

## **RESOLUTION NO. 2025-23**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING AMENDING FINAL TRACT MAP NO. 17915-2 TO CORRECT AN ERROR ON THE OWNER'S STATEMENT WHICH IS LOCATED ON THE NORTH SIDE OF MOJAVE STREET AND THE SOUTH SIDE OF VALENCIA, WEST OF TOPAZ AVENUE (APPLICANT: NV HESPERIA INVESTORS, LLC APN: 0405-052-37).**

**WHEREAS**, on October 21, 2008, the City Council approved Tentative Tract Map No.17915 to create 268 Single-family Residential lots on approximately 46 gross acres within the low density residential (LDR) zone of the Main Street and Freeway Corridor Specific Plan located on the north side of Mojave Street and the south side of Valencia Street, 335 feet west of Topaz Avenue. Tentative Tract Map No.17915 consists of 6 phases; and

**WHEREAS**, Tentative Tract Map No. 17915 was subsequently extended by the City and State of California multiple times; and

**WHEREAS**, on July 28, 2022, the first phase Final Tract Map No.17915-1 was recorded with the San Bernardino County. Consequently, Tentative Tract Map No. 17915 received an extension until May 23<sup>rd</sup>, 2026; and

**WHEREAS**, Final Tract Map No. 17915-2 creates 205 Single-family Residential lots and 5 lettered lots on approximately 35.15 gross acres; and

**WHEREAS**, Final Tract Map No. 17915-2 includes phases 2 through 6; and

**WHEREAS**, Final Tract Map No. 17915-2 was approved by City Council on February 18, 2025 and has been recorded with the San Bernardino County; and

**WHEREAS**, the Developer is amending Final Tract Map 17915-2 to correct an error within the Owner's Statement that lists the wrong street names to be dedicated to the City of Hesperia for right-of-way; and

**WHEREAS**, the proper street names need to be listed to be dedicated to the City of Hesperia for right-of- way and public use; and

**WHEREAS**, all legal prerequisites to the adoption of this resolution have occurred.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY OF HESPERIA CITY COUNCIL AS FOLLOWS:

Section 1. Amending Final Tract Map No. 17915-2 is hereby approved, and the City Clerk is authorized to present same to the County Recorder to be filed for record.

Section 2. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 15th day of July 2025.

---

Allison Lee  
Mayor

ATTEST:

---

Jessica Giber  
Assistant City Clerk