

Exhibit "A"

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

11-424 A-2

SAP Number**Public Works**

| | |
|---|--|
| Department Contract Representative | Jeremy Johnson, P.E., Engineering Manager |
| Telephone Number | (909) 387-8165 |
| Project | Ranchero Road Corridor Widening |
| Contractor | City of Hesperia |
| Contractor Representative | Tina Souza, Senior Management Analyst |
| Telephone Number | (760) 947-1474 |
| Contract Term | 6/28/2011 – 8/30/2027 |
| Original Contract Amount | \$577,078 |
| Amendment Amount | \$9,395,519 |
| Total Contract Amount | \$9,972,597 |
| Cost Center | 6650002164 52002445 TA1591 |

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 2
To County Contract No. 11-424**

Recitals

WHEREAS, San Bernardino County (COUNTY) and the City of Hesperia (CITY) entered into County Contract No. 11-424 on June 28, 2011, and Amendment No. 1 on March 24, 2020 (hereinafter referred to as "Agreement") to participate in and fund the construction of a road widening project on Ranchero Road, east of Mariposa Road to 7th Avenue, in the Hesperia area (hereinafter referred to as "PROJECT"); and,

WHEREAS, the Agreement expires on August 30, 2024; and

WHEREAS, COUNTY and CITY, hereinafter are also referred to as "Party" and collectively as "Parties", desire to amend the Agreement to extend the contract term by three (3) years, for a new term of June 28, 2011, to August 30, 2027, to complete the PROJECT close out phase and submit the final billing; and,

WHEREAS, PROJECT construction is anticipated to be completed in the summer of 2024; and,

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NOW, THEREFORE, in consideration of the mutual covenants and conditions provided herein, the Parties hereto agree that County Contract No. 11-424, as previously amended by Amendment No. 1, is amended a second time as follows:

1. DELETE the existing paragraph 3.16 and REPLACE it with a revised paragraph 3.16, which shall read as follows:

3.16 This Agreement and any Amendments hereto may be signed in counterparts, each of which shall constitute an original. The Parties shall be entitled to sign and transmit an electronic signature of the Agreement (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the Party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other Party an original signed Agreement upon request.

2. DELETE the existing paragraph 25 of the Amendment No. 1 and REPLACE it with a revised paragraph 25, which shall read as follows:

25. This Amendment No. 2 to the Agreement, County Contract No. 11-424, is effective on the date it is approved and signed by both Parties and shall conclude upon satisfaction of the terms identified in paragraph 3.9 of the Agreement or on August 30, 2027 (whichever occurs first).

3. The recitals of this Amendment No. 2 are incorporated into the Agreement by reference.
4. All other terms and conditions of County Contract No. 11-424 shall remain in effect.

SIGNATURES ON THE FOLLOWING PAGE

Exhibit "A"

SAN BERNARDINO COUNTY

CITY OF HESPERIA

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Rachel Molina
Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

City Manager
Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address 9700 Seventh Avenue

Hesperia, CA 92345

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Aaron Gest, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►
Andy Silao, P.E., Engineering Manager
Date _____

Reviewed/Approved by Department
►
Noel Castillo, Director
Date _____