



City of Hesperia Meeting Minutes – Draft City Council

City Council Chambers
9700 Seventh Ave.
Hesperia CA, 92345

Tuesday, September 16, 2025

6:30 PM

**REGULAR MEETING AGENDA
HESPERIA CITY COUNCIL
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY
HESPERIA HOUSING AUTHORITY
HESPERIA COMMUNITY DEVELOPMENT COMMISSION
HESPERIA WATER DISTRICT**

CLOSED SESSION – 6:00PM

Conference with Legal Counsel - Potential Litigation:
Government Code Section 54956.9(d)2

1.One (1) Case

CALL TO ORDER - 6:35 PM

A. Invocation

B. Pledge of Allegiance to the Flag

C. Roll Call

Present:5 – Mayor Lee, Mayor Pro Tem Gregg, Council Member Bennington, Council Member Ochoa and Council Member Pullen

D. Agenda Revisions and Announcements by City Clerk

E. Closed Session Reports by City Attorney

ANNOUNCEMENTS/PRESENTATIONS

1. Presentation of Recognition to resident Marshawn Swims, Neighborhood Pride Enhancement Program Honoree.
2. Presentation of Recognition of former City Council Advisory Committee Member, Cody Gregg by appointing Council Member Chris Ochoa.
3. City Council Presentation to Deputy Nester Sosa, Fire Captain Chris Mercado, Engineer James Guffey, and

Firefighter/Paramedic Cody Parker recognizing them for their commitment to duty during a residential fire that resulted in saving a life.

GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)

The following people commented:

Bob Nelson

Lisa

Kimberly Koonce

Gina Whelan

JOINT CONSENT CALENDAR

A motion was made by Gregg, seconded by Ochoa that the Joint Consent Calendar minus item 6 be approved. The motion carried by the following vote:

Aye: 5 - Lee, Gregg, Bennington, Ochoa, and Pullen

Nay: 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, September 2, 2025

Recommended Action:

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, September 2, 2025.

Sponsors: Deputy City Manager/City Clerk Melinda Sayre

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

Recommended Action:

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

Sponsors: Assistant City Manager Casey Brooksher

3. Treasurer's Cash Report for the unaudited period ended July 31, 2025.

Recommended Action:

It is recommended that the Council/Board accept the Treasurer's Cash Report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

Sponsors: Assistant City Manager Casey Brooksher

4. Contract Amendment for Uniform Services

Recommended Action:

It is recommended that the City Council and Board of Directors of the Hesperia Water District (District) authorize the City Manager to approve an amendment of \$10,000 to the existing contract with Mission Linen Supply, for a revised not-to-exceed contract amount of \$107,146, and approve a one-year contract extension for uniform services.

Sponsors: Assistant City Manager Casey Brooksher

5. Adopt Measure I Five Year Capital Project Needs Analysis for Fiscal Years 2026/27 through 2030/31

Recommended Action:

It is recommended that the Mayor and Council Members adopt Resolution No. 2025-36 approving the Measure I Five-Year Capital Project Needs Analysis submittal to the San Bernardino County Transportation Authority (SBCTA) for Fiscal Years 2026/27 through 2030/31.

Sponsors: Director of Public Works/City Engineer Cassandra Sanchez

6. Street Sweeper Rental and Purchase of Broom Bear Street Sweeper Equipment.

Recommended Action:

It is recommended that the City Council authorize the City Manager to:

Enter into a rental agreement with HAAKER Equipment Co. for one Elgin Broom Bear Street Sweeper in an amount not-to-exceed \$85,000.

Enter into a purchase agreement with HAAKER Equipment Co. for one new Elgin Diesel Broom Bear in an amount not-to-exceed \$575,000.

Sponsors: Director of Public Works/City Engineer Cassandra Sanchez

A motion was made by Bennington, seconded by Gregg, that this item be approved. The motion carried by the following vote:

Aye: 5 - Lee, Gregg, Bennington, Ochoa and Pullen

Nay: 0

PUBLIC HEARING

7. Vacate a Portion of Las Lunas Street

Recommended Action:

It is recommended that the City Council hold a public hearing to receive public comments pursuant to Section 8320, subdivision (a) of the California Streets and Highways Code, and adopt Resolution 2025-35 to vacate approximately 660 linear feet of Las Lunas Street located between Crockett Avenue and Farmdale Avenue as described in attachments Exhibit "A" and Exhibit "B" (Applicant: Steeno Design Studio Inc).

Sponsors: Administrative Analyst Dena Alcayaga

Tom Steeno commented on this item.

A motion was made by Bennington, seconded by Gregg, that this item be approved. The motion carried by the following vote:

Aye: 5 - Lee, Gregg, Bennington, Ochoa and Pullen

Nay: 0

8. User Fee Study Update

Recommended Action

It is recommended that the City Council and the Board of Directors of the Hesperia Water District consider an amendment to the City-wide fee schedule based upon the change in the Consumer Price Index (CPI) by adopting Joint Resolution No. 2025-34 and Resolution HWD 2025-09.

Sponsors: Assistant City Manager Casey Brooksher

A motion was made by Ochoa, seconded by Pullen, that this item be approved. The motion carried by the following vote:

Aye: 4 - Lee, Bennington, Ochoa and Pullen

Nay: 1 - Gregg

9. PY 2024-2025 Community Development Block Grant, Consolidated Annual Performance and Evaluation Report

Recommended Action:

It is recommended that the City Council conduct a public hearing and upon accepting public testimony: 1) Approve the 2024-2025 Consolidated Annual Performance Evaluation Report ("CAPER"); and 2) Authorize the City Manager, or designee, to submit the 2024-2025 CAPER to the U.S. Department of Housing and Urban Development ("HUD"), along with any public testimony and changes directed by the City Council.

Sponsors: Director of Development Services Nathan Freeman

A motion was made by Gregg, seconded by Ochoa, that this item be approved. The motion carried by the following vote:

Aye: 5 - Lee, Gregg, Bennington, Ochoa and Pullen

Nay: 0

COUNCIL COMMITTEE REPORTS AND COMMENTS

The Mayor, Mayor Pro Tem and Council Members reported on various events and Committees.

CITY MANAGER/CITY ATTORNEY/STAFF REPORTS

None

ADJOURNMENT

The meeting was adjourned at 8:08 p.m.

*Jessica Giber,
Assistant City Clerk*