



# City of Hesperia Meeting Minutes – Draft City Council

City Council Chambers  
9700 Seventh Ave.  
Hesperia CA, 92345

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Tuesday, September 2, 2025

6:30 PM

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**REGULAR MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT**

## **CLOSED SESSION – 5:30PM**

Conference with Legal Counsel - Potential Litigation:  
Government Code Section 54956.9(d)2

### 1.One (1) Case

Conference with Real Property Negotiators – Property Negotiations  
Government Code Section – 54956.8

1.Negotiating Parties: Venkat R. Vangala and City of Hesperia  
Location: 17970 Bangor Ave., Hesperia, CA 92345  
Under Negotiation: Price and terms

## **CALL TO ORDER - 6:30 PM**

**A. Invocation**

**B. Pledge of Allegiance to the Flag**

**C. Roll Call**

**Present:**5 – Mayor Lee, Mayor Pro Tem Gregg, Council Member Bennington, Council Member Ochoa and Council Member Pullen

**D. Agenda Revisions and Announcements by City Clerk**

**E. Closed Session Reports by City Attorney**

## **ANNOUNCEMENTS/PRESENTATIONS**

1. Presentation on Open Gov Financial Transparency software by Case Brooksher, Assistant City Manager.

### **GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*The following people commented:*

Kim Jones  
Gina Whelan  
Lisa Corarrubias

### **JOINT CONSENT CALENDAR**

**A motion was made by Ochoa, seconded by Pullen that the Joint Consent Calendar be approved.  
The motion carried by the following vote:**

**Aye:** 5 - Lee, Gregg, Bennington, Ochoa, and Pullen

**Nay:** 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, August 19, 2025

**Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, August 19, 2025.

**Sponsors:** Deputy City Manager/City Clerk Melinda Sayre

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

**Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Sponsors:** Assistant City Manager Casey Brooksher

### **NEW BUSINESS**

3. Designation of Voting Delegate and Alternates for League of CA Cities Conference

**Recommended Action:**

It is recommended that the City Council designate a primary voting delegate and up to two alternate delegates to represent the City of Hesperia at the General Business meeting to be held during the League of California Cities annual conference October 8, through October 10, 2025 in Long Beach.

**Sponsors:** Assistant City Clerk Jessica Giber

**A motion was made by Ochoa, seconded by Pullen, that Mayor Lee be the primary voting**

delegate, and Council Member Ochoa and Council Member Bennington be the alternate voting delegates. The motion carried by the following vote:

**Aye:** 5 - Lee, Gregg, Bennington, Ochoa, and Pullen

**Nay:** 0

### **COUNCIL COMMITTEE REPORTS AND COMMENTS**

*The Mayor, Mayor Pro Tem and Council Members reported on various events and Committees.*

*Council Member Ochoa requested to bring back items on creating revenue and public art in the city.*

### **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*None*

### **ADJOURNMENT**

*The meeting was adjourned at 7:09 p.m.in honor of Deborah Jones for her service.*

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*Jessica Giber,  
Assistant City Clerk*