

## **RESOLUTION NO. 2025-30**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, AMENDING THE MEASURE I FIVE-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2024/25 – 2028/29 TO INCLUDE ADDITIONAL PROJECTS.**

**WHEREAS**, San Bernardino County voters approved passage of Measure I in November 2004, authorizing the San Bernardino County Transportation Authority to impose a one-half of one percent retail transactions and use tax applicable in the incorporated and unincorporated territory of the County of San Bernardino; and

**WHEREAS**, revenue from the tax can only be used for transportation improvement and traffic management programs authorized in the Expenditure Plans set forth in Ordinance No. 04-1 of the Authority; and

**WHEREAS**, Expenditure Plans of the Measure I Ordinance require each local jurisdiction receiving tax revenue to expend those funds pursuant to a Measure I Capital Improvement Program adopted by resolution of the local governing body; and

**WHEREAS**, on September 3, 2024, Council adopted Resolution No. 2024-42, approving the Measure I Five-Year Capital Improvement Plan (MICIP) for Fiscal Years 2024/25 – 2028/29; and

**WHEREAS**, the MICIP is amended to be constant with the City Capital Improvement Program; and

**WHEREAS**, additional projects have been identified for Measure I funding and incorporated into an amended Measure I Five-Year CIP; and

**WHEREAS**, Expenditure Plans require jurisdictions to update their Measure I Five-Year CIP to include any additional projects not previously programmed;

**NOW THEREFORE**, THE CITY COUNCIL OF THE CITY OF HESPERIA DOES HEREBY RESOLVE AS FOLLOWS:

- Section 1. The City Council hereby finds and declares that the above recitals are true and correct; and
- Section 2. The City Council hereby adopts the amended 2024/25- 2028/29 Measure I Five-Year Capital Improvement Plan, attached to this resolution as Exhibit A and Exhibit B; and
- Section 3. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 5<sup>th</sup> day of August, 2025.

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Allison Lee, Mayor

ATTEST:

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Jessica Giber, Assistant City Clerk