

**HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HOUSING AUTHORITY  
COMMUNITY DEVELOPMENT COMMISSION  
WATER DISTRICT**



**Meeting Agenda**

**Tuesday, March 3, 2026**

**Closed Session - 6:00 PM**

**Regular Meeting - 6:30 PM**

**City Council Chambers  
9700 Seventh Ave., Hesperia CA, 92345  
City Clerk's Office: (760) 947-1007**

**\*City staff advises using alternative web browsers instead of  
Google Chrome to minimize buffering issues.**

**City Council Members**

**Brigit Bennington, Mayor  
Josh Pullen, Mayor Pro Tem  
Cameron Gregg, Council Member  
Allison Lee, Council Member  
Chris Ochoa, Council Member**

**Rachel Molina, City Manager  
Pam K. Lee, City Attorney**



**NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1026. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.**

**To leave a Public Comment by phone, call and leave a recorded message at (760) 947-1026 up to 5:30 pm on the day of the scheduled meeting. City Council meetings may be viewed live or after the event on the City's website at [www.hesperiacal.gov](http://www.hesperiacal.gov).**

THIS PAGE LEFT INTENTIONALLY BLANK

**REGULAR MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT  
HESPERIA FIRE PROTECTION DISTRICT - SPECIAL MEETING**

**9700 7th Avenue, Council Chambers, Hesperia, CA 92345**

**As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.**

*Prior to action of the Council, any member of the audience will have the opportunity to address the legislative body on any item listed on the agenda, including those on the Consent Calendar.*

*Individuals wishing to speak during General Public Comments or on a particular numbered item must submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

**CLOSED SESSION - 6:00 PM**

**Roll Call**

*Mayor Brigit Bennington  
Mayor Pro Tem Josh Pullen  
Council Member Cameron Gregg  
Council Member Allison Lee  
Council Member Chris Ochoa*

Conference with Legal Counsel - Potential Litigation:  
Government Code Section 54956.9(d)2

1. One (1) Case

**CALL TO ORDER - 6:30 PM**

- A. Invocation**
- B. Pledge of Allegiance to the Flag**
- C. Roll Call**

*Mayor Brigit Bennington  
Mayor Pro Tem Josh Pullen  
Council Member Cameron Gregg*

Council Member Allison Lee  
Council Member Chris Ochoa

**D. Agenda Revisions and Announcements by City Clerk**

**E. Closed Session Reports by City Attorney**

**GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

**JOINT CONSENT CALENDAR**

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, February 17, 2026.

**Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular meeting held Tuesday, February 17, 2026.

**Staff Person:** Assistant City Clerk Jessica Giber

**Attachments:** [Draft CC Min 2026-2-17](#)

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

**Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Staff Person:** Assistant City Manager Casey Brooksher

**Attachments:** [SR Warrant Run 3-3-2026](#)  
[Attachment 1 - Warrant Run](#)

**PUBLIC HEARING**

Individuals wishing to comment on public hearing items must submit a speaker slip to the City Clerk with the numbered agenda item noted. Speaker slips should be turned in prior to an agenda item being taken up. Comments will be limited to five minutes for Public Hearing items.

#### WAIVE READING OF ORDINANCES

Approve the reading by title of all ordinances and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

3. Appeal to the City Council (APP25-00003 - Appellant: Supporters Alliance for Environmental Responsibility ("SAFER"); Applicant: Bobby Kang, CEO- Cargo Solutions Express; APNs: 3064-591-12,13,17,18, and 3064-631-01

#### Recommended Action:

It is recommended that the City Council adopt Resolution No. 2026-02, denying appeal APP25-00003 and upholding the Planning Commission's decision to adopt the Mitigated Negative Declaration ("MND") associated with the approval of Conditional Use Permit CUP22-00016 and Tentative Parcel Map TPM24-00003.

**Staff Person:** Principal Planner Ryan Leonard

**Attachments:** [SR Appeal APP25-00003 3-3-2026](#)

[Attachment 1 - Appeal Application](#)

[Attachment 2 - General Plan and Zoning Map](#)

[Attachment 3 - Aerial](#)

[Attachment 4 - IS-MND](#)

[Attachment 5a - Mojave Water Agency Comment Letter](#)

[Attachment 5b - Lozeau Drury Comment Letter](#)

[Attachment 5c - Southern California Gas Comment Letter](#)

[Attachment 5d - MDAQMD Comment Letter](#)

[Attachment 5e - CDFW Comment Letter](#)

[Attachment 6 - Responses to Comments](#)

[Attachment 7 - Final MMRP](#)

[Resolution 2026-02](#)

[Attachment 9 - Planning Commission Staff Report with Attachments](#)

#### **NEW BUSINESS**

4. Storm Response Update

#### Recommended Action:

It is recommended that the City Council Receive and File an update on the December 2025 Storm Response.

**Staff Person:** City Manager Rachel Molina

**Attachments:** [SR Storm Response Update 3-3-2026](#)

5. Fiscal Year 2025-26 Mid-Year Budget Review

**Recommended Action:**

It is recommended that the Fiscal Year (FY) 2025-26 Mid-Year Budget Review be received and filed, and the following resolution, which amends the respective FY 2025-26 Budget for the City of Hesperia be approved:

- 1) City of Hesperia Resolution No. 2026-01

**Staff Person:** Assistant City Manager Casey Brooksher

**Attachments:** [SR FY 2025-26 Mid-Year Budget Review 3-3-2026](#)  
[Attachment 1 - FY 25-26 Mid Year Budget Review Report](#)  
[Resolution 2026-01](#)

### **COUNCIL COMMITTEE REPORTS AND COMMENTS**

*The Council may report on their activities as appointed representatives of the City on various Boards and Committees and/or may make comments of general interest or report on their activities as a representative of the City.*

### **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*The City Manager, City Attorney or staff may make announcements or reports concerning items of interest to the Council and the public.*

### **ADJOURNMENT**

*I, Jessica Giber, Assistant City Clerk of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Thursday, February 26, 2026 at 5:30 p.m. pursuant to California Government Code §54954.2.*

---

*Jessica Giber, Assistant City Clerk*

*Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours.*