

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 1 OF 8 SHEETS

TRACT MAP NO. 18989-3

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

JUNE, 2025

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS KENNEDY MEADOWS AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

WE HEREBY RETAIN LOTS "A" FOR SEWER FACILITY PURPOSES AS SHOWN HEREON FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS MAP;

WE HEREBY ALSO RETAIN LOTS "B" AND "C" FOR "OPEN SPACE", SLOPE AND LANDSCAPE EASEMENTS AS SHOWN HEREON FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS MAP;

SILVERWOOD DEVELOPMENT PHASE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY KNOWN AS TAPESTRY DEVELOPMENT PHASE 1. LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____
JOHN OHANIAN, AUTHORIZED REPRESENTATIVE

BENEFICIARY STATEMENT

TAPESTRY DEVELOPMENT PHASE 1. LLC, A DELAWARE LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 14, 2021 AS DOC. NO. 2021-0225001 O.R.

BY: _____
RAY WIRTA, AUTHORIZED SIGNATURE

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION NUMBER: _____
EXPIRES: _____

NOTARY ACKNOWLEDGEMENT

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COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

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MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION NUMBER: _____
EXPIRES: _____

AUDITOR-CONTROLLER/TREASURER TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$_____.

DATE: _____, 2025

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: _____, 2025

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY

BY: _____, DEPUTY

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY AND THE SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PIPELINES AND PATROL ROAD PURPOSES, PER DEED RECORDED APRIL 4, 1960 IN BOOK 5101, PAGE 314 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR RIGHT OF WAY PURPOSES, PER DEED RECORDED NOVEMBER 10, 1965 IN BOOK 6510, PAGE 404 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ELECTRIC TRANSMISSION LINES, TOWERS AND INGRESS AND EGRESS, PER DEED RECORDED APRIL 18, 1977 IN BOOK 9158, PAGE 32 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, PER DEED RECORDED APRIL 27, 1983, AS INSTRUMENT NO. 83-089431 O.R.

THE SIGNATURE OF SAN BERNARDINO COUNTY, HOLDER OF AN EASEMENT FOR HIGHWAY AND ROAD PURPOSES, PER DEED RECORDED FEBRUARY 24, 1989, AS INSTRUMENT NO. 89-066279 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, PER DEED RECORDED MARCH 5, 2020, AS INSTRUMENT NO. 2020-0080555 O.R.

THE SIGNATURE OF SOUTHWEST GAS CORPORATION, HOLDER OF AN EASEMENT FOR GAS PIPELINE OR PIPELINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED APRIL 23, 2024, AS INSTRUMENT NO. 2024-0224683 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SILVERWOOD DEVELOPMENT PHASE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY ON JUNE 2025. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS IN ACCORDANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: _____, 2025

MIGUEL A. VILLASENOR
L.S. 8509
EXP. 12/31/26



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: _____, 2025

BY: _____
DAVID B. RAGLAND, P.L.S 5173
ON BEHALF OF THE CITY ENGINEER

CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS KENNEDY MEADOWS SUBJECT TO THEIR IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

DATE: _____, 2025

MELINDA SAYRE
CITY CLERK, CITY OF HESPERIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____, THIS _____ DAY OF _____, 2025. AT _____M IN BOOK _____ OF MAPS AT PAGES _____ AT THE REQUEST OF CHICAGO TITLE COMPANY, IN THE AMOUNT OF \$ _____

JOSIE GONZALES
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

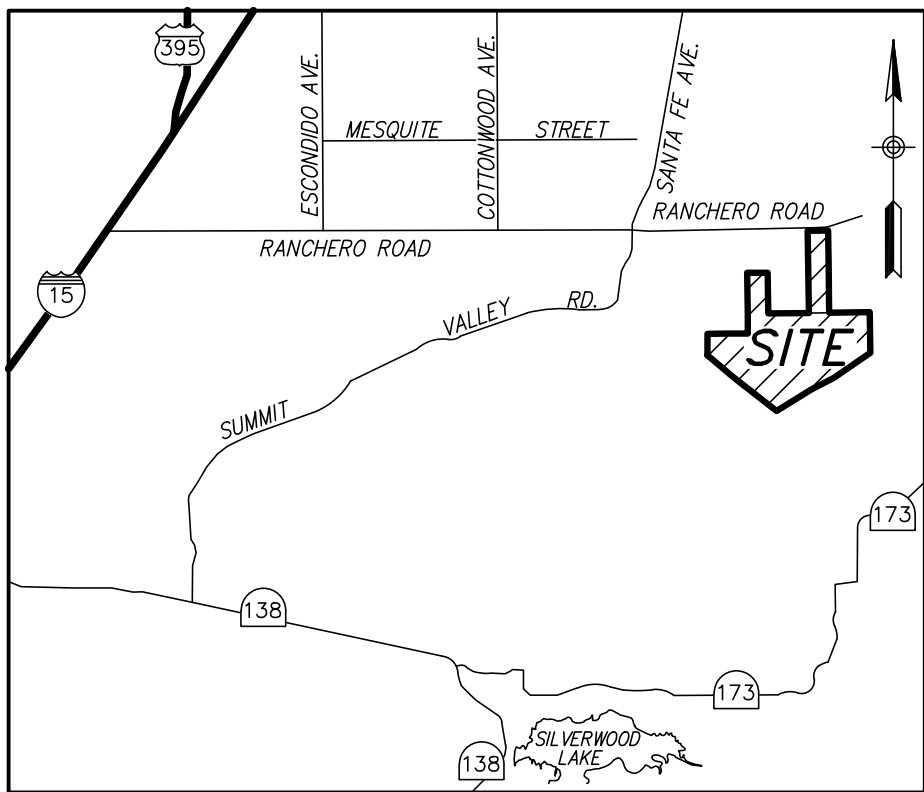
TRACT MAP NO. 18989-3

SHEET 2 OF 8 SHEETS

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INLAND VALLEY SURVEYING, INC.

JUNE, 2025



800 400 0 800 1600 2400

SCALE: 1"=800'

EASEMENT NOTES

- EASEMENT FOR PIPELINES AND PATROL ROAD PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY AND THE SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, PER DEED RECORDED APRIL 4, 1960 IN BOOK 5101, PAGE 314 O.R.
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- EASEMENT FOR ELECTRIC TRANSMISSION LINES, TOWERS AND INGRESS AND EGRESS IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED APRIL 18, 1977 IN BOOK 9158, PAGE 32 O.R.

INDEX AND BOUNDARY MAP

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W/TAG STAMPED L.S. 3035
PER M.B. 361/23-25.

FOUND 1" I.P., FLUSH,
W/TAG STAMPED L.S.2722
PER P.M. 172/86-102 &
M.B. 365/62-73.
ACCEPTED AS CENTER 1/4
SEC. 3.

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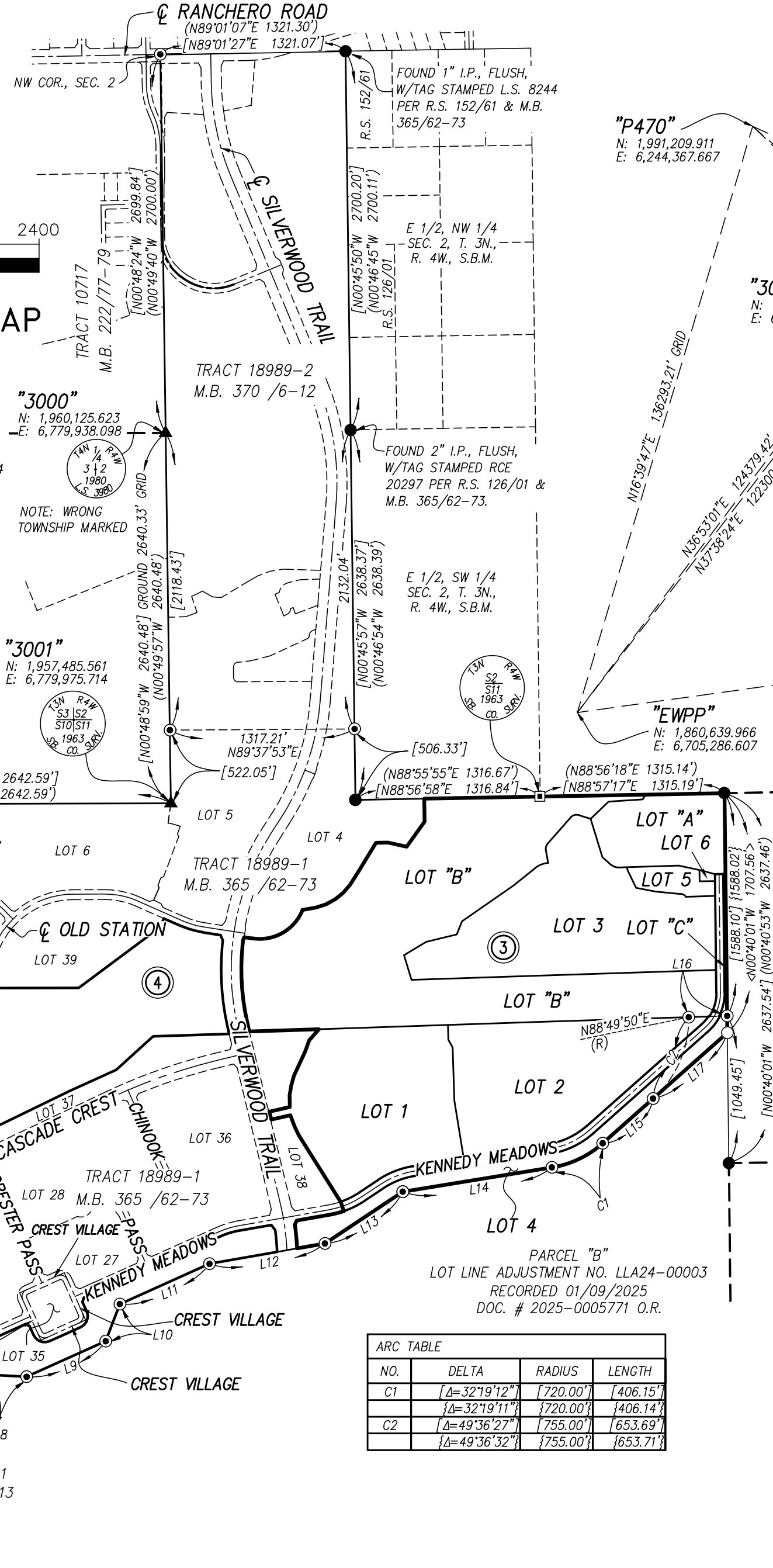
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TIE TO STATE PLANE COORDINATES-ZONE V

NOT TO SCALE

"P470"
N: 1,991,209.911
E: 6,244,367.667

"3000"
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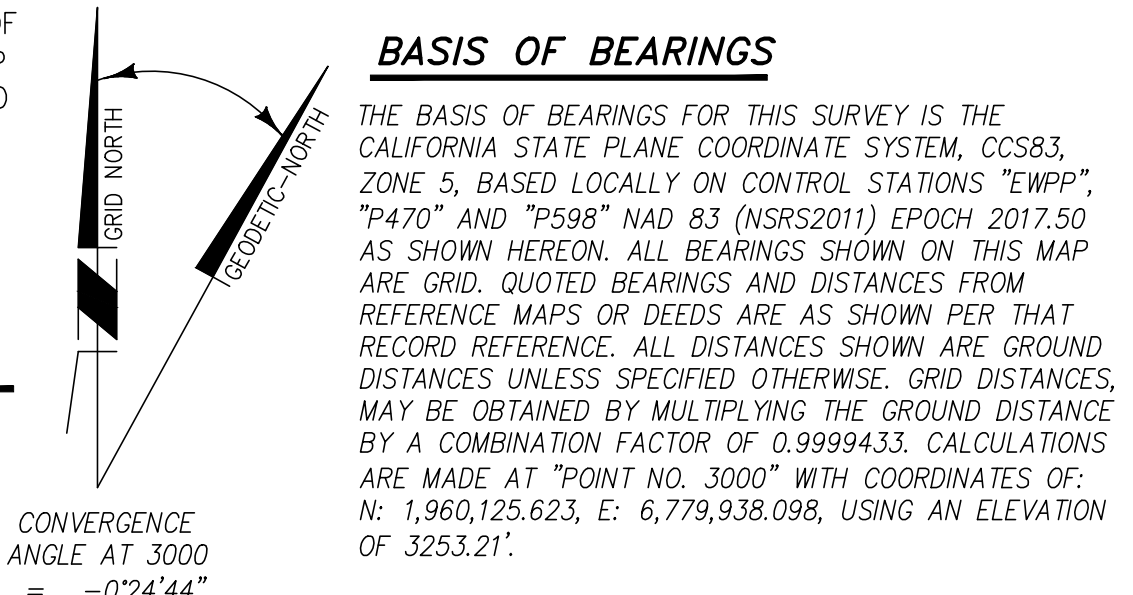
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SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P., FLUSH, WITH PLASTIC PLUG STAMPED "L.S. 3069" PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101, TRACT MAP NO. 18985-1, M.B. 355/9-13, TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/6-12. UNLESS OTHERWISE NOTED.
- ▲ INDICATES FOUND 2" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101, TRACT MAP NO. 18985-1, M.B. 355/9-13, TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/6-12.
- INDICATES FOUND 1 1/4" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101, TRACT MAP NO. 18985-1, M.B. 355/9-13, TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/6-12.
- INDICATES FOUND 1" I.D. I.P. AND TAG "LS 8509", FLUSH, PER TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/6-12.
- INDICATES SET 1" I.D. I.P. AND TAG "LS 8509", FLUSH.
- () INDICATES RECORD DATA PER PARCEL MAP NO. 13471, P.M.B. 172/86-101 AND TRACT MAP NO. 18985-1, M.B. 355/9-13.
- { } INDICATES RECORD DATA PER TRACT MAP NO. 18985-1, M.B. 355/9-13
- [] INDICATES RECORD AND MEASURED DATA PER TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/6-12.
- < > INDICATES RECORD AND MEASURED DATA PER LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED 01/09/2025, AS DOC. # 2025-0005771 O.R.
- SET 1" I.P. W/TAG "L.S. 8509", FLUSH, AT ALL REAR LOT CORNERS, ANGLE POINTS, SIDE OR REAR LOT LINES, B.C.'S, E.C.'S, P.R.C.'S, P.C.C.'S, AND CORNER CUTBACKS.
- THIS TRACT CONTAINS 4 NUMBERED LOTS AND 3 LETTERED LOT.
- (R) INDICATES RADIAL BEARING
- ⊗ SHEET NUMBERS

LINE TABLE		
NO.	BEARING	LENGTH
L1	[N47°10'52"W]	[431.46']
L2	[N47°10'56"W]	[431.06']
L3	[N47°10'04"W]	[325.35']
L4	[N47°10'56"W]	[325.35']
L5	[N15°44'56"W]	[444.85']
L6	[N45°26'29"W]	[670.36']
L7	[N45°27'21"W]	[670.36']
L8	[N44°33'31"E]	[333.14']
L9	[N44°33'39"E]	[333.14']
L10	[N44°33'31"E]	[255.00']
L11	[N44°33'39"E]	[255.00']
L12	[N42°21'02"E]	[926.68']
L13	[N42°20'11"E]	[926.68']
L14	[N86°51'23"W]	[307.09']
L15	[N86°52'14"W]	[307.09']
L16	[N65°48'41"E]	[618.48']
L17	[N65°47'50"E]	[618.48']
L18	[N20°48'41"E]	[282.84']
L19	[N20°47'50"E]	[282.84']
L20	[N65°48'41"E]	[700.93']
L21	[N65°47'50"E]	[700.93']
L22	[N79°59'44"E]	[836.09']
L23	[N79°58'53"E]	[836.09']
L24	[N56°21'48"E]	[666.31']
L25	[N56°20'56"E]	[666.31']
L26	[N80°45'29"E]	[1077.39']
L27	[N80°44'37"E]	[1077.39']
L28	[N48°26'17"E]	[480.66']
L29	[N48°25'26"E]	[480.66']
L30	[N88°09'53"E]	[274.51']
L31	[N88°08'16"E]	[274.51']
L32	[N48°26'17"E]	[480.66']

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	[Δ=32°19'12"]	[720.00']	[406.15']
C2	[Δ=32°19'11"]	[720.00']	[406.14']
C3	[Δ=49°36'27"]	[755.00']	[653.69']
C4	[Δ=49°36'32"]	[755.00']	[653.71']

TRACT MAP NO. 18989-3
CONTAINS 175.73 ACRES

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18989-3

SHEET 3 OF 8 SHEETS

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

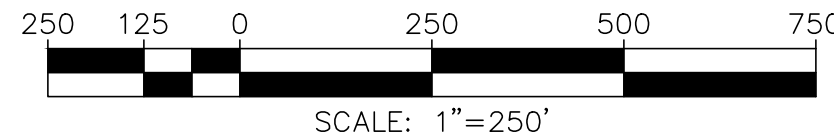
JUNE, 2025

SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2



E 1/2, SW 1/4
SEC. 2, T. 3N., R. 4W., S.B.M.

TRACT MAP No. 18955-5
M.B. 366/33-37

TRACT MAP No. 18955-4
M.B. 365/79-86

LOT "A"
10.55 ACRES

LOT 6
0.17 ACRES

LOT 5
2.32 ACRES

SEE SHEET 6

LOT 3
31.80 ACRES

LOT "C"
"OPEN SPACE"
0.45 ACRES

LOT "B"
"OPEN SPACE"
61.74 ACRES

LOT 2
26.81 ACRES

SEE SHEET 7

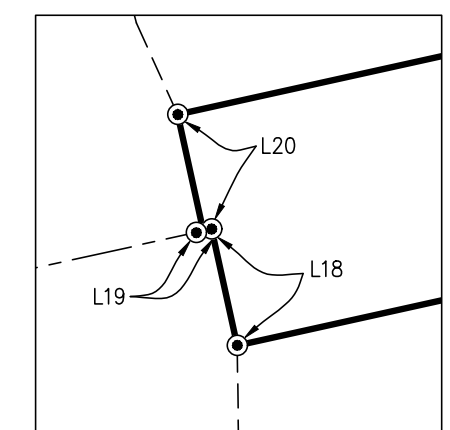
LOT 1
27.00 ACRES

PARCEL "B"
LOT LINE ADJUSTMENT NO. LLA24-00003
RECORDED 01/09/2025
DOC. # 2025-0005771 O.R.
POR. LOT 2
TRACT 18985-1
M.B. 355 / 9-13

LINE TABLE		
NO.	BEARING	LENGTH
L1	[N88°09'53"E]	[274.51']
L2	[N88°08'16"E]	[274.51']
L3	[N20°18'46"E]	[24.67']
L4	[N81°22'38"W]	[61.69']
L5	[N79°56'39"E]	[97.91']
L6	[N71°17'04"E]	[74.71']
L7	[N61°34'02"E]	[74.37']
L8	[N50°33'21"E]	[74.12']
L9	[N41°11'29"E]	[73.92']
L10	[N32°28'30"E]	[121.28']
L11	[N31°29'12"E]	[230.99']

LINE TABLE		
NO.	BEARING	LENGTH
L11	[N88°56'50"E]	[85.66']
L12	[N77°45'50"W]	[134.79']
L13	[N35°49'23"E]	[220.11']
L14	[N01°03'10"W]	[163.40']
L15	[N79°58'53"E]	[245.03']
L16	[N22°15'35"E]	[37.01']
L17	[N77°32'57"E]	[139.21']
L18	[N12°27'03"W]	[29.00']
L19	[N77°32'57"E]	[2.04']
L20	[N12°27'03"W]	[29.00']
L21	[N77°32'57"E]	[149.67']

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	[Δ=10°55'05"]	[1800.00']	[343.00']
C2	[Δ=32°19'12"]	[7220.00']	[406.15']
C3	[Δ=05°04'11"]	[1872.00']	[165.64']
C4	[Δ=90°00'00"]	[82.00']	[128.81']
C5	[Δ=90°00'00"]	[24.00']	[37.70']
C6	[Δ=48°39'30"]	[24.00']	[20.38']
C7	[Δ=08°52'36"]	[635.00']	[98.38']



DETAIL "A"

NOT TO SCALE

SEE SHEET 4

SEE SHEET 4

TRACT 18989-1
M.B. 365 / 62-73

LOT 36
PARK

SILVERWOOD TRAIL

LOT "G"
"WATER QUALITY BASIN"

LOT 38
PARK

KENNEDY MEADOWS

REMAINDER
PARCEL

NE 1/4 NE 1/4 SEC. 11,
T. 3N., R. 4W., S.B.M.

SE 1/4 NE 1/4 SEC. 11,
T. 3N., R. 4W., S.B.M.

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18989-3

SHEET 4 OF 8 SHEETS

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

JUNE, 2025

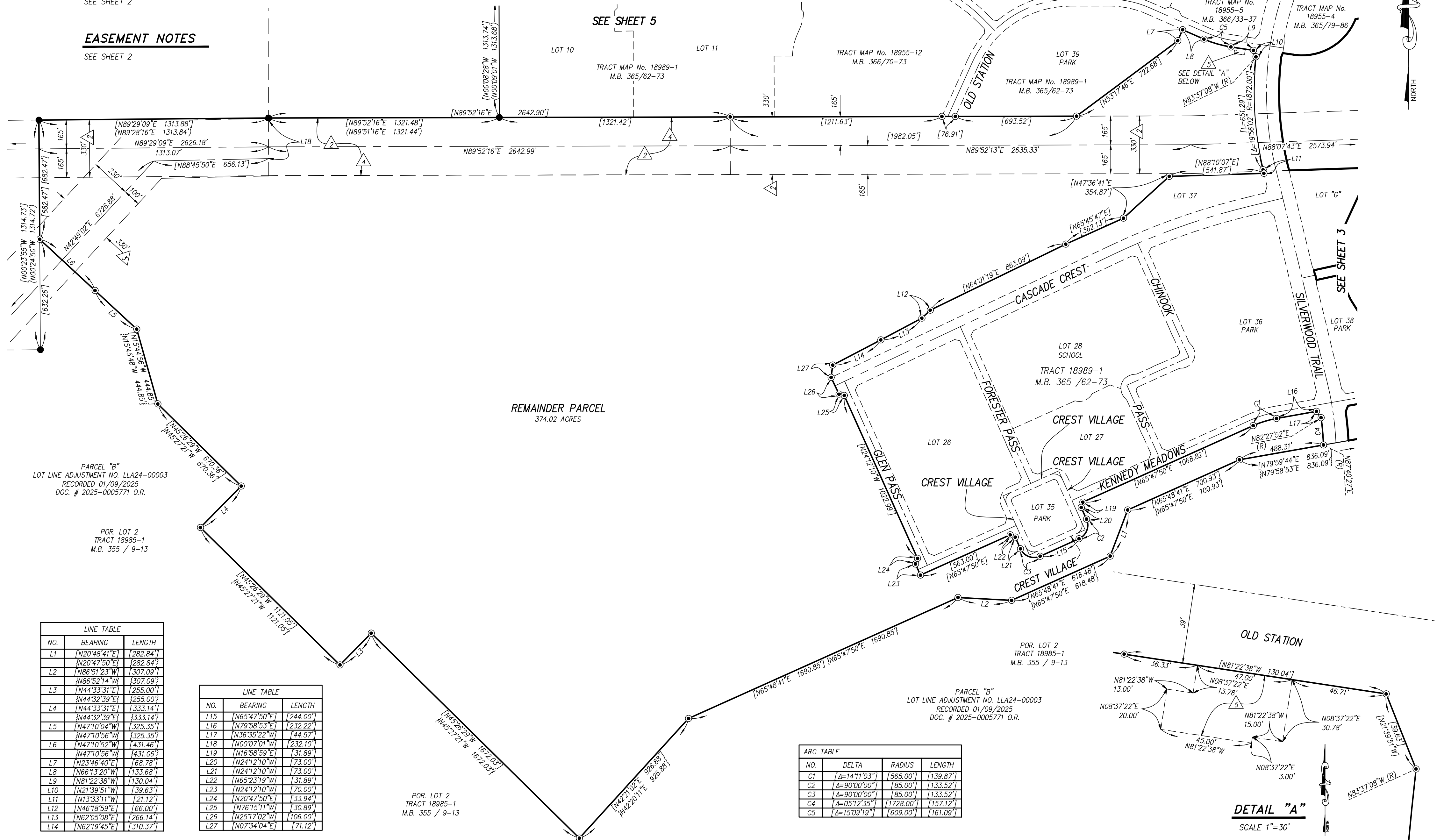


SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2



PARCEL "B"
LOT LINE ADJUSTMENT NO. LLA24-00003
RECORDED 01/09/2025
DOC. # 2025-0005771 O.R.

POR. LOT 2
TRACT 18985-1
M.B. 355 / 9-13

REMAINDER PARCEL
374.02 ACRES

POR. LOT 2
TRACT 18985-1
M.B. 355 / 9-13

PARCEL "B"
LOT LINE ADJUSTMENT NO. LLA24-00003
RECORDED 01/09/2025
DOC. # 2025-0005771 O.R.

LINE TABLE		
NO.	BEARING	LENGTH
L1	[N20°48'41"E]	[282.84']
L2	[N20°47'50"E]	[282.84']
L3	[N86°51'23"W]	[307.09']
L4	[N86°52'14"W]	[307.09']
L5	[N44°32'31"E]	[255.00']
L6	[N44°32'39"E]	[255.00']
L7	[N44°33'31"E]	[333.14']
L8	[N47°10'04"W]	[325.35']
L9	[N47°10'56"W]	[325.35']
L10	[N47°10'52"W]	[431.46']
L11	[N47°10'56"W]	[431.06']
L12	[N23°46'40"E]	[68.78']
L13	[N66°13'20"W]	[133.68']
L14	[N81°22'38"W]	[130.04']
L15	[N21°39'51"W]	[39.63']
L16	[N13°33'11"W]	[21.12']
L17	[N46°18'59"E]	[66.00']
L18	[N62°05'08"E]	[266.14']
L19	[N62°19'45"E]	[310.37']

LINE TABLE		
NO.	BEARING	LENGTH
L15	[N65°47'50"E]	[244.00']
L16	[N79°58'53"E]	[232.22']
L17	[N36°35'22"W]	[44.57']
L18	[N00°07'01"W]	[232.10']
L19	[N16°58'59"E]	[31.89']
L20	[N24°12'10"W]	[73.00']
L21	[N24°12'10"W]	[73.00']
L22	[N65°23'19"W]	[31.89']
L23	[N24°12'10"W]	[70.00']
L24	[N20°47'50"E]	[33.94']
L25	[N76°15'11"W]	[30.89']
L26	[N25°17'02"W]	[106.00']
L27	[N07°34'04"E]	[71.12']

POR. LOT 2
TRACT 18985-1
M.B. 355 / 9-13

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	[Δ=14°11'03"]	[565.00']	[139.87']
C2	[Δ=90°00'00"]	[85.00']	[133.52']
C3	[Δ=90°00'00"]	[85.00']	[133.52']
C4	[Δ=05°12'35"]	[1728.00']	[157.12']
C5	[Δ=15°09'19"]	[609.00']	[161.09']

DETAIL "A"
SCALE 1"=30'

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18989-3

SHEET 5 OF 8 SHEETS

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SURVEYOR'S NOTES

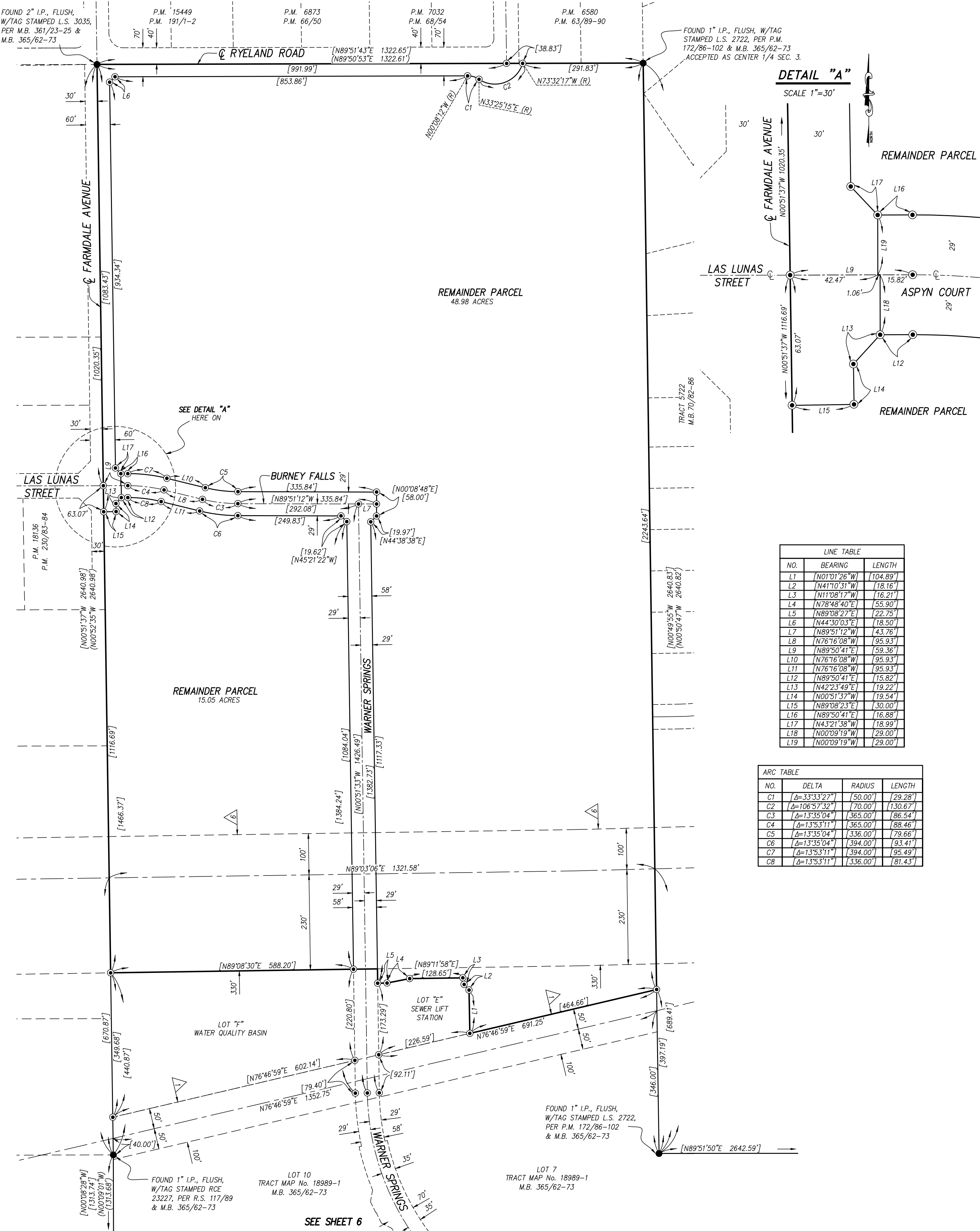
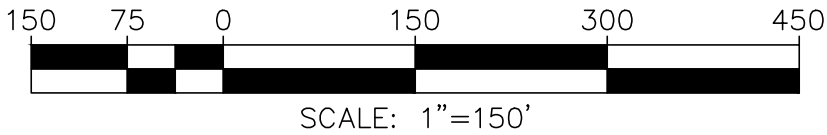
SEE SHEET 2

INLAND VALLEY SURVEYING, INC.

JUNE, 2025

EASEMENT NOTES

SEE SHEET 2



DETAIL "A"
SCALE 1"=30'

LINE TABLE		
NO.	BEARING	LENGTH
L1	[N01°01'26"W]	[104.89']
L2	[N41°10'31"W]	[18.16']
L3	[N11°08'17"W]	[16.21']
L4	[N78°48'40"E]	[55.90']
L5	[N89°08'27"E]	[22.75']
L6	[N44°30'03"E]	[18.50']
L7	[N89°51'12"W]	[43.76']
L8	[N76°16'08"W]	[95.93']
L9	[N89°50'41"E]	[59.36']
L10	[N76°16'08"W]	[95.93']
L11	[N76°16'08"W]	[95.93']
L12	[N89°50'41"E]	[15.82']
L13	[N42°23'49"E]	[19.22']
L14	[N00°51'37"W]	[19.54']
L15	[N89°08'23"E]	[30.00']
L16	[N89°50'41"E]	[16.88']
L17	[N43°21'38"W]	[18.99']
L18	[N00°09'19"W]	[29.00']
L19	[N00°09'19"W]	[29.00']

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	[Δ=33°33'27"]	[50.00']	[29.28']
C2	[Δ=106°57'32"]	[70.00']	[130.67']
C3	[Δ=13°35'04"]	[365.00']	[86.54']
C4	[Δ=13°35'11"]	[365.00']	[88.46']
C5	[Δ=13°35'04"]	[336.00']	[79.66']
C6	[Δ=13°35'04"]	[394.00']	[93.41']
C7	[Δ=13°35'11"]	[394.00']	[95.49']
C8	[Δ=13°35'11"]	[336.00']	[81.43']

TRACT MAP NO. 18989-3

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

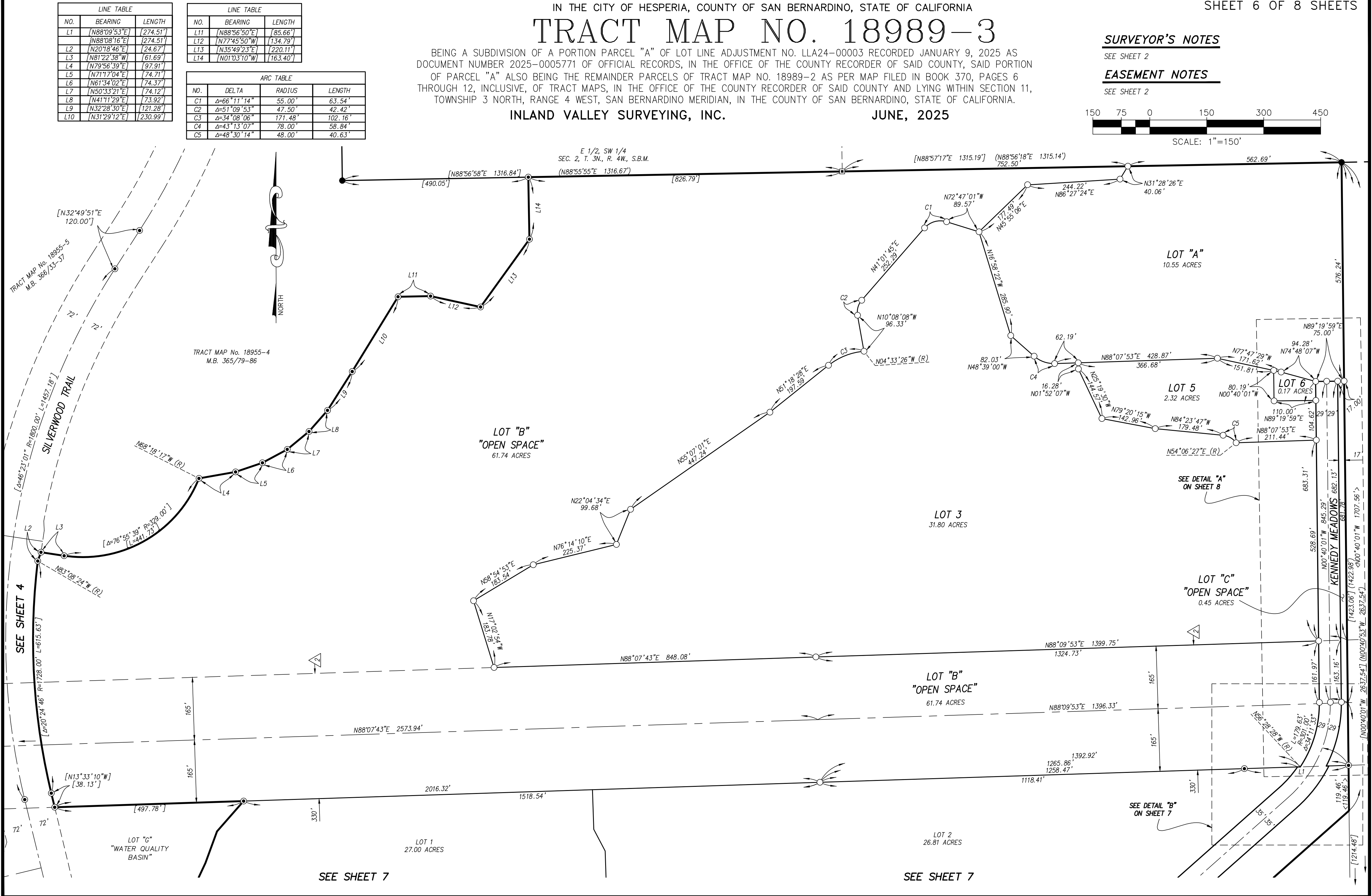
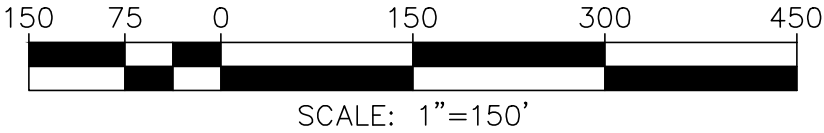
JUNE, 2025

SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2



LINE TABLE		
NO.	BEARING	LENGTH
L1	[N88°09'53"E]	[274.51']
L2	[N88°08'16"E]	[274.51']
L3	[N20°18'46"E]	[24.67']
L4	[N81°22'38"W]	[61.69']
L5	[N79°56'39"E]	[97.91']
L6	[N71°17'04"E]	[74.71']
L7	[N61°34'02"E]	[74.37']
L8	[N50°33'21"E]	[74.12']
L9	[N41°11'29"E]	[73.92']
L10	[N32°28'30"E]	[121.28']
L11	[N31°29'12"E]	[230.99']

LINE TABLE		
NO.	BEARING	LENGTH
L11	[N88°56'50"E]	[85.66']
L12	[N77°45'50"W]	[134.79']
L13	[N35°49'23"E]	[220.11']
L14	[N01°03'10"W]	[163.40']

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=66°11'14"	55.00'	63.54'
C2	Δ=51°09'53"	47.50'	42.42'
C3	Δ=34°08'06"	171.48'	102.16'
C4	Δ=43°13'07"	78.00'	58.84'
C5	Δ=48°30'14"	48.00'	40.63'



SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2

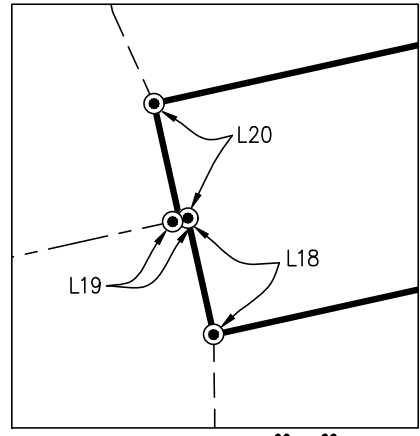
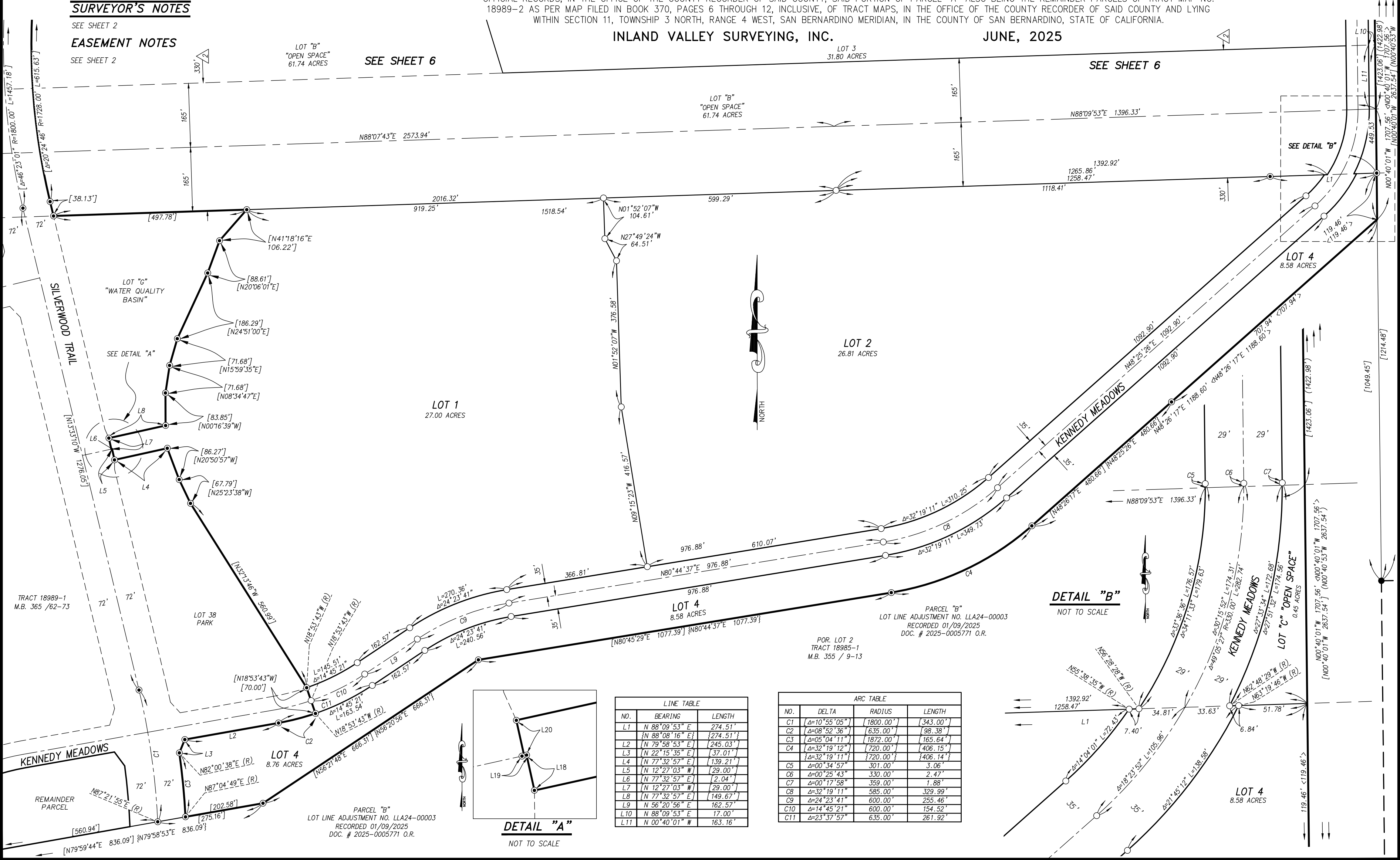
IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
TRACT MAP NO. 18989-3

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

JUNE, 2025

SHEET 7 OF 8 SHEETS

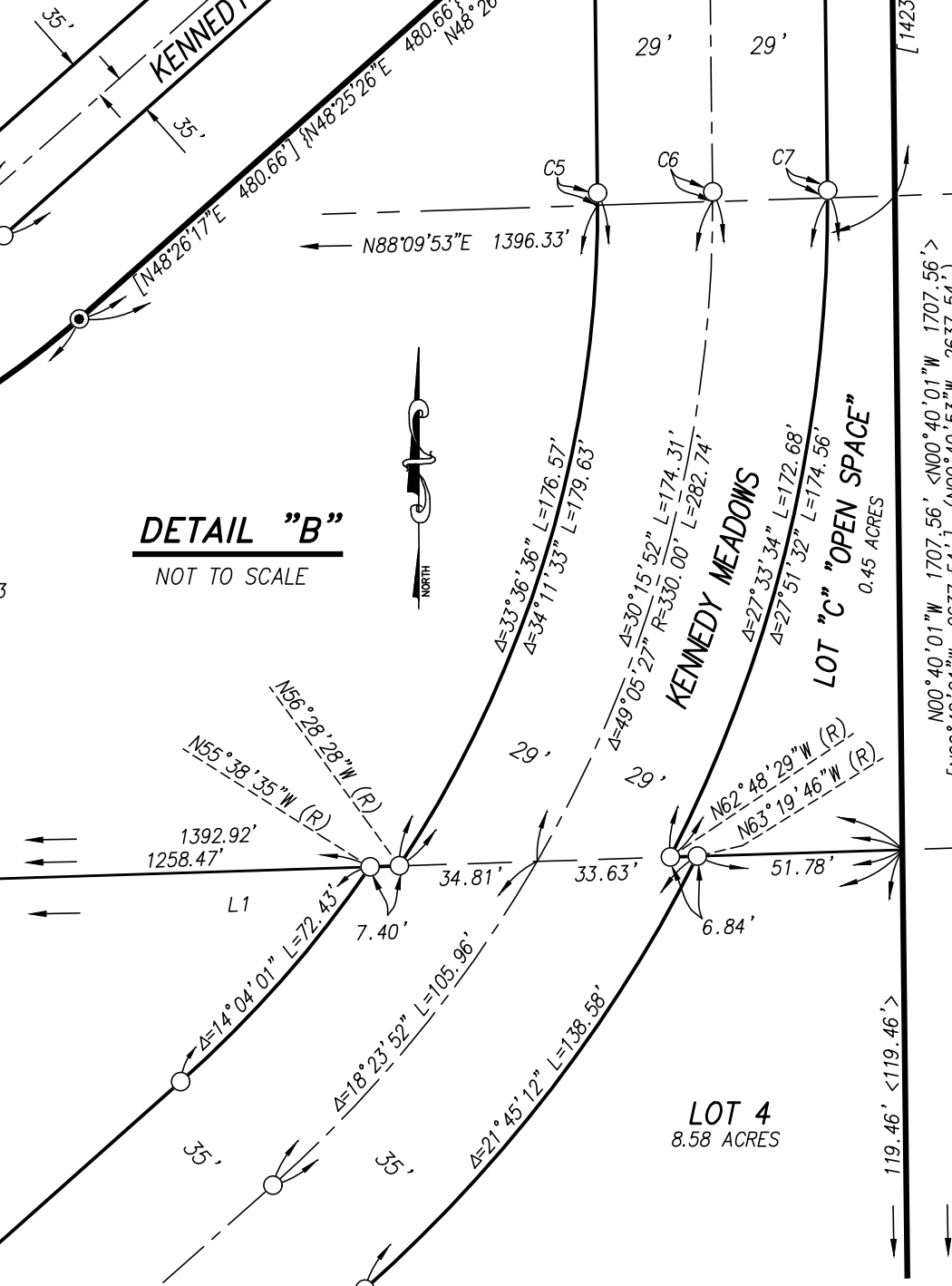


DETAIL "A"
NOT TO SCALE

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 88° 09' 53" E	274.51'
L2	N 79° 58' 53" E	245.03'
L3	N 22° 15' 35" E	37.01'
L4	N 77° 32' 57" E	139.21'
L5	N 12° 27' 03" W	29.00'
L6	N 77° 32' 57" E	2.04'
L7	N 12° 27' 03" W	29.00'
L8	N 77° 32' 57" E	149.67'
L9	N 56° 20' 56" E	162.57'
L10	N 88° 09' 53" E	17.00'
L11	N 00° 40' 01" W	163.16'

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=10° 55' 05"	1800.00'	343.00'
C2	Δ=08° 52' 36"	635.00'	98.38'
C3	Δ=05° 04' 11"	1872.00'	165.64'
C4	Δ=32° 19' 12"	720.00'	406.15'
C5	Δ=32° 19' 11"	720.00'	406.14'
C6	Δ=00° 34' 57"	301.00'	3.06'
C7	Δ=00° 25' 43"	330.00'	2.47'
C8	Δ=00° 17' 58"	359.00'	1.88'
C9	Δ=32° 19' 11"	585.00'	329.99'
C10	Δ=14° 45' 21"	600.00'	154.52'
C11	Δ=23° 37' 57"	635.00'	261.92'

DETAIL "B"
NOT TO SCALE



IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18989-3

SHEET 8 OF 8 SHEETS

BEING A SUBDIVISION OF A PORTION PARCEL "A" OF LOT LINE ADJUSTMENT NO. LLA24-00003 RECORDED JANUARY 9, 2025 AS DOCUMENT NUMBER 2025-0005771 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTION OF PARCEL "A" ALSO BEING THE REMAINDER PARCELS OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 11, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

JUNE, 2025

SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2

