



City of Hesperia

Notice of Public Hearing

City Council

City Council Chambers
9700 Seventh Ave.
Hesperia CA, 92345
www.cityofhesperia.us

Jessica Giber

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date.

DATE OF HEARING: 5/19/2026 (Tuesday)

TIME OF HEARING: 6:30 p.m., or as soon thereafter as possible

PLACE OF HEARING: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings. If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.

FOR THE FOLLOWING PURPOSE:

1. The City of Hesperia will hold a public hearing to present a comprehensive overview of current job vacancies, recruitment efforts, and retention strategies as required by California Assembly Bill 2561. This presentation will include details regarding the number of vacant positions, steps taken to fill them, and potential areas for improvement.

The public hearing is intended to increase transparency and public awareness regarding staffing levels and the agency's ability to provide effective public services.

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Jessica Giber, Assistant City Clerk to the City Council, Hesperia Community Development Commission, Hesperia Housing Authority, Successor Agency to the Redevelopment Agency and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Thursday, April 30, 2026 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

Jessica Giber, Assistant City Clerk

City Clerk's Office 9700 Seventh Avenue, Hesperia, California, 760.947.1007

City of Hesperia



NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date:

DATE OF HEARINGS: May 19, 2026 (Tuesday)

TIME OF HEARINGS: 6:30 p.m., or as soon thereafter as possible

PLACE OF HEARINGS: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

FOR THE FOLLOWING PURPOSE:

**NOTICE OF PUBLIC HEARING ON THE 2025 MOJAVE REGIONAL
URBAN WATER MANAGEMENT PLAN**

NOTICE IS HEREBY GIVEN that the City of Hesperia, acting as the Board of Directors of the Hesperia Water District (District), will hold a public hearing to receive comments on the proposed 2025 Mojave Regional Urban Water Management Plan (RUWMP), which includes the Hesperia Water District Retail Chapter (Chapter 11), as well as the District's Water Shortage Contingency Plan (WSCP).

The 2025 Mojave RUWMP is a regional planning document prepared collaboratively by the Mojave Water Agency (MWA) and participating urban water retail suppliers within the Mojave Region in accordance with the California Urban Water Management Planning Act. The RUWMP includes regional chapters addressing basin-wide water supplies, water demands, and water service reliability; the MWA Wholesale Urban Water Management Plan; and urban water retail supplier-specific chapters for each participating urban water supplier.

The Hesperia Water District Retail Chapter (Chapter 11) addresses conditions specific to the District's service area, including water service and system description, population and land use, water supply and infrastructure, water use characterization, water conservation and shortage response, and water system reliability. The District's WSCP describes the actions the District may implement to respond to water shortage conditions and maintain essential water service reliability.

The District is considering adoption of the regional chapters of the 2025 Mojave RUWMP, together with the Hesperia Water District Retail Chapter (Chapter 11) and the District's Water Shortage Contingency Plan.

Copies of the draft 2025 Mojave RUWMP, including the Hesperia Water District Retailer Chapter (Chapter 11), and the District's WSCP are available for public review at 9700 Seventh Avenue Hesperia, CA 92345 during regular business hours and online at <https://hesperiaca.gov/1468/Urban-Water-Management-Plan>.

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Jessica Giber, Assistant City Clerk to the City Council, Hesperia Community Development Commission, Hesperia Housing Authority, Successor Agency to the Redevelopment Agency and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Thursday, April 30, 2026 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007 101.



Jessica Giber, Assistant City Clerk