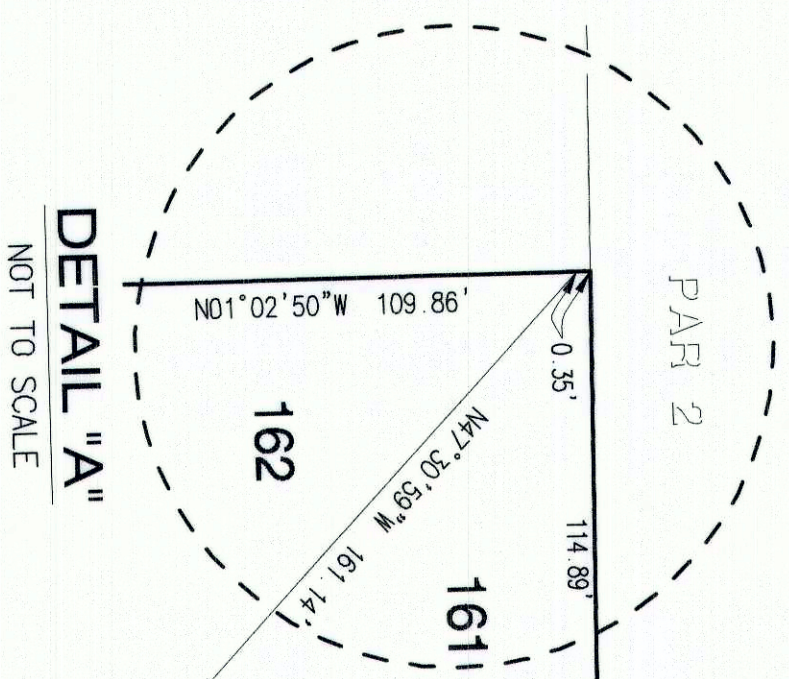
RENCIVIL - FEBRUARY 2020

PM 7072
PMB 68/97-98
PAR 3

DETAIL "A"
SEE SHEET 3



LINE & CURVE DATA			
	BEARING/DELTA	RADIUS	LENGTH
(22)	Δ=141°52'30"	70.00'	173.33'
(23)	Δ=03°36'17"	50.00'	3.15'
(24)	Δ=29°57'09"	50.00'	26.14'
(25)	Δ=33°33'26"	50.00'	29.28'
(26)	Δ=33°33'25"	50.00'	29.28'
(27)	Δ=157°06'52"	70.00'	191.95'
(28)	Δ=33°33'33"	50.00'	29.29'
(29)	Δ=04°14'41"	50.00'	3.70'
(30)	Δ=29°18'45"	50.00'	25.58'
(31)	Δ=14°41'39"	70.00'	17.95'
(32)	Δ=32°44'25"	70.00'	40.00'
(33)	Δ=32°44'26"	70.00'	40.00'
(34)	Δ=32°44'25"	70.00'	40.00'
(35)	Δ=32°44'26"	70.00'	40.00'
(36)	Δ=11°27'31"	70.00'	14.00'
(39)	Δ=157°06'52"	70.00'	191.95'
(60)	Δ=33°33'26"	50.00'	29.28'
(61)	Δ=28°35'11"	50.00'	24.95'
(62)	Δ=04°58'15"	50.00'	4.34'
(63)	Δ=15°14'22"	70.00'	18.62'



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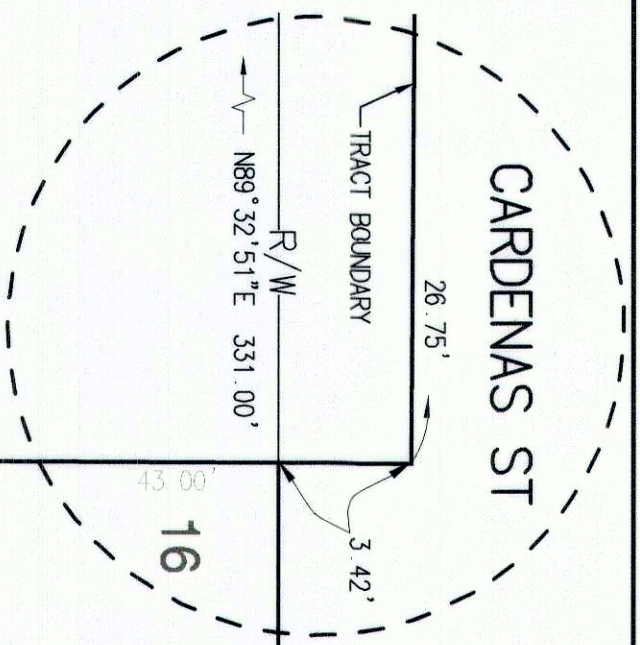
STATE OF CALIFORNIA

TRACT 17915-2

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

RENCIVIL - FEBRUARY 2020

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DETAIL "B"

NOT TO SCALE

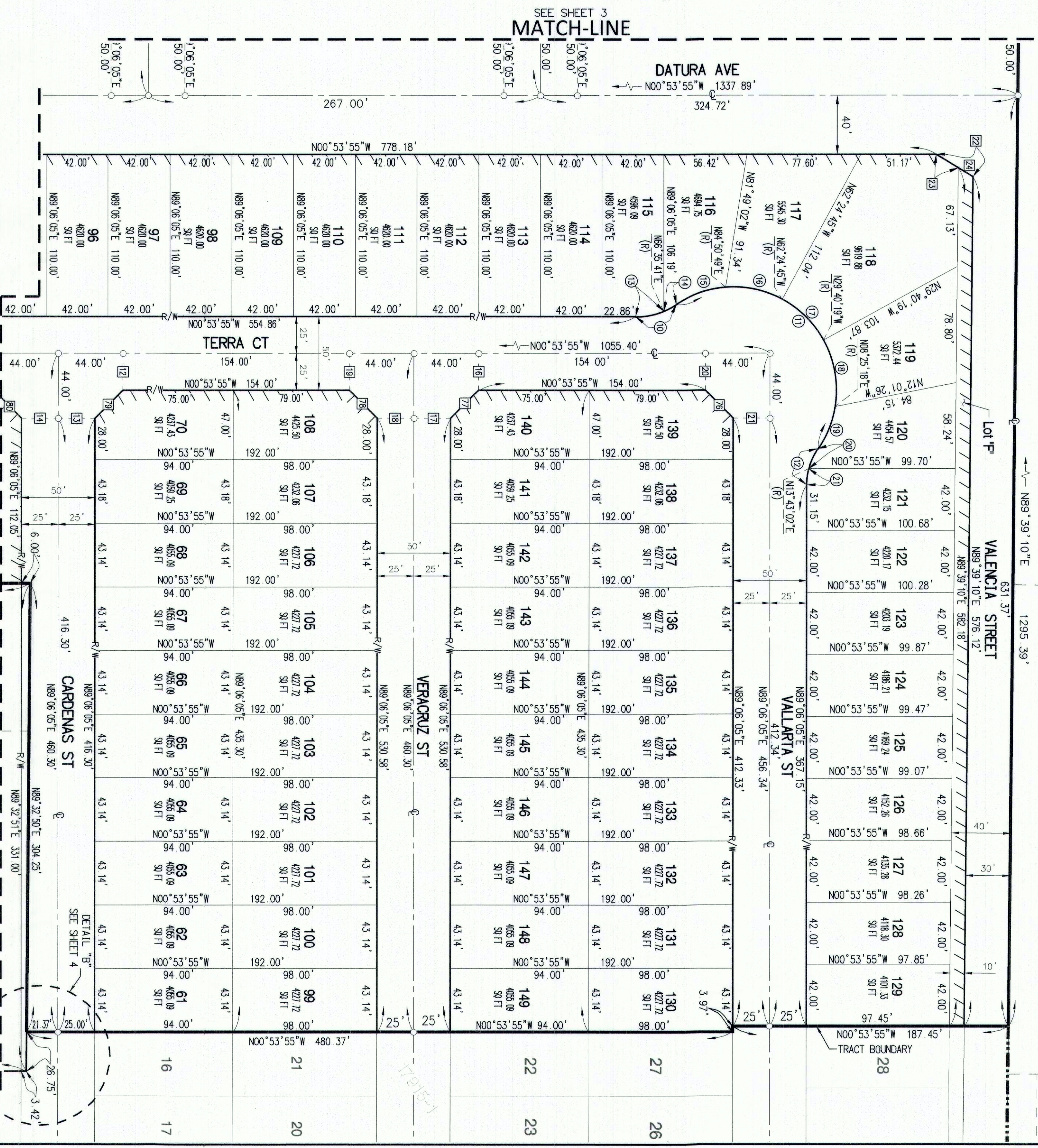
PM 7072

PLMB 88/97-98

PAR 3

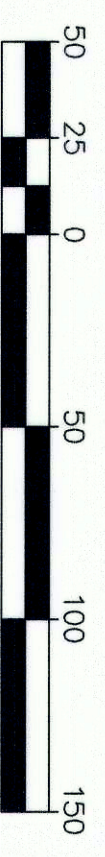
PMB 68/97-98 — 1

PAR 4



LINE & CURVE DATA			
	BEARING/DELTA	RADIUS	LENGTH
[]	N 89°06'05" E	--	25.00'
[12]	N 00°53'55" W	--	25.00'
[13]	N 00°53'55" W	--	25.00'
[14]	N 00°53'55" W	--	25.00'
[16]	N 89°06'05" E	--	25.00'
[17]	N 00°53'55" W	--	25.00'
[18]	N 00°53'55" W	--	25.00'
[19]	N 89°06'05" E	--	25.00'
[20]	N 89°06'05" E	--	25.00'
[21]	N 00°53'55" W	--	25.00'
[22]	N 30°28'12" E	--	29.28'
[23]	N 30°28'12" E	--	17.63'
[24]	N 30°28'12" E	--	11.64'
[26]	N 44°06'05" E		26.87'
[27]	N 45°53'55" W	--	26.87'
[28]	N 44°06'05" E	--	26.87'
[29]	N 45°53'55" W	--	26.87'
[30]	N 44°06'05" E		26.87'

LINE & CURVE DATA			
○	BEARING/DELTA	RADIUS	LENGTH
(10)	A=33° 33' 26"	50.00'	29.28
(11)	A=158° 10' 12"	70.00'	193.24
(12)	A=34° 36' 46"	43.00'	25.98
(13)	A=22° 30' 24"	50.00'	19.64
(14)	A=11° 03' 02"	50.00'	9.64
(15)	A=29° 18' 10"	70.00'	35.80
(16)	A=32° 44' 26"	70.00'	40.00
(17)	A=32° 44' 26"	70.00'	40.00
(18)	A=38° 05' 37"	70.00'	46.54
(19)	A=25° 17' 33"	70.00'	30.90
(20)	A=19° 59' 49"	43.00'	15.01
(21)	A=14° 36' 57"	43.00'	10.97



SCALE: 1"=50'

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$
OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA
RENCIVIL - FEBRUARY 2020



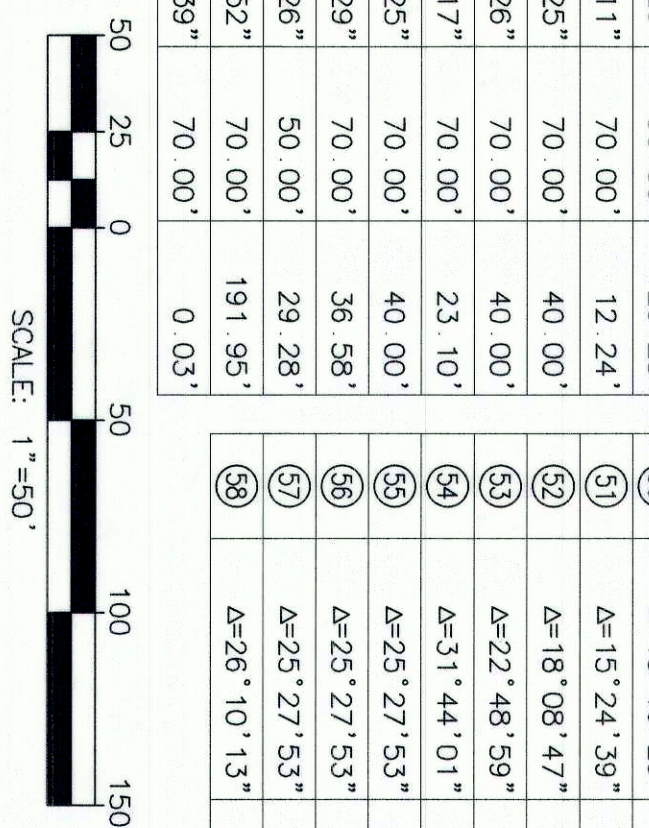
LINE & CURVE DATA			
○	BEARING/DELTA	RADIUS	LENGTH
48	Δ=33°33'26"	50.00'	29.28
49	Δ=20°16'57"	50.00'	17.70'
50	Δ=13°16'29"	50.00'	11.58
51	Δ=15°24'39"	50.00'	13.45
52	Δ=18°08'47"	50.00'	15.84
53	Δ=22°48'59"	70.00'	27.88
54	Δ=31°44'01"	70.00'	38.77
55	Δ=25°27'53"	70.00'	31.11
56	Δ=25°27'53"	70.00'	31.11
57	Δ=25°27'53"	70.00'	31.11
58	Δ=26°10'13"	70.00'	31.97

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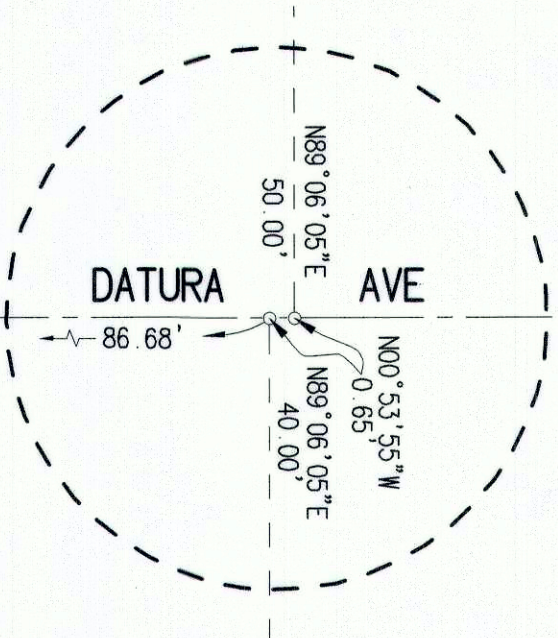
1"=50'



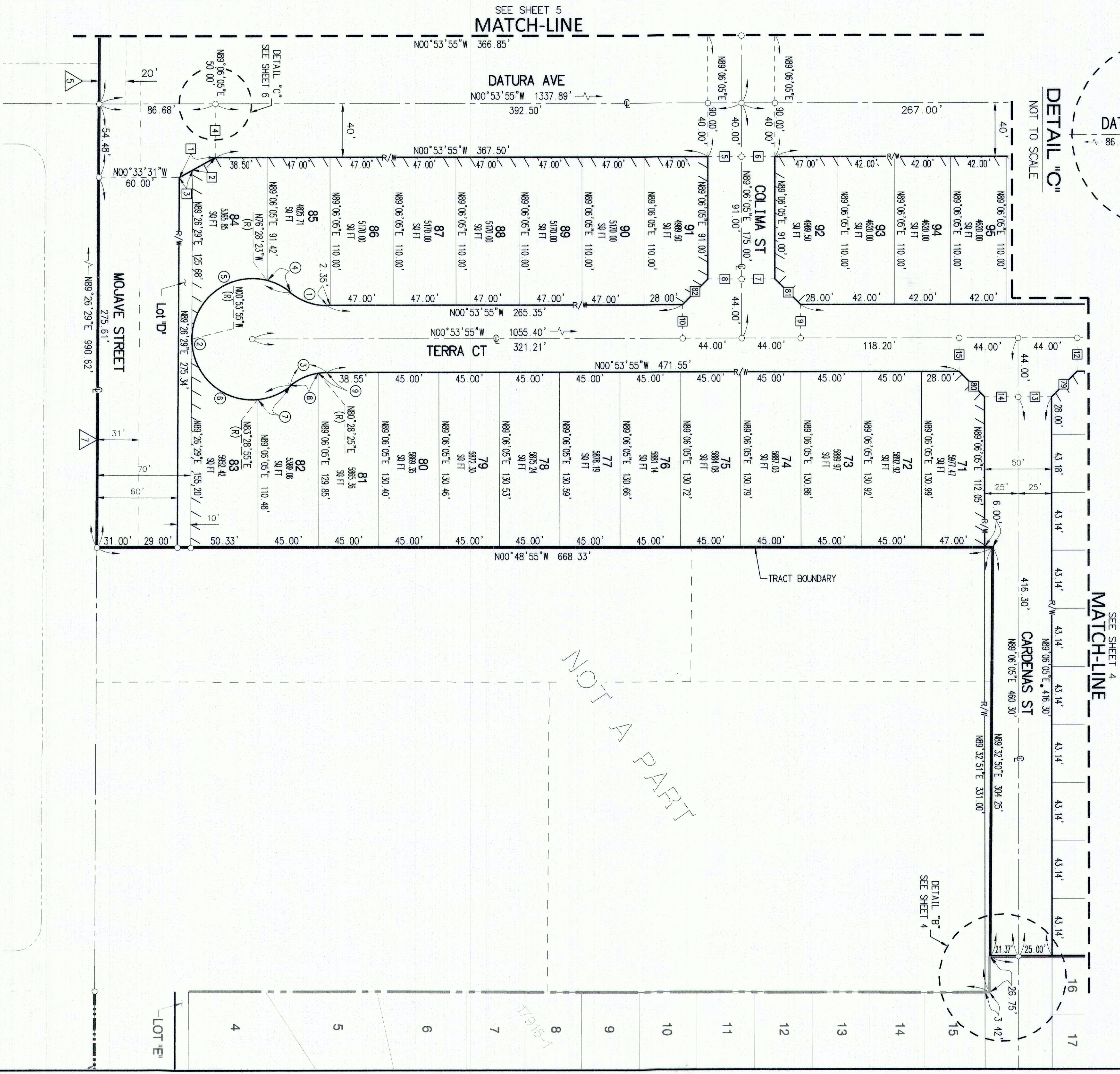
SCALE: 1"=50'

TRACT 17915-2

BEING A SUBDIVISION OF A PORTION OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$
OF SECTION 12 T.4 N., R.5.W., S.B.M. IN THE COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA
RENCIVIL - FEBRUARY 2020



DETAIL "C"
NOT TO SCALE



LINE & CURVE DATA			
<input type="checkbox"/>	BEARING/DELTA	RADIUS	LENGTH
<input type="checkbox"/>	N 29°41'35\"/>	--	30.81'
<input type="checkbox"/>	N 29°41'35\"/>	--	19.36'
<input type="checkbox"/>	N 29°41'35\"/>	--	11.45'
<input type="checkbox"/>	N 89°06'05\"/>	--	40.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 89°06'05\"/>	--	25.00'
<input type="checkbox"/>	N 89°06'05\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 00°53'55\"/>	--	25.00'
<input type="checkbox"/>	N 89°06'05\"/>	--	25.00'

LINE & CURVE DATA			
<input type="radio"/>	BEARING/DELTA	RADIUS	LENGTH
<input type="radio"/>	$\Delta=39^{\circ}24'02''$	43.00'	29.57'
<input type="radio"/>	$\Delta=258^{\circ}48'04''$	45.00'	203.26'
<input type="radio"/>	$\Delta=39^{\circ}24'02''$	43.00'	29.57'
<input type="radio"/>	$\Delta=24^{\circ}58'30''$	45.00'	19.62'
<input type="radio"/>	$\Delta=104^{\circ}25'32''$	45.00'	82.02'
<input type="radio"/>	$\Delta=95^{\circ}37'10''$	45.00'	75.10'
<input type="radio"/>	$\Delta=33^{\circ}46'52''$	45.00'	26.53'
<input type="radio"/>	$\Delta=30^{\circ}46'22''$	43.00'	23.09'
<input type="radio"/>	$\Delta=08^{\circ}37'40''$	43.00'	6.48'

LINE & CURVE DATA			
<input type="checkbox"/>	BEARING/DELTA	RADIUS	LENGTH
<input type="checkbox"/>	N 45°53'55\"/>	--	26.87'
<input type="checkbox"/>	N 44°06'05\"/>	--	26.87'
<input type="checkbox"/>	N 44°06'05\"/>	--	26.87'
<input type="checkbox"/>	N 45°53'55\"/>	--	26.87'

