

**HESPERIA CITY COUNCIL
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY
HOUSING AUTHORITY
COMMUNITY DEVELOPMENT COMMISSION
WATER DISTRICT**



Meeting Agenda

Tuesday, August 4, 2026

Special Meeting - 3:00 PM

Closed Session - 4:00 PM

**City Council Chambers
9700 Seventh Ave., Hesperia CA, 92345
City Clerk's Office: (760) 947-1007**

***City staff advises using alternative web browsers instead of
Google Chrome to minimize buffering issues.**

City Council Members

**Brigit Bennington, Mayor
Josh Pullen, Mayor Pro Tem
Cameron Gregg, Council Member
Allison Lee, Council Member
Chris Ochoa, Council Member**

**Rachel Molina, City Manager
Pam K. Lee, City Attorney**



NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1026. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

City Council meetings may be viewed live or after the event on the City's website at www.hesperica.gov.

Register to Speak at a City Council Meeting

Members of the public may provide comments in-person at the meeting and remotely during the meeting. Those wishing to provide comments in-person at the meeting will be asked to submit a speaker card to the City Clerk. Those wishing to provide remote public comments during the meeting may do so by registering in advance using the electronic speaker registration form by visiting publicinput.hesperiacalibrary.org

Important:

In Person Speakers: You may complete a speaker card at the meeting before the public comment period begins.

Remote Speakers: Pre-registration is **required**. If you do not register and only dial into the meeting phone number, you will only be able to listen to the meeting and will not be called to speak.

To participate remotely, please access the [City Speaker Registration Portal](#) on the City website to register to speak at upcoming City Council meetings. Select an agenda item or choose general public comment. After you register, we'll send you an email with next steps and speaking instructions. The phone number you enter on the registration form must match the phone number you use to call into the meeting. If the numbers do not match, you may not appear in the speaker queue.

How to Request to Speak Remotely

1. Go to <https://publicinput.hesperiacalibrary.org>

2. Click **Register** button below for the upcoming meeting.
3. Complete the speaker registration form.
4. Select **Virtually**.
5. Select the agenda item you want to speak on or choose **Non-Agenda Public Comment**.
6. Submit your form. You'll receive a confirmation email with meeting instructions and next steps.
7. Please use the phone number and meeting code provided in the email, call into the meeting and join the speaker queue.
8. If you wish to speak on multiple items, you may remain connected to the meeting. There is no need to hang up and dial back in.

On the Day of the Meeting

- **In Person:** Submit a speaker card to the City Clerk. Head to the podium when called to speak and stay within the speaking time limit.
- **By Phone:** Call the number in your confirmation email. Once connected, you will be able to listen to the meeting live as it progresses. You'll be prompted when it's your turn to speak.

Please note: Calling into the meeting without completing the registration form will allow you to listen only and not participate in public comment.

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**SPECIAL MEETING AGENDA
HESPERIA CITY COUNCIL
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY
HESPERIA HOUSING AUTHORITY
HESPERIA COMMUNITY DEVELOPMENT COMMISSION
HESPERIA WATER DISTRICT**

9700 7th Avenue, Council Chambers, Hesperia, CA 92345

As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.

Prior to action of the Council, any member of the audience will have the opportunity to address the legislative body on any item listed on the agenda, including those on the Consent Calendar.

Individuals wishing to speak during General Public Comments or on a particular numbered item must submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.

In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.

CALL TO ORDER - 3:00 PM

A. Invocation

B. Pledge of Allegiance to the Flag

C. Roll Call

*Mayor Brigit Bennington
Mayor Pro Tem Josh Pullen
Council Member Cameron Gregg
Council Member Allison Lee
Council Member Chris Ochoa*

D. Agenda Revisions and Announcements by City Clerk

E. Closed Session Reports by City Attorney

GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)

Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.

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JOINT CONSENT CALENDAR

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, July 21, 2026.

Recommended Action:

It is recommended that the City Council approve the Draft Minutes from the Regular meeting held Tuesday, July 21, 2026.

Staff Person: Assistant City Clerk Jessica Giber

Attachments: [Draft CC Min 2026-07-21](#)

2. Warrant Run Report (City- Successor Agency- Housing Authority- Community Development Commission- Water)

Recommended Action:

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

Staff Person: Assistant City Manager Casey Brooksher

Attachments: [SR Warrant Run 8-4-2026](#)
[Attachment 1 - Warrant Run](#)

3. Contract Amendment with Data Ticket, Inc. for Collection Services

Recommended Action:

It is recommended that the City Council authorize the City Manager to approve an amendment of \$427,750 to the existing contract with Data Ticket, Inc., for a revised not-to-exceed amount of \$880,000, and extend the contract through June 30, 2027, for the continued management and collection of citations, cost recovery, appeals, and additional hearing officer services for Code Enforcement, Police, Building and Safety, and Animal Control.

Staff Person: Assistant City Manager Casey Brooksher

Attachments: [SR Contract Amendment with Data Ticket, Inc. 8-4-2026](#)

4. Revised Combined Compensation Schedules**Recommended Action:**

It is recommended that the City Council and Board of Directors of the Hesperia Housing Authority (HHA) and Hesperia Water District (HWD) adopt Joint Resolution No. 2026-33, HHA 2026-05, HWD 2026-12 approving the City's Fiscal Year (FY) 2026-27 Revised Combined Compensation Schedule.

Staff Person: Deputy Human Resources/Information Technology Director Rita Perez

Attachments: [SR Revised Combined Compensation Schedules 8-4-2026](#)

[Attachment 1 - Joint Resolution 2026-33, HWD 2026-12, and HHA 2026-05](#)

[Attachment 2 - Combined Compensation Schedule](#)

5. County of San Bernardino Hesperia Branch Library Lease Term Extension (9650 Seventh Avenue)**Recommended Action:**

It is recommended that the City Council authorize the City Manager, or designee, to allow the County of San Bernardino to exercise its first optional five-year lease extension for the Hesperia Branch Library located at 9650 Seventh Avenue.

Staff Person: Director of Development Services Orlando Acevedo

Attachments: [SR Hesperia Branch Library Lease Term Extension 8-4-2026](#)

[Attachment 1 - SB County Letter of Intent \(LOI\)](#)

[Attachment 2 - 9/26/2006 Hesperia Branch Library Lease Agreement](#)

6. Extension of the Hesperia Lake Operating Agreement**Recommended Action:**

It is recommended that the City Council receive and file this report regarding the extension of the Hesperia Lake Operating Agreement.

Staff Person: Director of Development Services Orlando Acevedo

Attachments: [SR Extension of the Hesperia Lake Operating Agreement 8-4-2026](#)

Attachment 1 - Hesperia Lakes Operating Agreement

[Attachment 2 - Letter of Extension](#)

7. Acceptance of Public Improvements for Tract 17980-1**Recommended Action:**

It is recommended that the City Council and Board of Directors of the Hesperia Water District adopt Resolution No. 2026-40 accepting the public improvements for Tract 17980-1 located on the east side of Topaz Avenue and south of Mission Street. (Applicant: FH II, LLC.)

Staff Person: Administrative Analyst Savannah Routh

Attachments: [SR Acceptance of Public Improvements for Tract 17980-1 8-4-2026](#)
[Attachment 1 - Resolution 2026-40](#)

8. Amending Final Tract Map No. 18955-3

Recommended Action:

It is recommended that the City Council adopt Resolution No. 2026-35 amending Final Tract Map No. 18955-3 to create 122 residential lots on approximately 50.72 gross acres within Tract 18989-2 Lot 3, Planning Area 3 of the Tapestry Specific Plan (Applicant: Silverwood Development Phase I, LLC).

Staff Person: Administrative Analyst Savannah Routh

Attachments: [SR Amending Final Tract Map No. 18955-3 8-4-2026](#)
[Attachment 1 - Resolution 2026-35](#)
[Attachment 2 - Amending Final Tract Map 18955-3](#)

9. Authorization to Purchase Materials for the Traffic Signal- Seventh Avenue and Sequoia Street, C.O. 7173 Project

Recommended Action:

It is recommended that the City Council:

1. Approve the purchase of materials for the Traffic Signal- Seventh Avenue and Sequoia Street, C.O. 7173 project in amounts not to exceed \$209,780 with American Right-of-Way, Inc. and \$49,423 with SWARCO McCain, Inc.; and
2. Authorize the City Manager to execute the agreements and any other necessary documents for the purchase with American Right-of-Way, Inc and SWARCO McCain, Inc.

Staff Person: Assistant Project Manager Dena Alcaiyaga

Attachments: [SR Authorization to Purchase Materials for C.O. 7173 Project 8-4-2026](#)

COUNCIL COMMITTEE REPORTS AND COMMENTS

The Council may report on their activities as appointed representatives of the City on various Boards and Committees and/or may make comments of general interest or report on their activities as a representative of the City.

CITY MANAGER/CITY ATTORNEY/STAFF REPORTS

The City Manager, City Attorney or staff may make announcements or reports concerning items of interest to the Council and the public.

CLOSED SESSION - 4:00 PM

Roll Call

*Mayor Brigit Bennington
Mayor Pro Tem Josh Pullen
Council Member Cameron Gregg
Council Member Allison Lee
Council Member Chris Ochoa*

Personnel Matters - Performance Evaluations
Government Code Section 54957

1. Annual Performance Evaluation - City Attorney
2. Annual Performance Evaluation - City Manager

ADJOURNMENT

I, Jessica Giber, Assistant City Clerk of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Thursday, July 30, 2026 at 5:30 p.m. pursuant to California Government Code §54954.2.

Jessica Giber, Assistant City Clerk

Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours.