

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 18955-4**

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_ , PAGES \_\_\_\_ THROUGH \_\_\_\_ ,  
INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 10, IN  
TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.  
**INLAND VALLEY SURVEYING, INC. SEPTEMBER, 2022**

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS LUNA STREET, WINDY TRAIL AVENUE, MCKENZIE COURT, KINLEY STREET AND HAWES COURT AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA ALL RIGHTS OF VEHICULAR INGRESS TO OR EGRESS FROM LOT "D" AND 21, OVER AND ACROSS THE EASTERLY LINE OF SILVERWOOD TRAIL, LOT 1, OVER AND ACROSS THE SOUTHERLY LINE OF LUNA STREET, LOT 11 AND 17, OVER AND ACROSS THE WESTERLY LINE OF WINDY TRAIL AVENUE, LOTS 30, 31, AND 57, OVER AND ACROSS THE EASTERLY LINE OF WINDY TRAIL AVENUE, LOTS 24 AND 25, OVER AND ACROSS THE SOUTHERLY LINE OF HAWES ROAD AND LOT 41, OVER AND ACROSS THE EASTERLY LINE OF MCKENZIE COURT, AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RETAIN LOTS "A" THROUGH "D", INCLUSIVE FOR SLOPE AND LANDSCAPE EASEMENTS AS SHOWN HEREON FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS MAP;

WE ALSO HEREBY RETAIN LOT "E" FOR PARK PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS TRACT MAP;

SILVERWOOD DEVELOPMENT PHASE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY KNOWN AS TAPESTRY DEVELOPMENT PHASE1, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: John Ohaman  
JOHN OHAMAN, AUTHORIZED REPRESENTATIVE

**TRUSTEE STATEMENT**

FIRST AMERICAN TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 14, 2021 AS DOC. NO. 2021-0225001 O.R.

BY: Vincent Tocco BY: \_\_\_\_\_  
NAME AND TITLE: Vincent Tocco, VP NAME AND TITLE: \_\_\_\_\_

**NOTARY ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Diego  
ON May 22, 2023 BEFORE ME, D. Dennis, A NOTARY PUBLIC PERSONALLY APPEARED Vincent Tocco, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE D. Dennis  
MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.  
MY COMMISSION NUMBER: 2423444  
EXPIRES: 10/23/26

**NOTARY ACKNOWLEDGEMENT**

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STATE OF CALIFORNIA  
COUNTY OF San Bernardino  
ON May 23, 2023 BEFORE ME, JACKIE ABBOTT, A NOTARY PUBLIC PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]  
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.  
MY COMMISSION NUMBER: 2412893  
EXPIRES: 8-14-26

**NOTARY ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.  
MY COMMISSION NUMBER: \_\_\_\_\_  
EXPIRES: \_\_\_\_\_

**AUDITOR-CONTROLLER/TREASURER  
TAX COLLECTOR CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ \_\_\_\_\_.

DATE: \_\_\_\_\_, 2023

ENSEN MASON  
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

**BOARD OF SUPERVISOR'S CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: \_\_\_\_\_, 2023

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

**CITY COUNCIL'S ACCEPTANCE CERTIFICATE**

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS LUNA STREET, WINDY TRAIL AVENUE, MCKENZIE COURT, KINLEY STREET AND HAWES COURT SUBJECT TO THEIR IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

IN ADDITION, THE UNDERSIGNED HEREBY ACCEPTS ALL RIGHTS OF VEHICULAR ACCESS FROM LOT "D" AND 21, OVER AND ACROSS THE EASTERLY LINE OF SILVERWOOD TRAIL, LOT 1, OVER AND ACROSS THE SOUTHERLY LINE OF LUNA STREET, LOT 11 AND 17, OVER AND ACROSS THE WESTERLY LINE OF WINDY TRAIL AVENUE, LOTS 30, 31, AND 57, OVER AND ACROSS THE EASTERLY LINE OF WINDY TRAIL AVENUE, LOTS 24 AND 25, OVER AND ACROSS THE SOUTHERLY LINE OF HAWES ROAD AND LOT 41, OVER AND ACROSS THE EASTERLY LINE OF MCKENZIE COURT, AS SHOWN ON THE ANNEXED MAP.

DATE: \_\_\_\_\_, 2023


MELINDA SAYRE  
CITY CLERK, CITY OF HESPERIA

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SILVERWOOD DEVELOPMENT PHASE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY ON SEPTEMBER 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS IN ACCORDANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: 5/16, 2023

Miguel  
MIGUEL A. VILLASENOR  
L.S. 8509  
EXP. 12/31/24





**CITY ENGINEER'S STATEMENT**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 5/24/23, 2023

Michael P. Thornton  
MICHAEL P. THORNTON, CITY ENGINEER  
R.C.E. NO. 44226, P.L.S. 6867  
EXPIRES: 06/30/2023, 09/30/2024

**COMPOSITE DEVELOPMENT PLAN:**

A COMPOSITE DEVELOPMENT PLAN HAS BEEN PREPARED FOR THIS TRACT AND IS ON FILE WITH THE CITY OF HESPERIA PLANNING DEPARTMENT.

**SAN BERNARDINO COUNTY  
RECORDER'S CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023. AT \_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF  
MAPS AT PAGES \_\_\_\_\_ AT THE REQUEST OF FIRST AMERICAN TITLE  
COMPANY, IN THE AMOUNT OF \$ \_\_\_\_\_

CHRIS WILHITE  
ASSESSOR-RECORDER  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER



IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

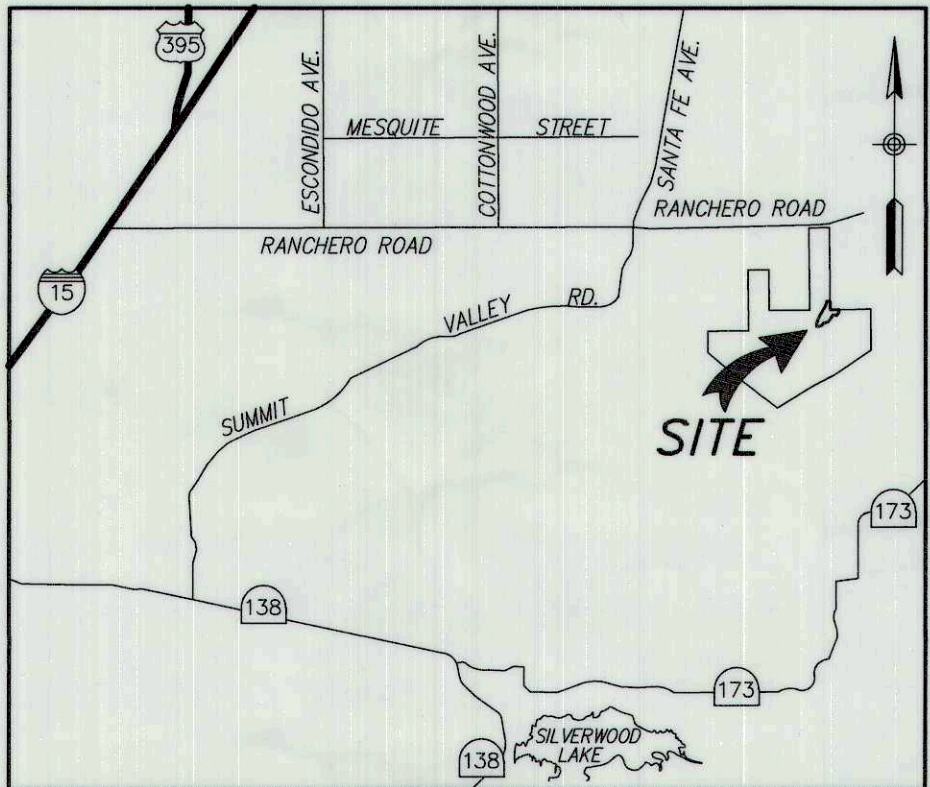
# TRACT MAP NO. 18955-4

SHEET 2 OF 8 SHEETS

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 10, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022



### SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P., FLUSH, WITH TAG STAMPED "L.S. 8509" PER TRACT MAP NO. 18989-1, M.B. \_\_\_\_\_
- ⊙ INDICATES FOUND 1" I.P., FLUSH, WITH PLASTIC PLUG STAMPED "L.S. 3069 PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101 AND TRACT MAP NO. 18985-1, M.B. 355/9-13.
- ( ) INDICATES RECORD DATA PER TRACT MAP NO. 18989-1, M.B. \_\_\_\_\_
- INDICATES SET 1" I.D. I.P. AND TAG "LS 8509", FLUSH.
- (R) INDICATES RADIAL BEARING
- ⊗ SHEET NUMBERS

TRACT MAP NO. 18985-4 CONTAINS 18.47 ACRES

### SURVEYOR'S NOTES

1. SET 1" I.P. AND TAG, "LS 8509", FLUSH, AT ALL REAR LOT CORNERS, AND AT ALL ANGLE POINTS IN SIDE OR REAR LOT LINES, AND IN LIEU OF FRONT CORNERS, SET NAIL AND TAG MARKED "LS 8509" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, AND AT ALL B.C.'s, E.C.'s, P.R.C.'s, AND P.C.C.'s, AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL TO LETTERED LOT CENTERLINES.
2. THIS TRACT CONTAINS 57 NUMBERED LOTS AND 5 LETTERED LOTS.
3. ALL MONUMENTS SHOWN "SET" ARE IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THE MAP.
4. ||||| INDICATES NON-VEHICULAR ACCESS

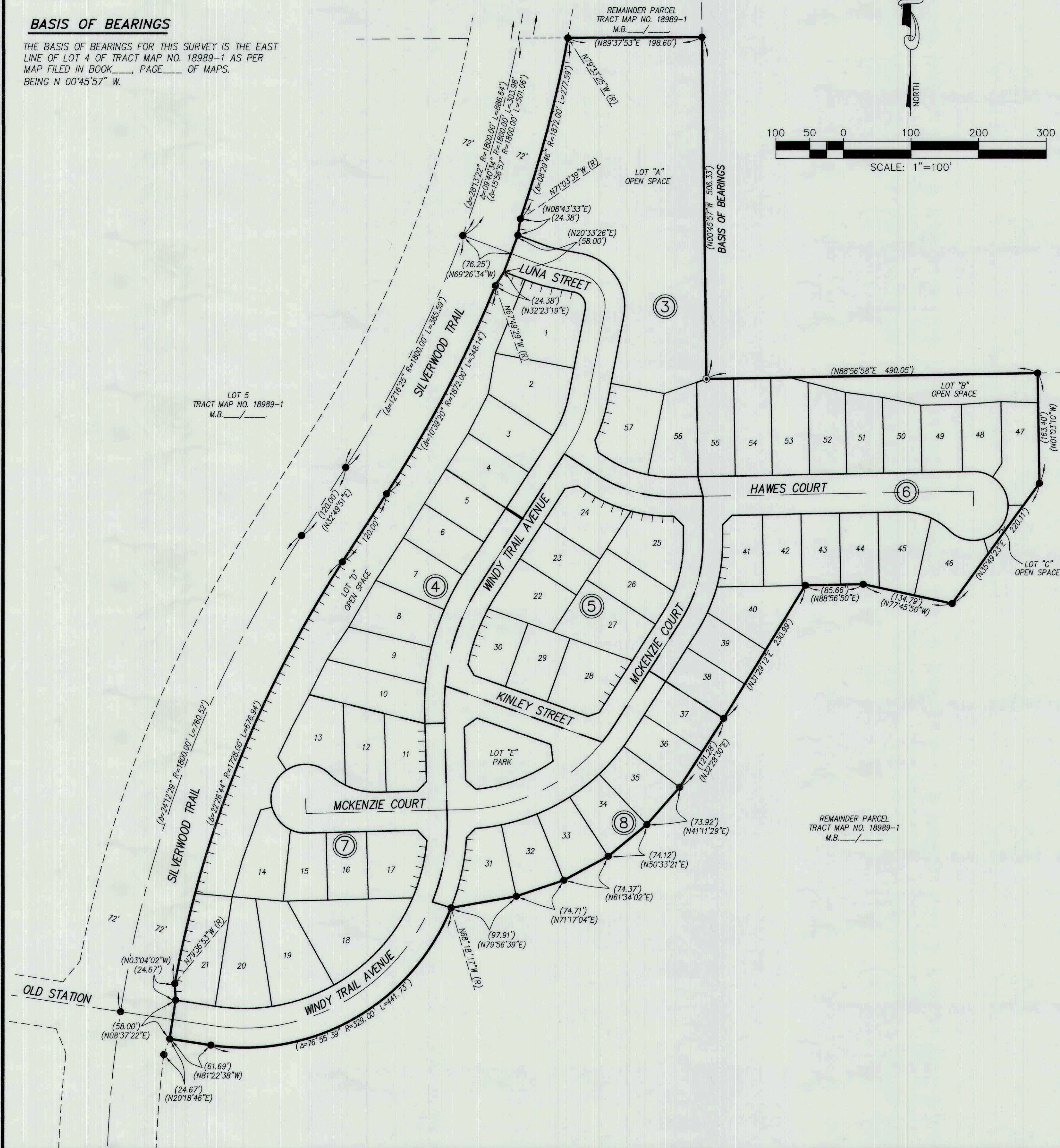
### EASEMENT NOTES

NO EASEMENTS

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF MAPS, BEING N 00°45'57" W.

### INDEX AND BOUNDARY MAP





IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 18955-4**

SHEET 3 OF 8 SHEETS

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_,  
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INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

**EASEMENT NOTES**

NO EASEMENTS

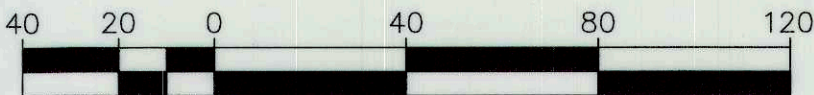
**SURVEYOR'S NOTES**

SEE SHEET 2

**BASIS OF BEARINGS**

SEE SHEET 2

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	$\Delta=00^{\circ}33'09''$	171.00'	1.65'



REMAINDER PARCEL  
TRACT MAP NO. 18989-1  
M.B. \_\_\_\_\_

(N89°37'53"E) 271.96'  
(198.60')

LOT "A"  
OPEN SPACE

LOT 5  
TRACT MAP NO. 18989-1  
M.B. \_\_\_\_\_

SILVERWOOD TRAIL

LUNA STREET

WINDY TRAIL AVENUE

HAWES COURT

MCKENZIE COURT

SEE SHEET 4

SEE SHEET 5

SEE SHEET 6



IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

# TRACT MAP NO. 18955-4

SHEET 4 OF 8 SHEETS

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 10, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

**EASEMENT NOTES**

NO EASEMENTS

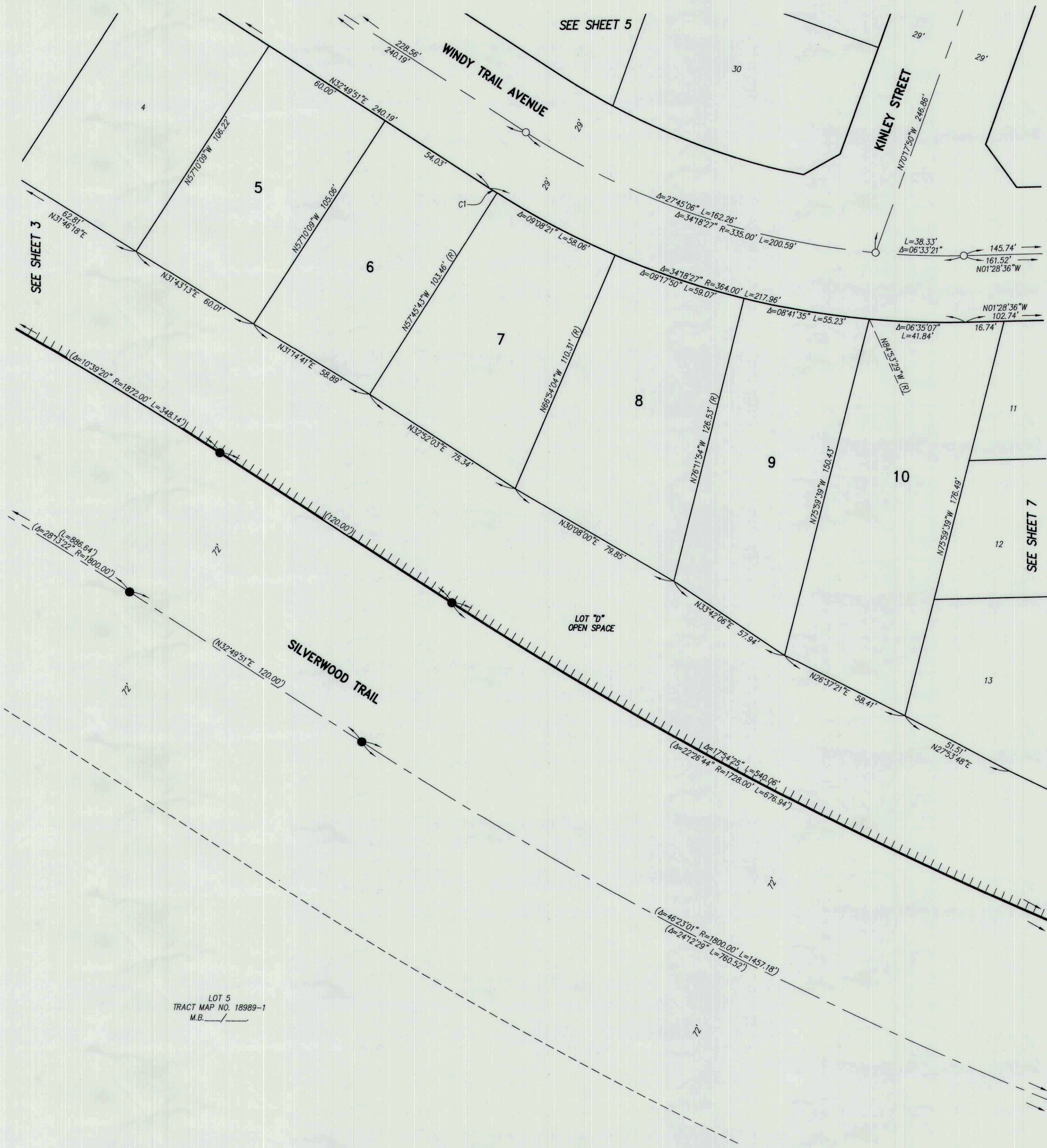
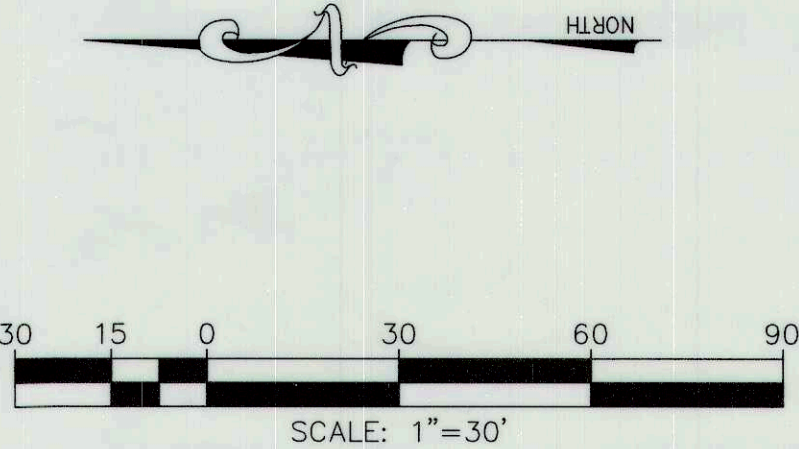
**SURVEYOR'S NOTES**

SEE SHEET 2

**BASIS OF BEARINGS**

SEE SHEET 2

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	$\Delta=00^{\circ}35'34''$	364.00'	3.77'



LOT 5  
TRACT MAP NO. 18989-1  
M.B. \_\_\_\_\_



SHEET 5 OF 8 SHEETS

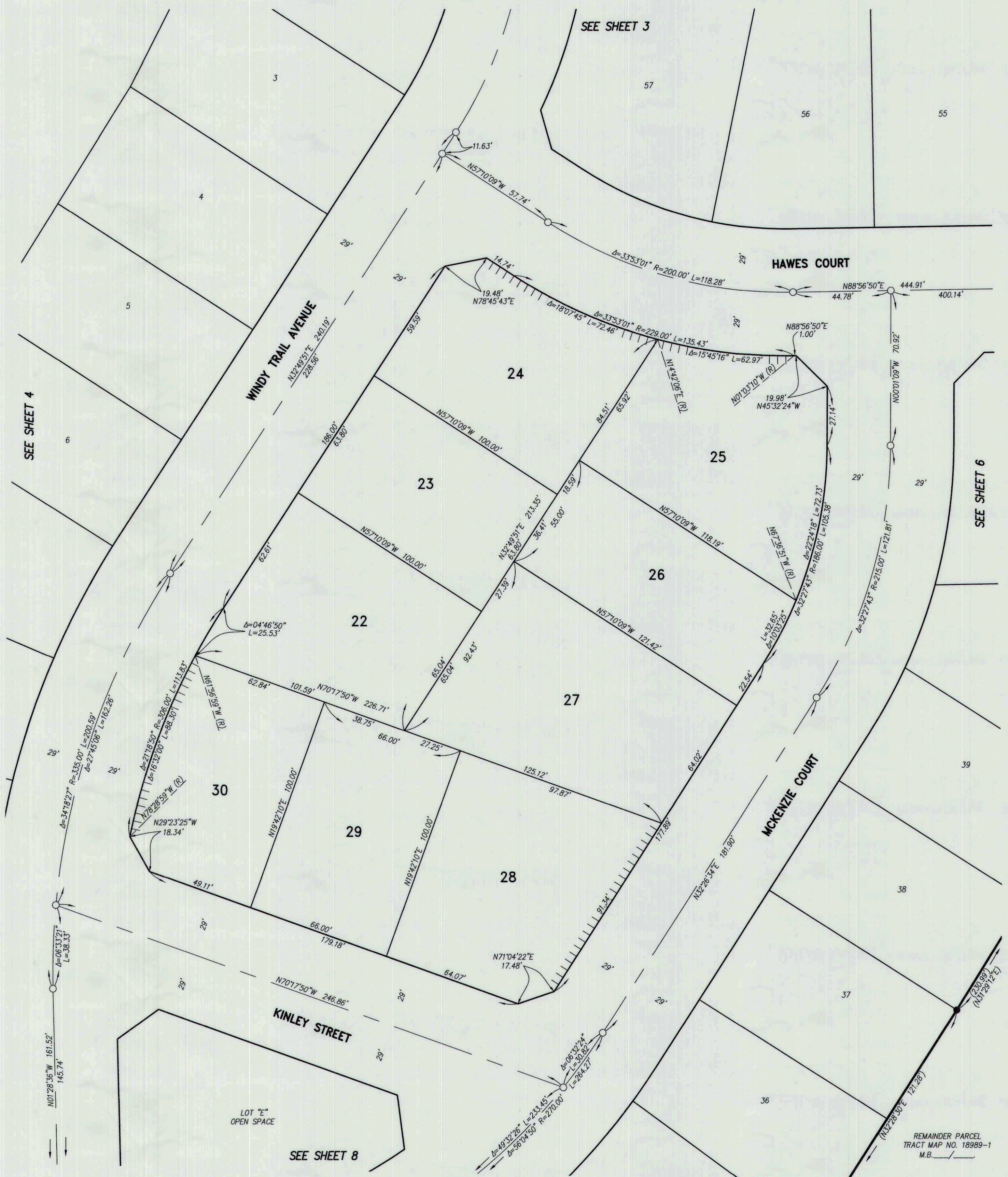
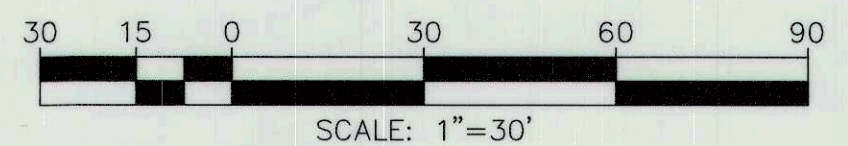
INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

NO EASEMENTS

SEE SHEET 2

SEE SHEET 2





IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 18955-4**

SHEET 6 OF 8 SHEETS

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 18989-1 AS PER MAP FILED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 10, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

**EASEMENT NOTES**

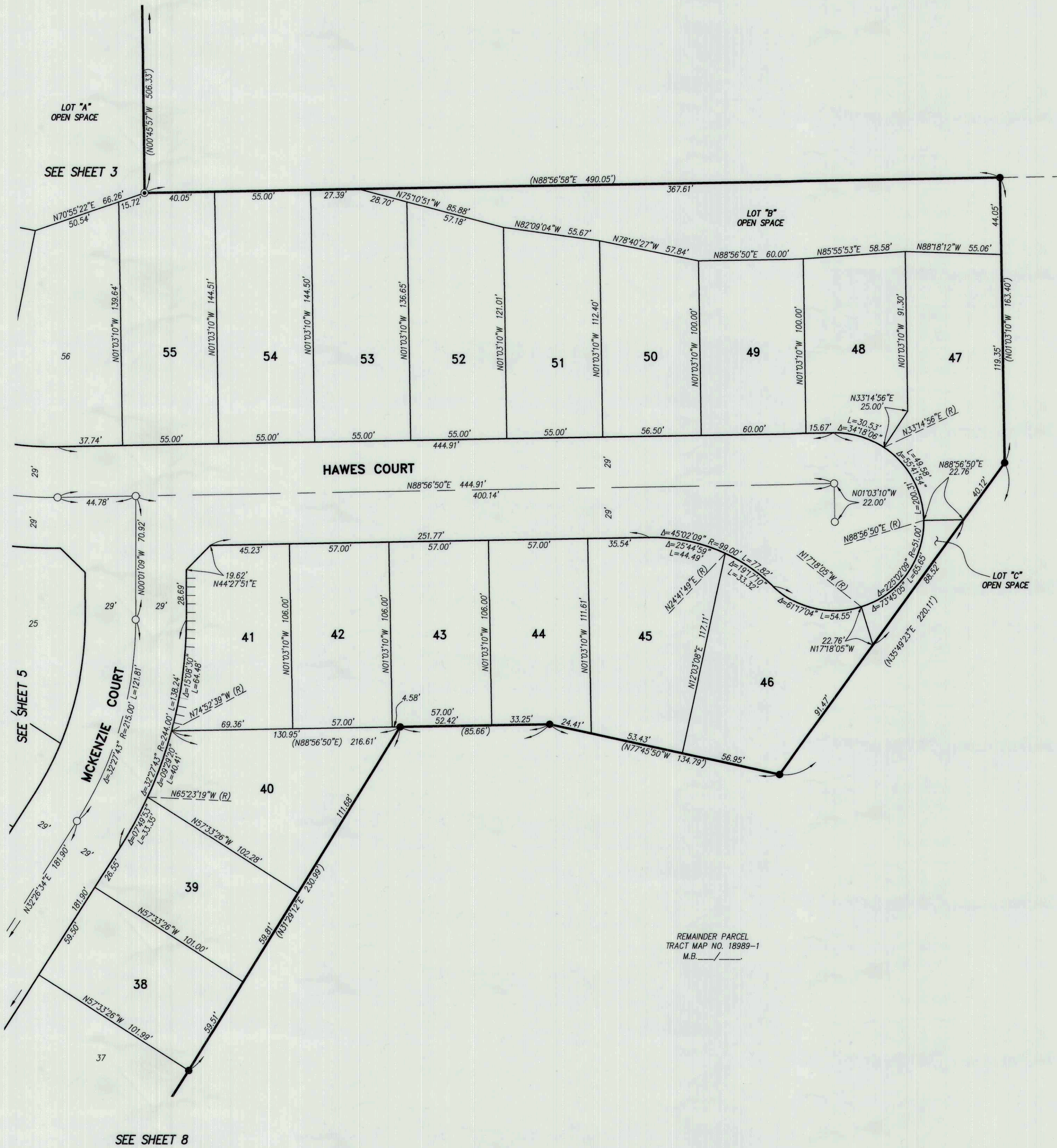
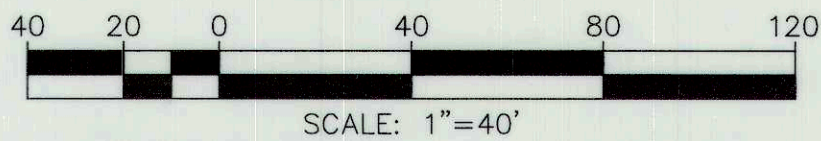
NO EASEMENTS

**SURVEYOR'S NOTES**

SEE SHEET 2

**BASIS OF BEARINGS**

SEE SHEET 2





IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 18955-4**

SHEET 7 OF 8 SHEETS

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INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

**EASEMENT NOTES**

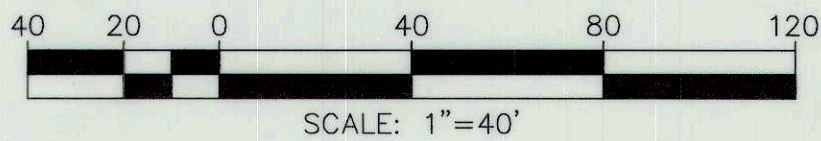
NO EASEMENTS

**SURVEYOR'S NOTES**

SEE SHEET 2

**BASIS OF BEARINGS**

SEE SHEET 2



LOT 5  
TRACT MAP NO. 18989-1  
M.B. \_\_\_\_\_

SILVERWOOD TRAIL

LOT "D" OPEN SPACE

SEE SHEET 4

SEE SHEET 8

WINDY TRAIL AVENUE

MCKENZIE COURT

OLD STATION

WINDY TRAIL AVENUE

REMAINDER PARCEL  
TRACT MAP NO. 18989-1  
M.B. \_\_\_\_\_



IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 18955-4**

SHEET 8 OF 8 SHEETS

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INLAND VALLEY SURVEYING, INC.

SEPTEMBER, 2022

**EASEMENT NOTES**

NO EASEMENTS

**SURVEYOR'S NOTES**

SEE SHEET 2

**BASIS OF BEARINGS**

SEE SHEET 2

