

TRACT MAP NO. 16591-3 AND -4

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS INSTRUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS PINE STREET, WEDGEWOOD AVENUE, ~~MAPLE AVENUE~~, CLOVER COURT, ~~AND PALM COURT~~, **MARGO AVENUE, AND TAMARISK AVENUE.**

WE HEREBY DEDICATE THE RIGHT TO RESTRICT ^{MARGO} DIRECT VEHICULAR INGRESS AND EGRESS TO THIS SUBDIVISION ALONG TAMARISK AVENUE, PALM COURT, ~~MAPLE AVENUE~~, PINE STREET, AND WEDGEWOOD AVENUE AS SHOWN ON THE MAP. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATIONS TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY ALSO DEDICATE TO THE CITY OF HESPERIA, LOT "A" AND LOT "B" FOR DRAINAGE PURPOSES AS SHOWN HEREON.

THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

PELICAN LANDING, LP, A CALIFORNIA LIMITED PARTNERSHIP

OWNERS:

BY: *Nelson Chung*
NAME: **NELSON CHUNG**
TITLE: **MANAGER**

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CA }
COUNTY OF Orange }SS
ON 11/24/25, BEFORE ME, Araclli Esquivel - Nelson Chung,
A NOTARY PUBLIC, PERSONALLY APPEARED Nelson Chung,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
SIGNATURE: *Araclli Esquivel*
PRINTED NAME: Araclli Esquivel
MY COMMISSION EXPIRES: Feb 20 2027
MY COMMISSION NO.: 2438881
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____
LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: _____, DEPUTY

COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED: _____
ENSEN MASON
COUNTY AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BY: _____, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. IN OCTOBER, 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN NINETY DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

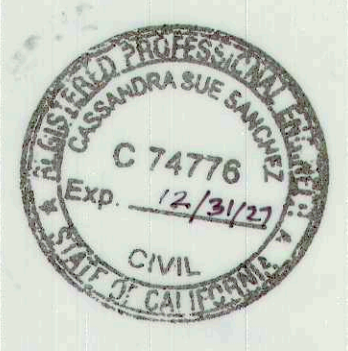
Daniel W. Meyer 11/18/2025
DANIEL W. MEYER DATED:
P.L.S. 9201



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 12/12/2025
Cassandra Sanchez
CASSANDRA SANCHEZ, CITY ENGINEER
CITY OF HESPERIA, CALIFORNIA
RCE No. 74776



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED IT IS TECHNICALLY CORRECT.

DATED: 12/08/2025
Aaron Mitchell Havens
AARON MITCHELL HAVENS, P.L.S. 8786
CITY SURVEYOR
CITY OF HESPERIA, CALIFORNIA



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

^{MARGO}
THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS PINE STREET, WEDGEWOOD AVENUE, ~~MAPLE AVENUE~~, CLOVER COURT, ~~AND PALM COURT~~, AS DEDICATED HEREON, SUBJECT TO THEIR IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS AND ACCEPTS THE RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS AS SHOWN ON THE ANNEXED MAP; AND ALSO ACCEPTS LOT "A" AND LOT "B" FOR DRAINAGE PURPOSES, AS DEDICATED HEREON.

_____ DATED: _____
MELINDA SAYRE
CITY CLERK
CITY OF HESPERIA, CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS/HOLDERS/BENEFICIARIES AND/OR OTHER INTERESTS IN THE LAND SHOWN SUBDIVIDED ON THE ANNEXED MAP HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

THE UNITED STATES OF AMERICA, HOLDERS OF RESERVATIONS, EXCEPTIONS, AND PROVISIONS CONTAINED IN THE PATENT RECORDED MARCH 13, 1918 IN BOOK L, PAGE 26, OF PATENTS.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____, O.R.
THIS _____ DAY OF _____, 2025, AT _____ AM/PM, IN
BOOK _____ OF _____ AT PAGE _____, AT THE
REQUEST OF _____
IN THE AMOUNT OF \$ _____.

JOSIE GONZALES
ASSESSOR-RECORDER-CLERK
SAN BERNARDINO COUNTY, CALIFORNIA

BY: _____
DEPUTY RECORDER

TRACT MAP NO. 16591-3 AND -4

SHEET 2 OF 7 SHEETS

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS INSTRUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022

SHEET INDEX & BOUNDARY MAP

SURVEYOR'S NOTES

ALL OF TENTATIVE TRACT MAP NO. 16591, CONSISTING OF 91 NUMBERED LOTS.

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY ALTA CALIFORNIA GEOTECHNICAL, INC., DATED FEBRUARY 3, 2022 AND IS ON FILE WITH THE CITY OF HESPERIA ENGINEERING DEPARTMENT.

- DENOTES SUBDIVISION BOUNDARY LINE
- C# DENOTES CURVE DATA IN TABLE
- L# DENOTES LINE DATA IN TABLE
- (R) DENOTES RADIAL BEARING
- (PRC) DENOTES RADIAL BEARING AT POINT OF REVERSE CURVE
- (PCC) DENOTES RADIAL BEARING AT POINT OF COMPOUND CURVE
- O.R. DENOTES "OFFICIAL RECORD" AS RECORDED IN SAID COUNTY AND SAID STATE.
- O.D. DENOTES OFFER OF DEDICATION TO THE CITY OF HESPERIA FOR STREET PURPOSES.
- R & M DENOTES RECORD AND MEASURED DATA
- C.S.F.B. DENOTES COUNTY SURVEYOR'S FIELD BOOK
- STMP'D DENOTES STAMPED
- REF. DENOTES REFERENCE
- COR. DENOTES CORNER
- I.P. DENOTES IRON PIPE
- CL DENOTES CENTERLINE
- PCL DENOTES PARCEL
- GR DENOTES GRID
- N.T.S. DENOTES NOT TO SCALE
- SFN DENOTES SEARCHED FOUND NOTHING
- E'LY DENOTES EASTERLY
- //// DENOTES AREAS OF RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS

BASIS OF BEARING

THE COORDINATES AND BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 5, (EPOCH 2017.50) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID COORDINATES AND BEARINGS ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS

DATUM STATEMENT

DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO APPROXIMATE CCS83 GRID DISTANCES DIVIDE THE DISTANCES BY THE AVERAGE COMBINATION FACTOR OF 0.99978015.

RECORD MAP REFERENCES

- () INDICATES RECORD DATA PER TM 16591-2 M.B. 358/51
- (()) INDICATES RECORD DATA PER PM 9516 P.M.B. 111/85-86
- [] INDICATES RECORD DATA PER DOCUMENT NO. 2006-0691416

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- ⊙ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201". AS SHOWN HEREON.
- ▲ INDICATES CORS STATION

SET NAIL AND TAG "LS 9201" IN TOP OF CURB ALONG THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS. SET 1" I.P. TAGGED "LS 9201" AT REAR CORNERS, OR SET NAIL AND TAG STAMPED "LS 9201" IN FACE OR TOP OF WALL AT REAR LOT CORNERS WHERE THE CORNER IS LOCATED ON A WALL. THIS MAP IS BEING FILED IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT (CALIFORNIA BUSINESS AND PROFESSIONS CODE) SECTION 8771(b).

CONTINUOUSLY OPERATING REFERENCE STATIONS AS PUBLISHED BY THE CSRC:

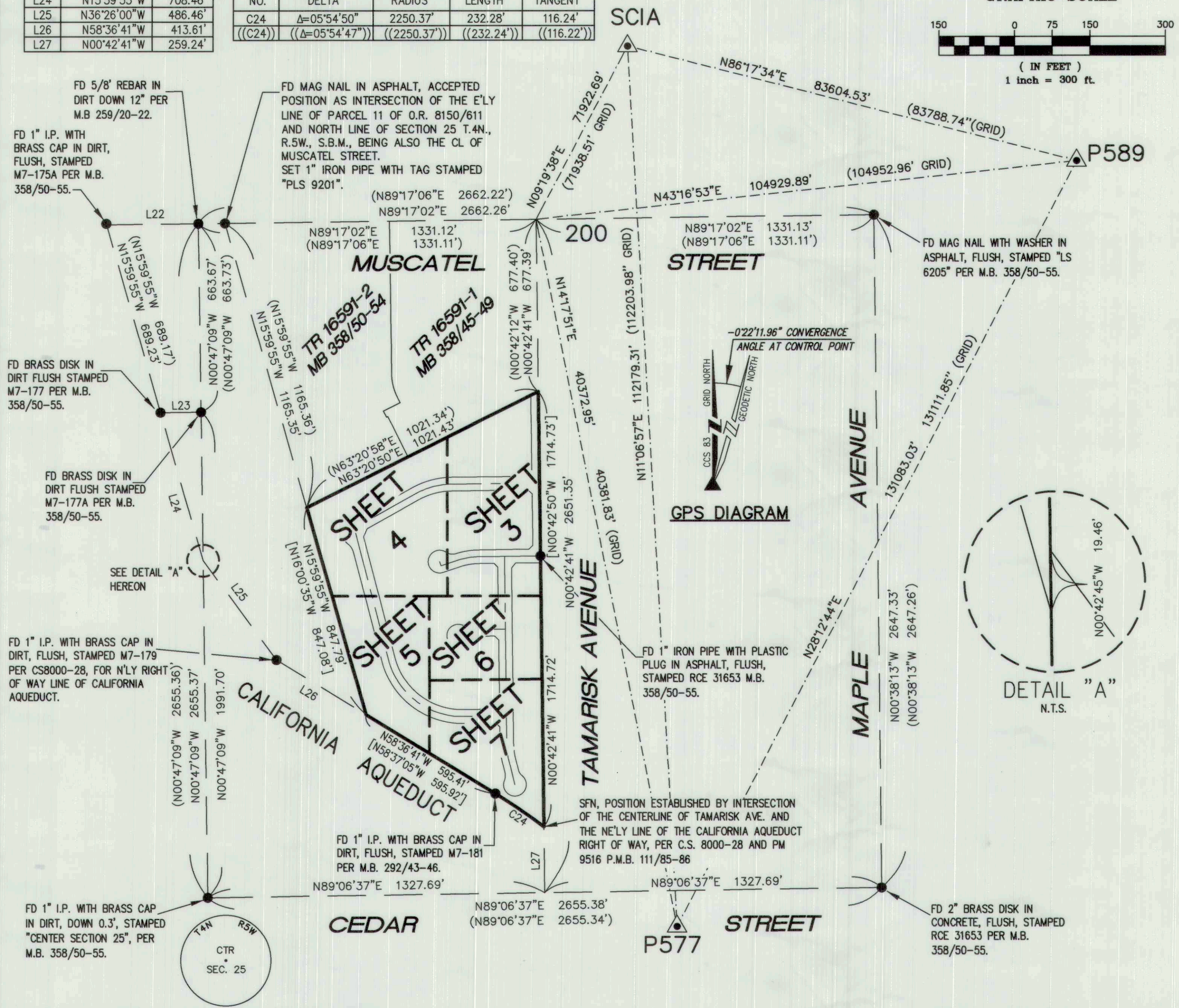
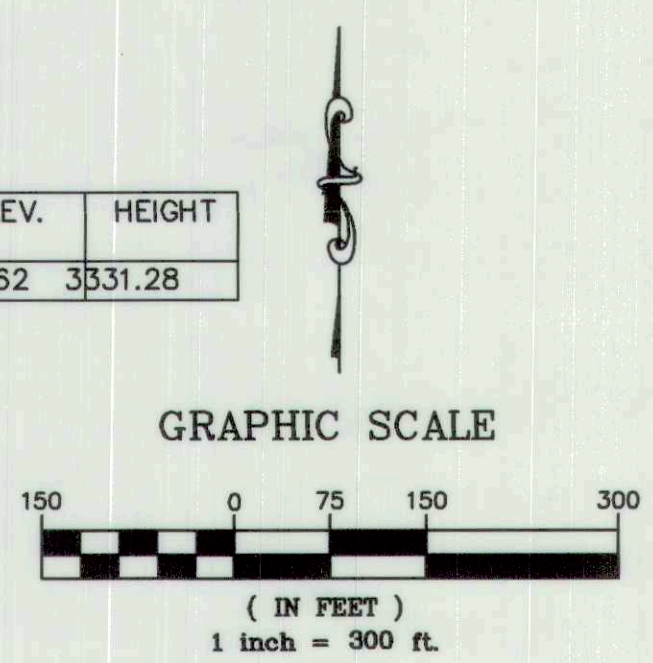
STATION	GROUND NORTHING	GROUND EASTING	ELEVATION
P589	20494.39.44	6829370.23	3871.59
P577	1933918.49	6767358.43	3385.75
SCIA	1961498.68	6745730.79	2834.71

MAPPING ANGLE AND GRID FACTOR

STATION	NORTHING	EASTING	MAPPING ANGLE	COMBINATION FACTOR	ELEV.	HEIGHT
200	1973028.25	6757437.10	-0°22'11.96"	0.9978015	3435.62	3331.28

LINE TABLE		
NO.	BEARING	LENGTH
L22	N89°31'27"E	366.74'
L23	N89°23'38"E	185.92'
L24	N15°59'55"W	708.46'
L25	N36°26'00"W	486.46'
L26	N58°36'41"W	413.61'
L27	N00°42'41"W	259.24'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C24	Δ=05°54'50"	2250.37'	232.28'	116.24'
((C24))	((Δ=05°54'47"))	((2250.37'))	((232.24'))	((116.22'))

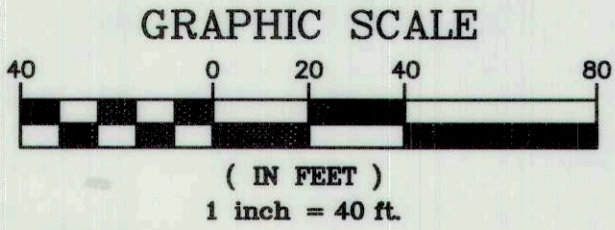


TRACT MAP NO. 16591-3 AND -4

SHEET 3 OF 7 SHEETS

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS DOCUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022

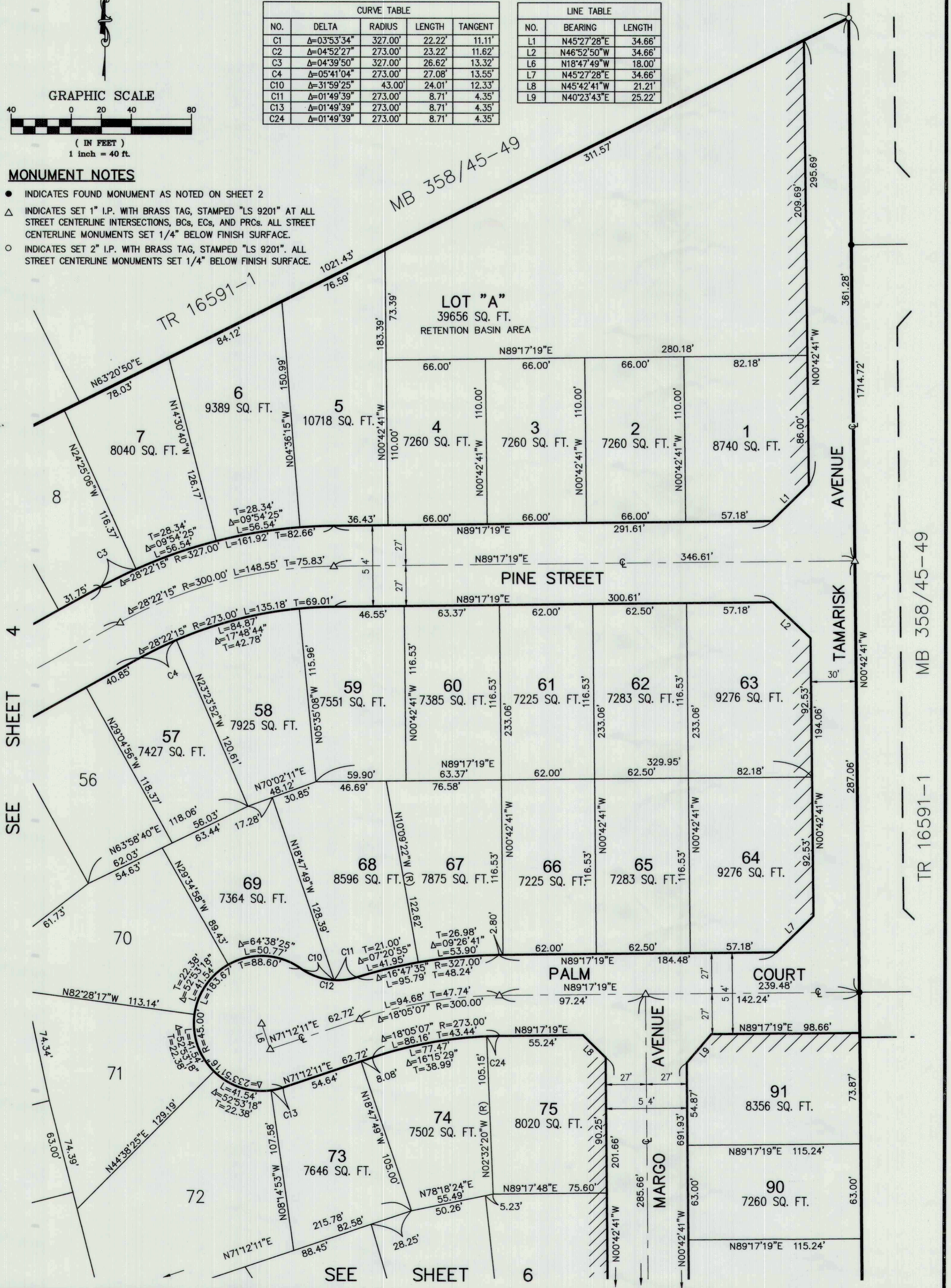


CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	$\Delta=03^{\circ}53'34''$	327.00'	22.22'	11.11'
C2	$\Delta=04^{\circ}52'27''$	273.00'	23.22'	11.62'
C3	$\Delta=04^{\circ}39'50''$	327.00'	26.62'	13.32'
C4	$\Delta=05^{\circ}41'04''$	273.00'	27.08'	13.55'
C10	$\Delta=31^{\circ}59'25''$	43.00'	24.01'	12.33'
C11	$\Delta=01^{\circ}49'39''$	273.00'	8.71'	4.35'
C13	$\Delta=01^{\circ}49'39''$	273.00'	8.71'	4.35'
C24	$\Delta=01^{\circ}49'39''$	273.00'	8.71'	4.35'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N45 $^{\circ}$ 27'28"E	34.66'
L2	N46 $^{\circ}$ 52'50"W	34.66'
L6	N18 $^{\circ}$ 47'49"W	18.00'
L7	N45 $^{\circ}$ 27'28"E	34.66'
L8	N45 $^{\circ}$ 42'41"W	21.21'
L9	N40 $^{\circ}$ 23'43"E	25.22'

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED ON SHEET 2
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.



SEE SHEET 4

SEE SHEET 6

MB 358/45-49

TR 16591-1

TRACT MAP NO. 16591-3 AND -4

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS INSTRUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022

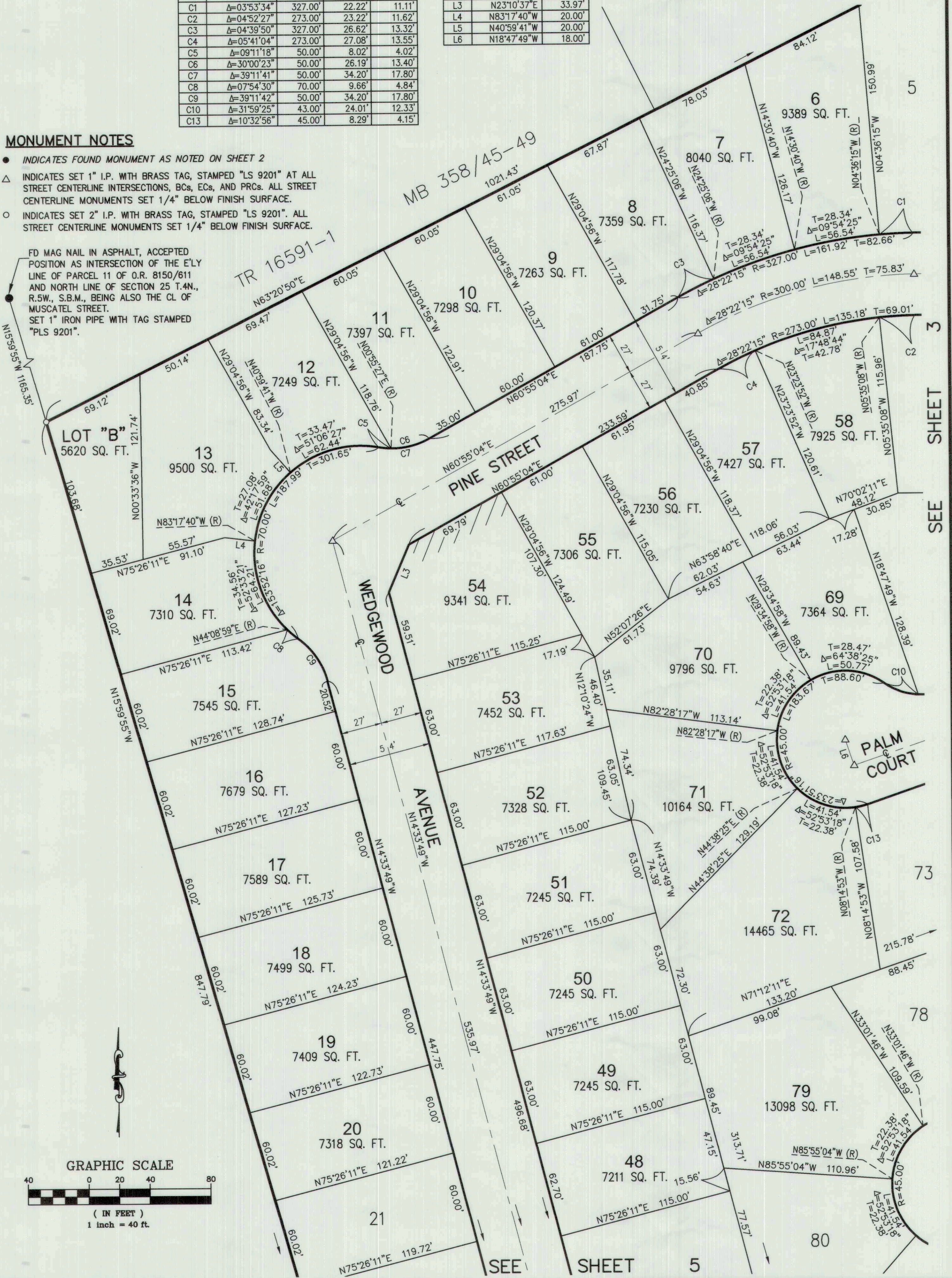
CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=03°53'34"	327.00'	22.22'	11.11'
C2	Δ=04°52'27"	273.00'	23.22'	11.62'
C3	Δ=04°39'50"	327.00'	26.62'	13.32'
C4	Δ=05°41'04"	273.00'	27.08'	13.55'
C5	Δ=09°11'18"	50.00'	8.02'	4.02'
C6	Δ=30°00'23"	50.00'	26.19'	13.40'
C7	Δ=39°11'41"	50.00'	34.20'	17.80'
C8	Δ=07°54'30"	70.00'	9.66'	4.84'
C9	Δ=39°11'42"	50.00'	34.20'	17.80'
C10	Δ=31°59'25"	43.00'	24.01'	12.33'
C13	Δ=10°32'56"	45.00'	8.29'	4.15'

LINE TABLE		
NO.	BEARING	LENGTH
L3	N23°10'37"E	33.97'
L4	N83°17'40"W	20.00'
L5	N40°59'41"W	20.00'
L6	N18°47'49"W	18.00'

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED ON SHEET 2
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

FD MAG NAIL IN ASPHALT, ACCEPTED POSITION AS INTERSECTION OF THE E'LY LINE OF PARCEL 11 OF O.R. 8150/611 AND NORTH LINE OF SECTION 25 T.4N., R.5W., S.B.M., BEING ALSO THE CL OF MUSCATEL STREET.
SET 1" IRON PIPE WITH TAG STAMPED "PLS 9201".



SEE SHEET 3

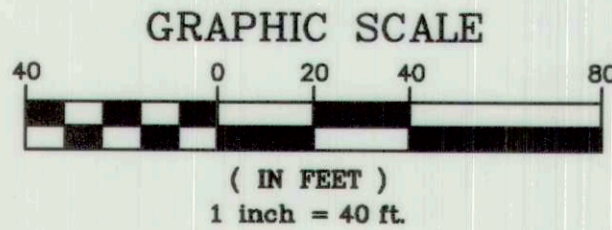
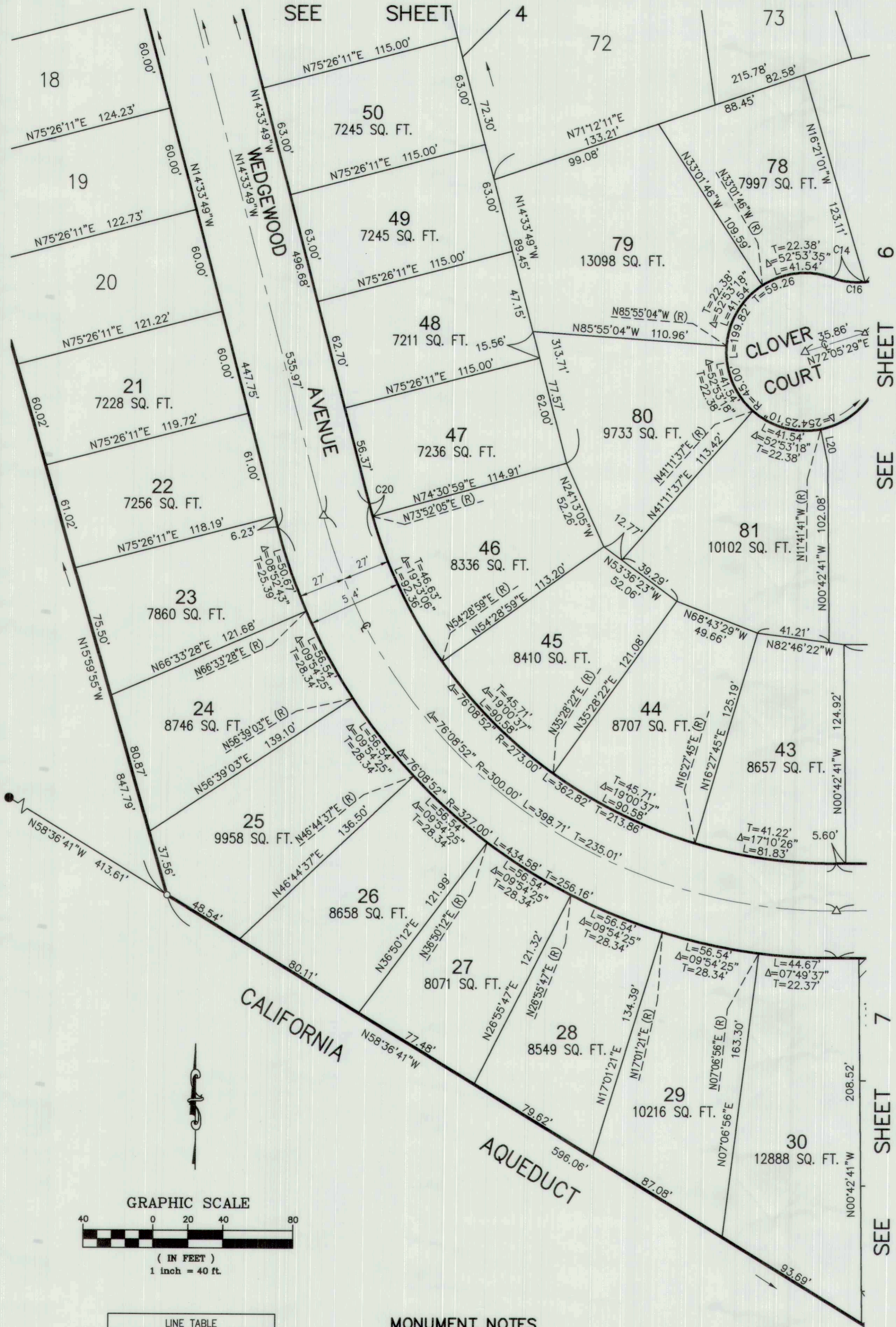
SEE SHEET 5

TRACT MAP NO. 16591-3 AND -4

SHEET 5 OF 7 SHEETS

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS INSTRUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022



LINE TABLE		
NO.	BEARING	LENGTH
L20	N11°41'41"W	20.00'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C16	Δ=34°58'36"	43.00'	26.25'	13.55'
C20	Δ=01°34'06"	273.00'	7.47'	3.73'

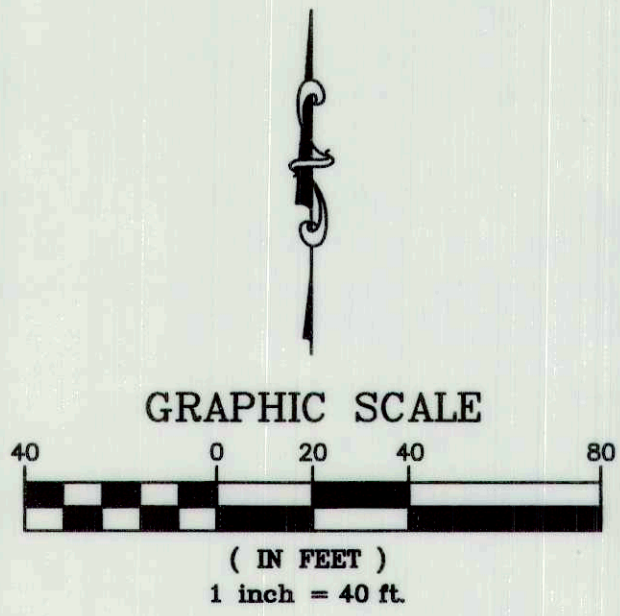
MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED ON SHEET 2
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

TRACT MAP NO. 16591-3 AND -4

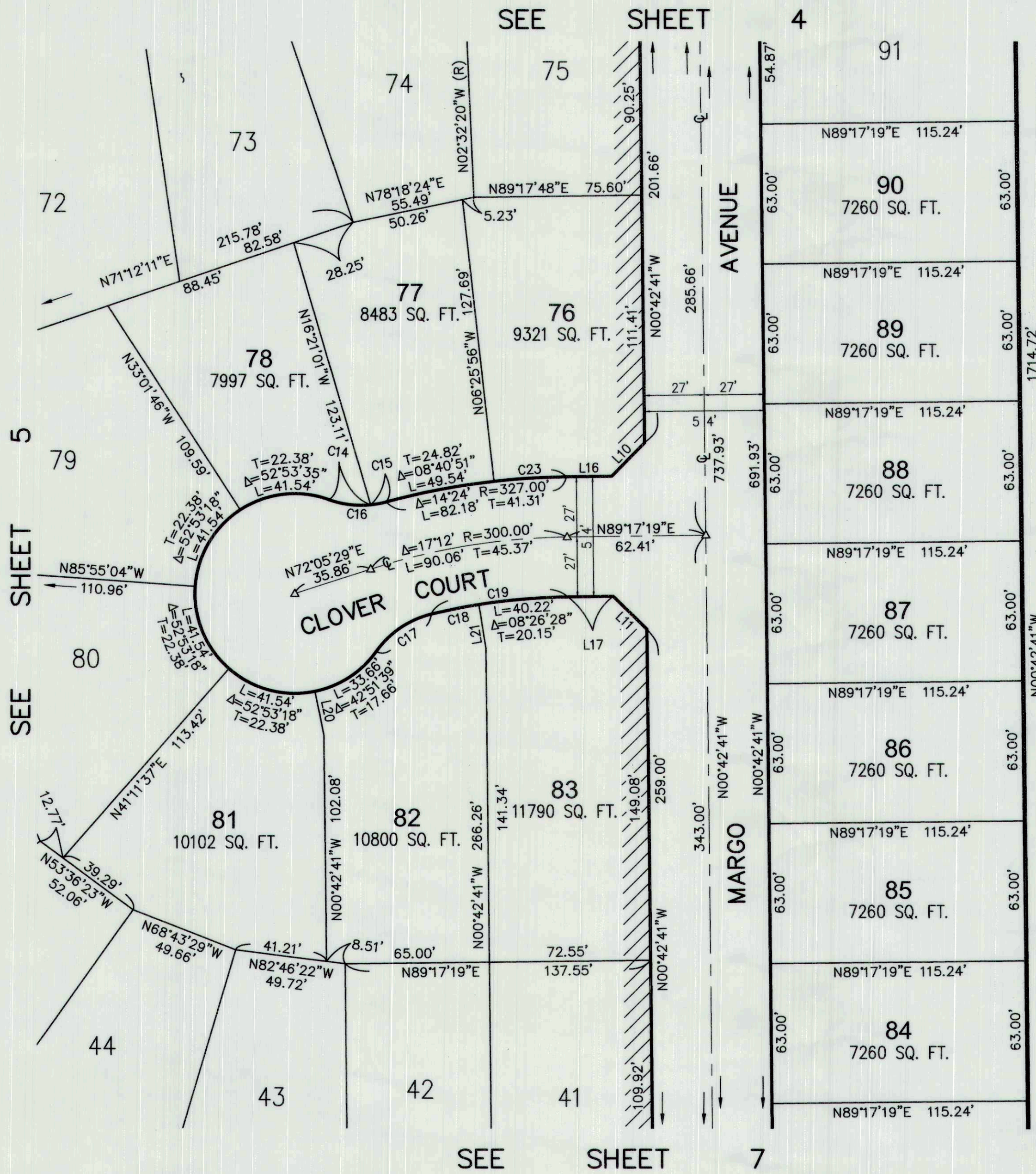
SHEET 6 OF 7 SHEETS

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS DOCUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C14	$\Delta=25^{\circ}30'20''$	43.00'	19.14'	9.73'
C15	$\Delta=09^{\circ}28'16''$	43.00'	7.11'	3.56'
C16	$\Delta=34^{\circ}58'36''$	43.00'	26.25'	13.55'
C17	$\Delta=40^{\circ}48'12''$	43.00'	30.62'	15.99'
C18	$\Delta=04^{\circ}35'59''$	273.00'	21.92'	10.96'
C19	$\Delta=13^{\circ}02'27''$	273.00'	62.14'	31.20'
C23	$\Delta=05^{\circ}43'15''$	327.00'	32.65'	16.34'

LINE TABLE		
NO.	BEARING	LENGTH
L10	N44°17'19"E	21.21'
L11	N45°42'41"W	21.21'
L16	N89°17'19"E	20.41'
L17	N89°17'19"E	20.41'
L20	N11°41'41"W	20.00'
L21	N09°09'09"W	20.00'



MONUMENT NOTES

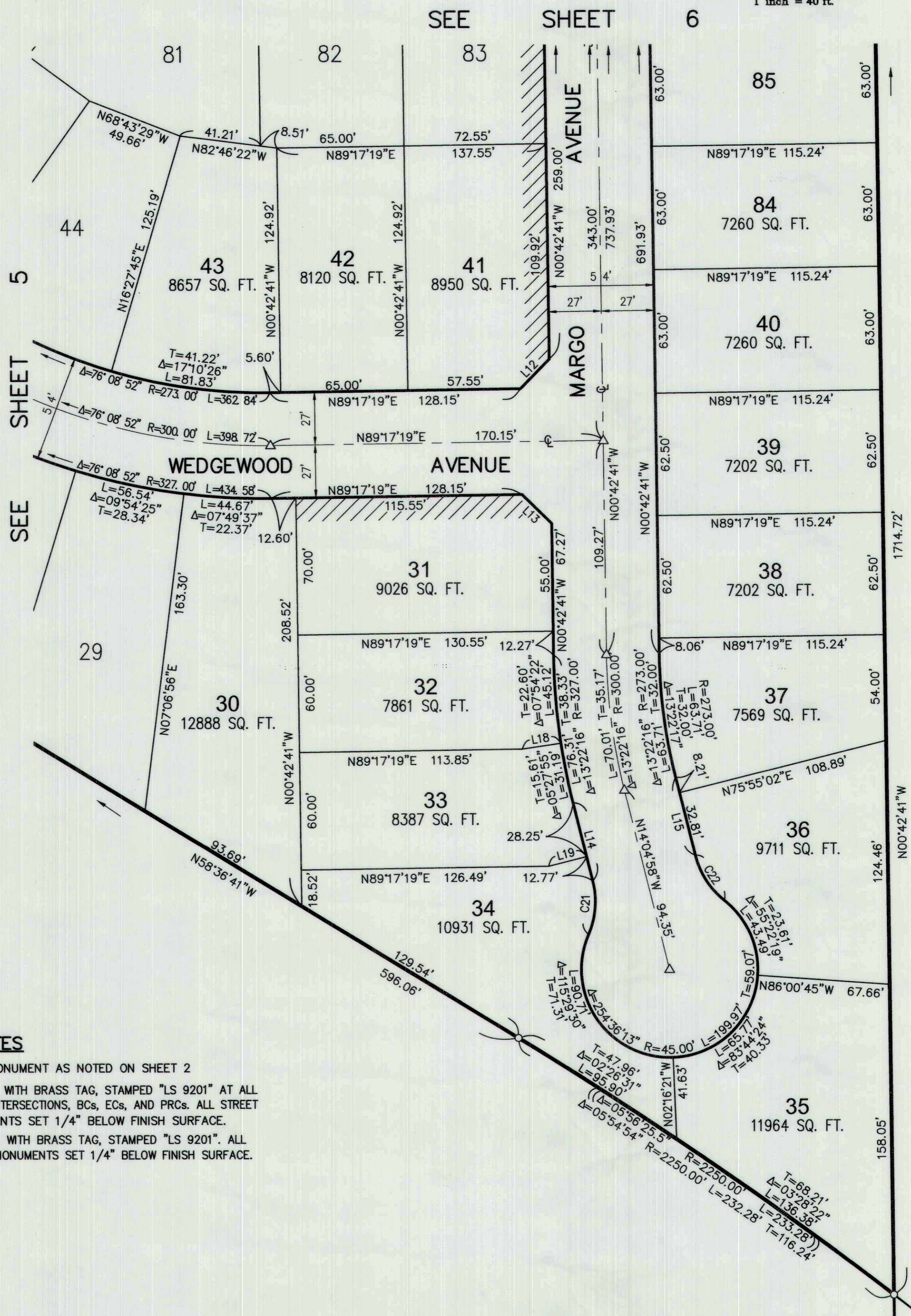
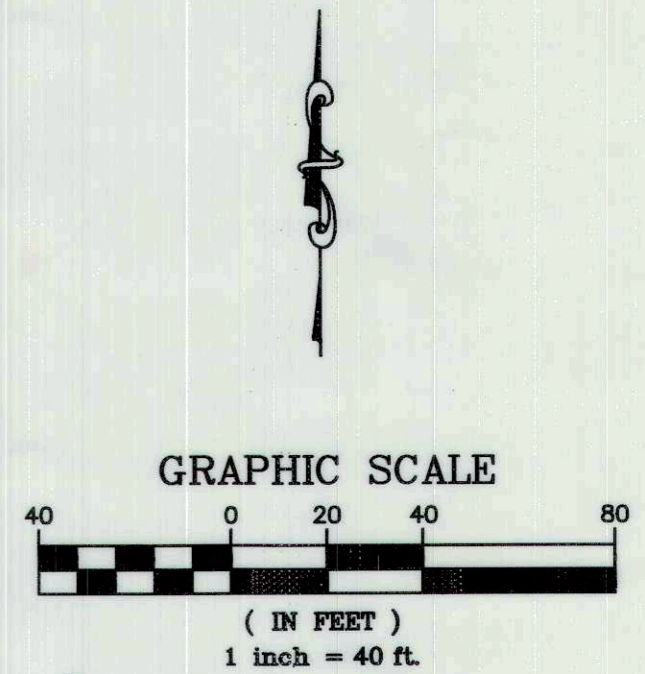
- INDICATES FOUND MONUMENT AS NOTED ON SHEET 2
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.

TRACT MAP NO. 16591-3 AND -4

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PARCEL B OF LOT LINE ADJUSTMENT NO. LLA-2006-10, RECORDED OCTOBER 11, 2006 AS DOCUMENT NO. 2006-0691416 OF OFFICIAL RECORDS. A PORTION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN
 MEYER LAND SURVEYING DANIEL W. MEYER, P.L.S. 9201 OCTOBER, 2022

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C21	$\Delta=37^{\circ}18'07''$	43.00'	27.99'	14.51'
C22	$\Delta=37^{\circ}18'06''$	43.00'	27.99'	14.51'

LINE TABLE		
NO.	BEARING	LENGTH
L12	N44 ^o 17'19"E	21.21'
L13	N45 ^o 42'41"W	21.21'
L14	N14 ^o 04'58"W	41.02'
L15	N14 ^o 04'58"W	41.02'
L18	N81 ^o 22'57"E	20.00'
L19	N75 ^o 55'02"E	20.00'



MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED ON SHEET 2
- △ INDICATES SET 1" I.P. WITH BRASS TAG, STAMPED "LS 9201" AT ALL STREET CENTERLINE INTERSECTIONS, BCs, ECs, AND PRCs. ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.
- INDICATES SET 2" I.P. WITH BRASS TAG, STAMPED "LS 9201". ALL STREET CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE.