

**HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HOUSING AUTHORITY  
COMMUNITY DEVELOPMENT COMMISSION  
WATER DISTRICT**



**Meeting Agenda**

**Tuesday, February 17, 2026**

**No Closed Session  
Regular Meeting - 6:30 PM**

**City Council Chambers  
9700 Seventh Ave., Hesperia CA, 92345  
City Clerk's Office: (760) 947-1007**

**\*City staff advises using alternative web browsers instead of  
Google Chrome to minimize buffering issues.**

**City Council Members**

**Brigit Bennington, Mayor  
Josh Pullen, Mayor Pro Tem  
Cameron Gregg, Council Member  
Allison Lee, Council Member  
Chris Ochoa, Council Member**

**Rachel Molina, City Manager  
Pam K. Lee, City Attorney**



**NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1026. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.**

**To leave a Public Comment by phone, call and leave a recorded message at (760) 947-1026 up to 5:30 pm on the day of the scheduled meeting. City Council meetings may be viewed live or after the event on the City's website at [www.hesperica.gov](http://www.hesperica.gov).**

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**REGULAR MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT**

9700 7th Avenue, Council Chambers, Hesperia, CA 92345

**As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.**

*Prior to action of the Council, any member of the audience will have the opportunity to address the legislative body on any item listed on the agenda, including those on the Consent Calendar.*

*Individuals wishing to speak during General Public Comments or on a particular numbered item must submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

**NO CLOSED SESSION**

**CALL TO ORDER - 6:30 PM**

**A. Invocation**

**B. Pledge of Allegiance to the Flag**

**C. Roll Call**

*Mayor Brigit Bennington  
Mayor Pro Tem Josh Pullen  
Council Member Cameron Gregg  
Council Member Allison Lee  
Council Member Chris Ochoa*

**D. Agenda Revisions and Announcements by City Clerk**

**E. Closed Session Reports by City Attorney**

**ANNOUNCEMENTS/PRESENTATIONS**

1. Certificate of Recognition presented to Hesperia High School student Mariangel Rubio Aguilar, who is the first HHS student to earn a scholarship to Princeton University.

**GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

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**JOINT CONSENT CALENDAR**

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, February 3, 2026.

**Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular meeting held Tuesday, February 3, 2026.

**Staff Person:** Assistant City Clerk Jessica Giber

**Attachments:** [Draft CC Min 2026-02-03](#)

2. Warrant Run Report (City- Successor Agency- Housing Authority- Community Development Commission- Water)

**Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Staff Person:** Assistant City Manager Casey Brooksher

**Attachments:** [SR Warrant Run 2-17-2026](#)  
[Attachment 1 - Warrant Run](#)

3. Treasurer's Cash Report for the unaudited period ended December 31, 2025.

**Recommended Action:**

It is recommended that the Council/Board accept the Treasurer's Cash Report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Staff Person:** Assistant City Manager Casey Brooksher

**Attachments:** [SR Treasurer's Report 2-17-2026](#)

[Attachment 1 - Treasurer Report](#)

4. G & M Automotive Center, Inc. Contract Amendment

**Recommended Action:**

It is recommended that the City Council and Board of Directors of the Hesperia Water District authorize the City Manager to increase the contract with G & M Automotive Center, Inc. for \$50,000 for a new not-to-exceed amount of \$300,000 for vehicle maintenance and repairs through the remainder of Fiscal Year (FY) 2025-26, ending June 30, 2026.

**Staff Person:** Director of Public Works/City Engineer Cassandra Sanchez

**Attachments:** [SR G & M Automotive Center, Inc. Contract Amendment 2-17-2026](#)

5. Acceptance of American Rescue Plan Act (ARPA) Grant - Manhole Repair - Lid Replacement Project

**Recommended Action:**

It is recommended that the City Council accept the completed Manhole Repair - Lid Replacement Project, authorize staff to record a "Notice of Completion," and release all withheld retention amounts after a minimum of thirty (30) calendar days from the date of recordation.

**Staff Person:** Director of Public Works/City Engineer Cassandra Sanchez

**Attachments:** [SR Acceptance of Manhole Repair - Lid Replacement Project 2-17-2026](#)

[Attachment 1 - Notice of Completion](#)

[Attachment 2 - Project Photos](#)

6. Acceptance of American Rescue Plan Act (ARPA) Grant - Water Service Line Replacement Project I

**Recommended Action:**

It is recommended that the City Council accept the completed Water Service Line Replacement Project I, authorize staff to record a "Notice of Completion," and release all withheld retention amounts after a minimum of thirty (30) calendar days from the date of recordation.

**Staff Person:** Director of Public Works/City Engineer Cassandra Sanchez

**Attachments:** [SR Acceptance of Water Service Line Replacement Project I 2-17-2026](#)

[Attachment 1 - Notice of Completion](#)

7. Consideration of PAW Mission Mobile Services Supplementary Veterinary Contract

**Recommended Action:**

It is recommended that the City Council authorize the City Manager to approve a one-year contract with PAW Mission for supplementary mobile spay and neuter services in the not-to-exceed amount of \$75,000.

**Staff Person:** Deputy City Manager/City Clerk Melinda Sayre

**Attachments:** [SR Paw Mission Mobile Services Supplementary Veterinary Contract 2-17-2026](#)

8. League of California Cities Desert Mountain Division 2026 Policy Committee Appointment

**Recommended Action:**

It is recommended that the City Council approve the League of California Cities Desert Mountain Division 2026 Policy Committee Appointment appointing Mayor Pro Tem Josh Pullen to the Public Safety Policy Committee.

**Staff Person:** Assistant to the City Manager Tammy Pelayes

**Attachments:** [SR City Council Appointments to League of California Cities 2026 2-17-2026](#)

**NEW BUSINESS**

9. Consideration of the 2026 Legislative Platform and Funding Priorities

**Recommended Action:**

It is recommended that the City Council adopt the 2026 Legislative Platform consisting of Legislative Policy Statements and Funding Priorities.

**Staff Person:** Assistant to the City Manager Tammy Pelayes

**Attachments:** [SR Consideration of Legislative Platform and Funding Priorities 2-17-2026](#)

[Attachment 1 - 2026 Legislative Platform](#)

**COUNCIL COMMITTEE REPORTS AND COMMENTS**

*The Council may report on their activities as appointed representatives of the City on various Boards and Committees and/or may make comments of general interest or report on their activities as a representative of the City.*

**CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*The City Manager, City Attorney or staff may make announcements or reports concerning items of interest to the Council and the public.*

**ADJOURNMENT**

*I, Jessica Giber, Assistant City Clerk of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Thursday, February 12, 2026 at 5:30 p.m. pursuant to California Government Code §54954.2.*

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*Jessica Giber, Assistant City Clerk*

*Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours.*