SHEET 1 OF11 SHEETS

STATE OF CALIFORNIA **AMENDING MAP TRACT 17915-2**

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP

BEING A SUBDIVISION OF A PORTION OF THE S 1 OF THE SW & OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE COUNTY OF SAN BERNARDING, STATE OF CALIFORNIA

RENCIVIL - FEBRUARY 2020

I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER OVER, THROUGH AND ACROSS; MOJAVE ST, TAMPICO ST, FRANCISCO ST, LAREDO AVE, CARDENAS ST, VERACRUZ ST, VALLARTA ST, AND SALINAS AVE, AS SHOWN ON THIS MAP; FOR LANDSCAPE MAINTENANCE, LOT "E" AND "F"; FOR DRAINAGE, WATER QUALITY, UTILITIES AND LANDSCAPE PURPOSES, LOT "B". VEHICULAR ACCESS RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET, AND DATURA ROAD, AS WELL AS THE STREET SIDE OF CORNER LOTS. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL PUBLIC UTILITY COMPANIES SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

NV HESPERIA INVESTORS, LLC A NEVADA LIMITED LIABILITY COMPANY

ITS: MANAGER-MEMBER

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE INDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA Nevada CX COUNTY OF SAN BERNARDING CLARK CX ON 1-29-2025

(DATE) Lynn L Fetterly PERSONALLY APPEARED

(NAME OF PERSON SIGNING) WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWNEDGED TO ME THAT HE/SME/THEY EXECUTED THE SAME IN HIS/HER/THE'R AUTHORIZED CAPACITY(185), AND THAT BY HIS/HER/THE'R SIGNATURE (8") ON THE INSTRUMENT THE PERSON(8"), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL.

Carolynn A Kalivoda NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

08-29-2027 MY COMMISSION EXPIRES: ____ PRINCIPLE PLACE OF BUSINESS: ____Clark COUNTY

BENEFICIARY STATEMENT

LENNAR HOMES OF CALIFORNIA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 13, 2024 AS DOC. NO. 2024-0136453 O.R

GEOFFREY L. SMITH, AUTHORIZED SIGNATURE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE INDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDING

ON January 28, 2025 BEFORE ME, Kim Strutton, Notary Public (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Geoffrey (NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY, HAND AND OFFICIAL SEAL SIGNATURE: 1 Struth

PRINT NAME: Kim Strutton NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 05/24/ 2026

COMMISSION #2405490

PRINCIPLE PLACE OF BUSINESS: RIVERSIDE COUNTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

THE UNITED STATES OF AMERICA, HOLDER OF A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY IN THE PATENT RECORDED IN BOOK "E", PAGE 384 OF PATENTS

INTERSTATE TELEGRAPH COMPANY HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF DEEDS

NADINE HIGBEE HOLDER OF A 20' WIDE EASEMENT FOR PUBLIC USE AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 26, 1946, IN BOOK 1958, PAGE 392, O.R.

CALIFORNIA ELECTRIC POWER COMPANY AND CAL INTERSTATE TELEPHONE CO. HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409, PAGE 180, 0.R.

CALIFORNIA ELECTRIC POWER COMPANY AND CAL INTERSTATE TELEPHONE CO. HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH IN FAVOR OF FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409, PAGE 184, O.R.

CALIFORNIA ELECTRIC POWER COMPANY HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 18, 1955, IN BOOK 3792, PAGE 338, O.R.

HESPERIA COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES, RECORDED JULY 26, 1977, IN BOOK 9227, PAGE 1370, O.R.

HESPERIA COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES, RECORDED JULY 26, 1977, IN BOOK 9227, PAGE 1374, O.R.

SIGNATURE OMISSIONS(CONT.)

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA TELEPHONE COMPANY HOLDER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH LINES AND INCIDENTAL PPURPOSES, RECORDED APRIL 14, 1983 AS INSTRUMENT NO. 83-079683, O.R.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 28, 1959 IN BOOK 4887 PAGE 176, O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NV HESPERIA INVESTORS, LLC ON FEBRUARY 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWELVE (12) MONTHS OF RECORDATION OF THIS FINAL MAP, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP

DATED: 1/22/25

LS 7394 EXP 12/31/2025



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF HESPERIA MUNICIPAL CODES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

___, 2025

MICHAEL P. THORNTON, CITY ENGINEER CITY OF HESPERIA, CALIFORNIA R.C.E. NO. 44226 (EXPIRES 06-30-25) P.L.S. NO. 6867 (EXPIRES 09-30-26)





BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 10,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDING COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO, ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS HER ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED. + COUNTY

2-24-2025 DATED:

LYNNA MONELL

CLERK OF THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY

allest aleman

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. ESTIMATED TO BE \$ 10, 400

AUDITOR CONTROLLER/TREASURER/TAX COLLECTOR SAN BERNARDING COUNTY

CITY GOUNCIL'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER, ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE NO. 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVED THE ANNEXED MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON SUBJECT TO COMPLETION OF IMPROVEMENTS, FOR STREET AND PUBLIC UTILITY PURPOSES, MOJAVE ST, TAMPICO ST, FRANCISCO ST, LAREDO AVE, CARDENAS ST, VERACRUZ ST, VALLARTA ST, AND SALINAS AVE, AS PART OF THE CITY MAINTAINED STREET MOJAVE ST; FOR LANDSCAPE MAINTENANCE, LOT "E"AND "F". FOR DRAINAGE, WATER QUALITY, UTILITIES AND LANDSCAPE PURPOSES, LOT "B". VEHICULAR ACCESS RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET, AND DATURA ROAD, AS NELL AS THE STREET SIDE OF CORNER LOTS.

MELINDA SAYRE

CITY CLERK OF THE CITY OF HESPERIA

COMPOSITE DEVELOPMENT PLAN NOTE

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) HAS BEEN PREPARED FOR THIS MAP AND IS ON FILE WITH THE CITY OF HESPERIA BUILDING AND SAFETY DEPARTMEN

SOILS REPORT

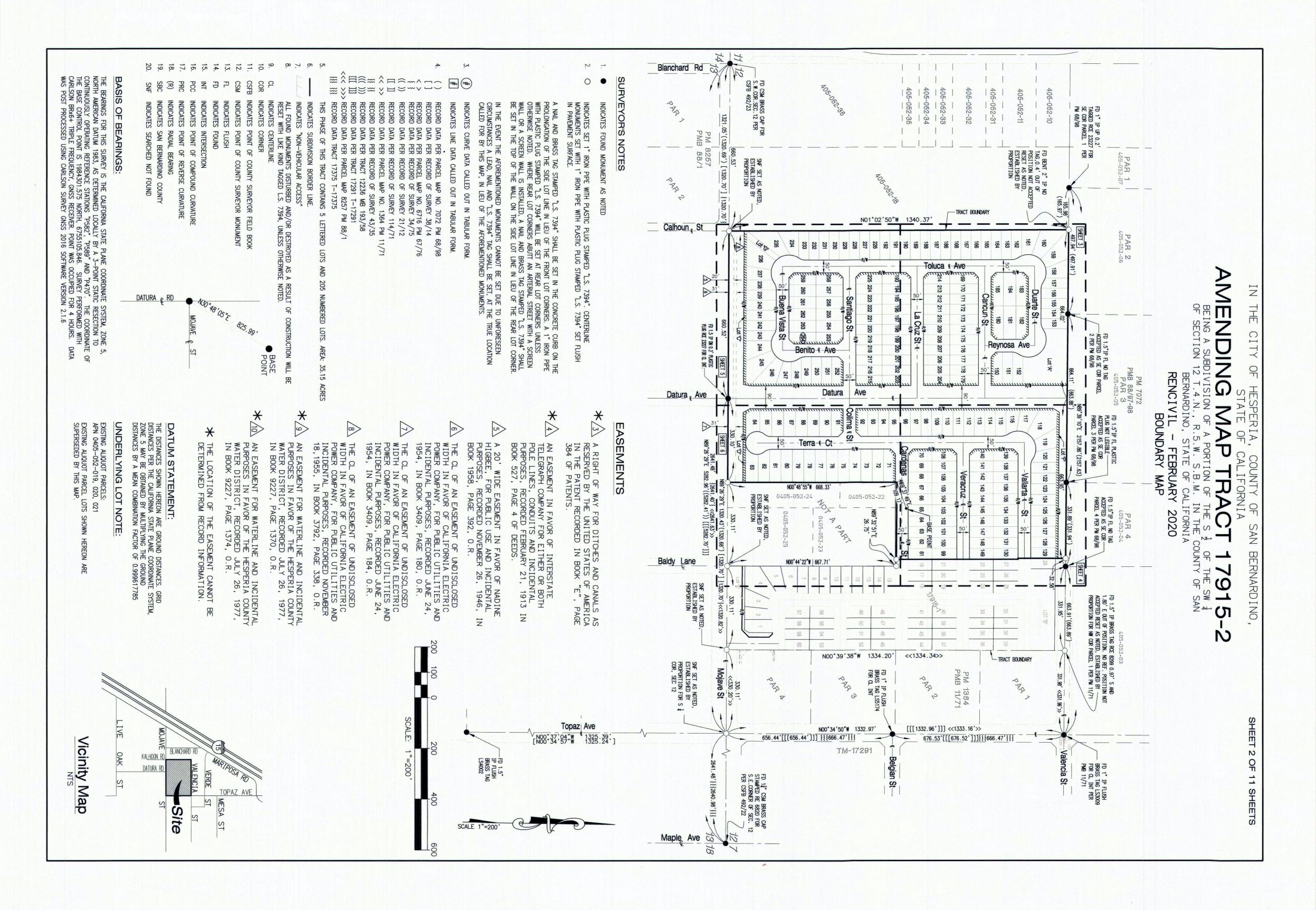
A GEOTECHNICAL REPORT WAS PREPARED ON JANUARY 26, 2022 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA BY ROBERT MARKHOFF, CGE 2073 AND JOHN P. LAUER, CGE 2030 OF LOR GEOTECHNICAL, INC. REPORT IS ON FILE IN THE OFFICE OF THE CITY OF HESPERIA BUILDING AND SAFETY DEPARTMENT

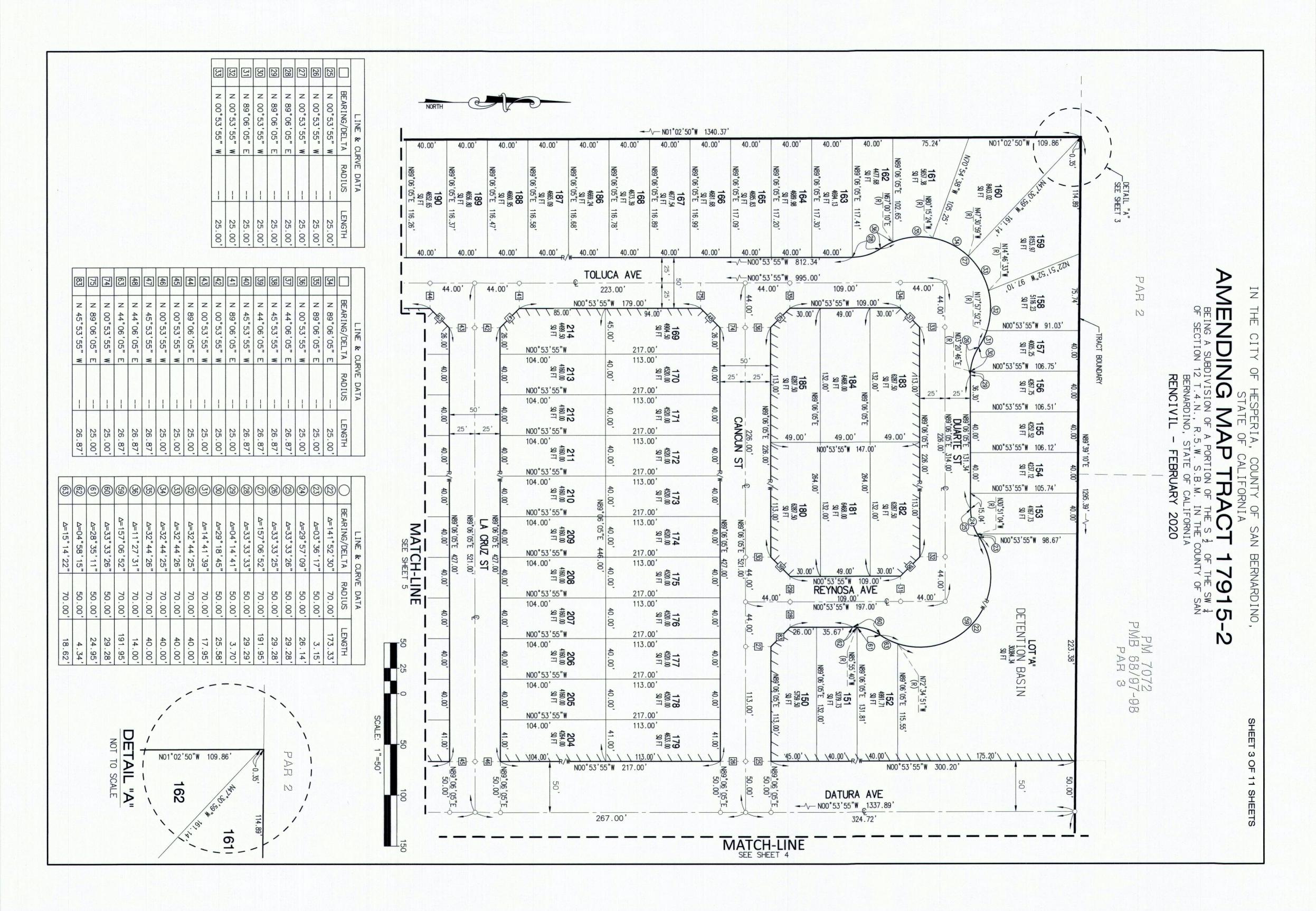
SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE: HAS BEEN FILED UNDER DOCUMENT NUMBER 2025-00432 OF FORMAN, 2025 AT 3:02 PM, IN MAP AT PAGES 18-23 AT THE REQUEST

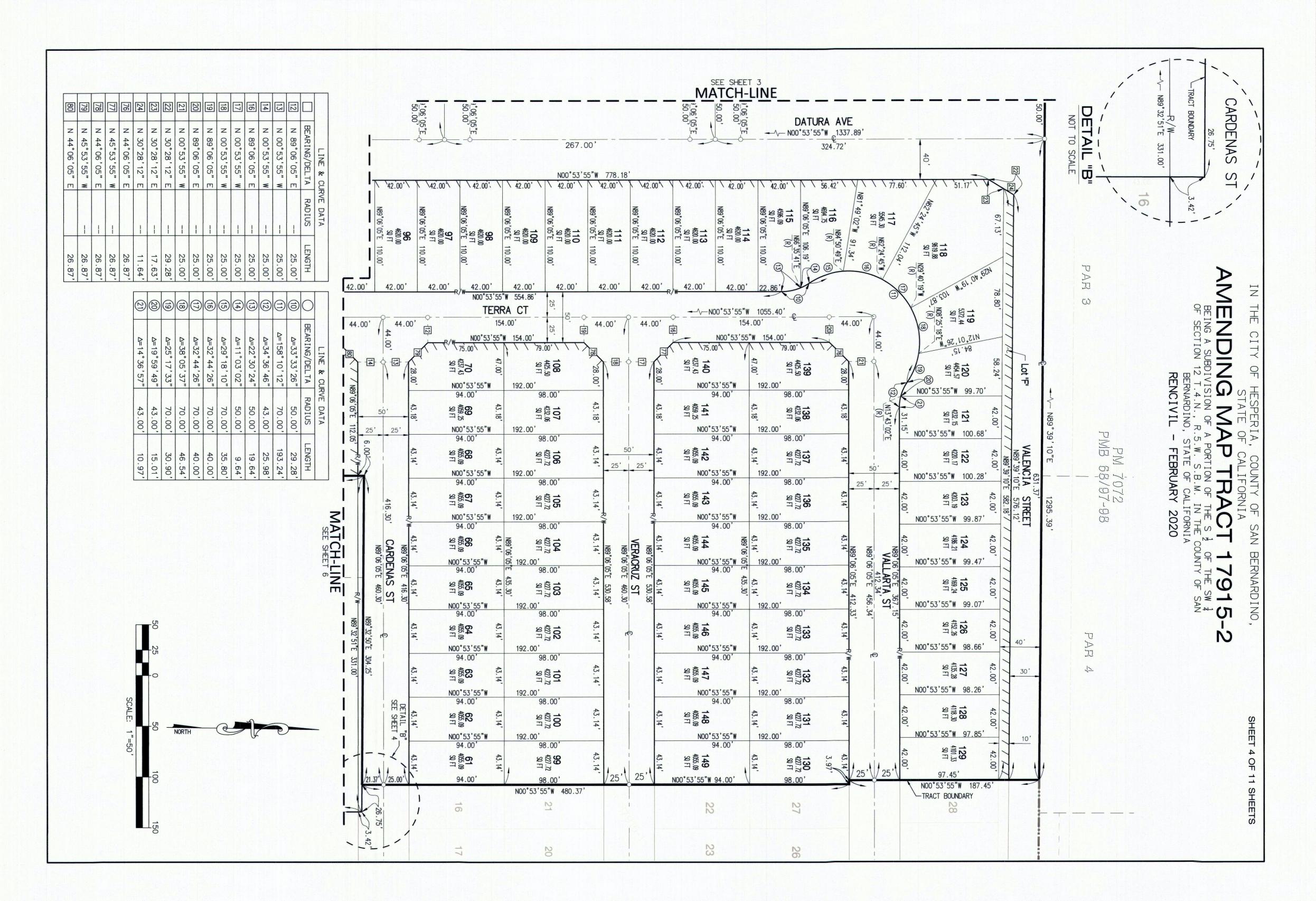
BOOK 310 OF OF FIRST AMERICAN TITLE COMP

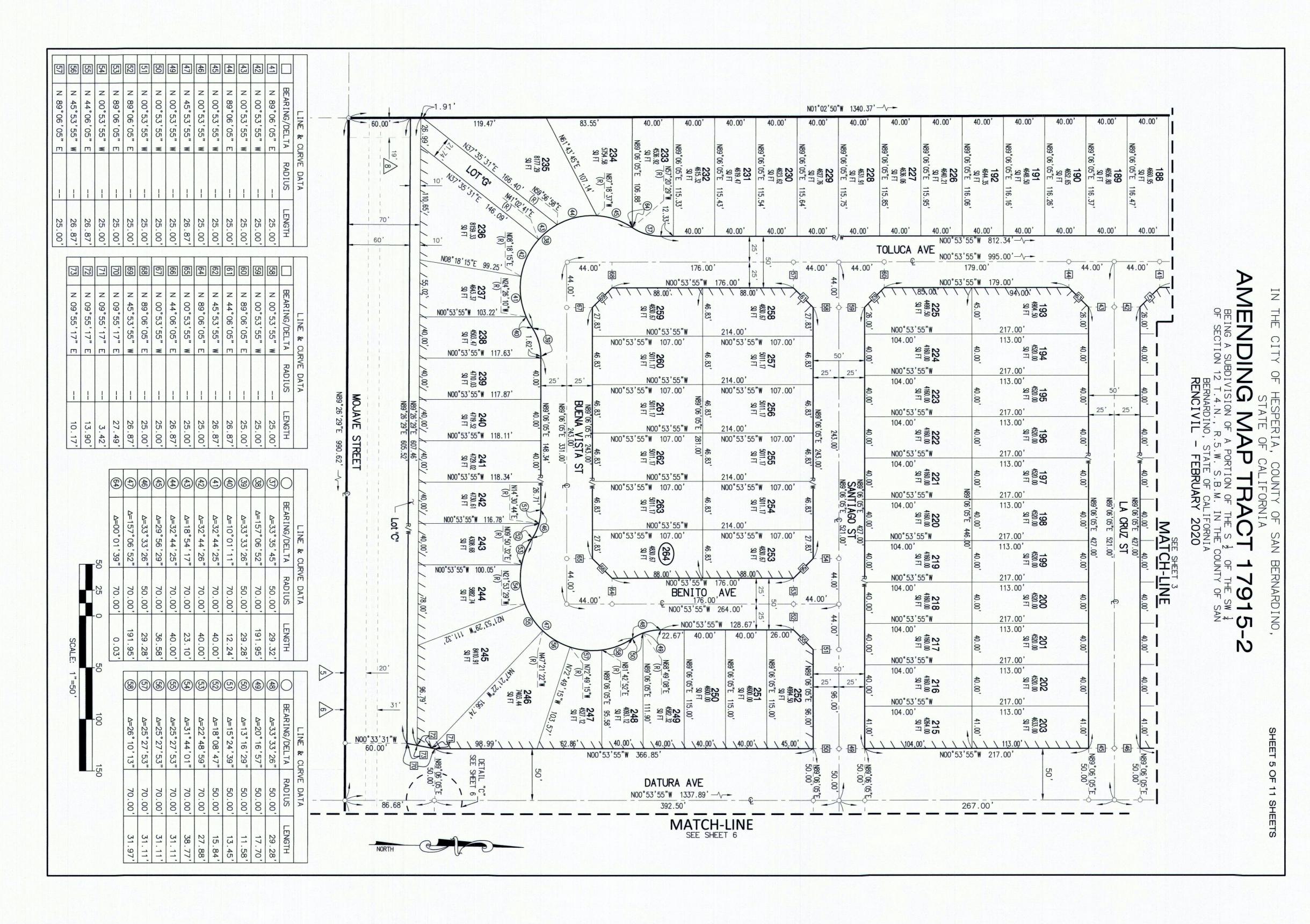
CHRIS WILHITE JOSE ASSESSOR-RECO

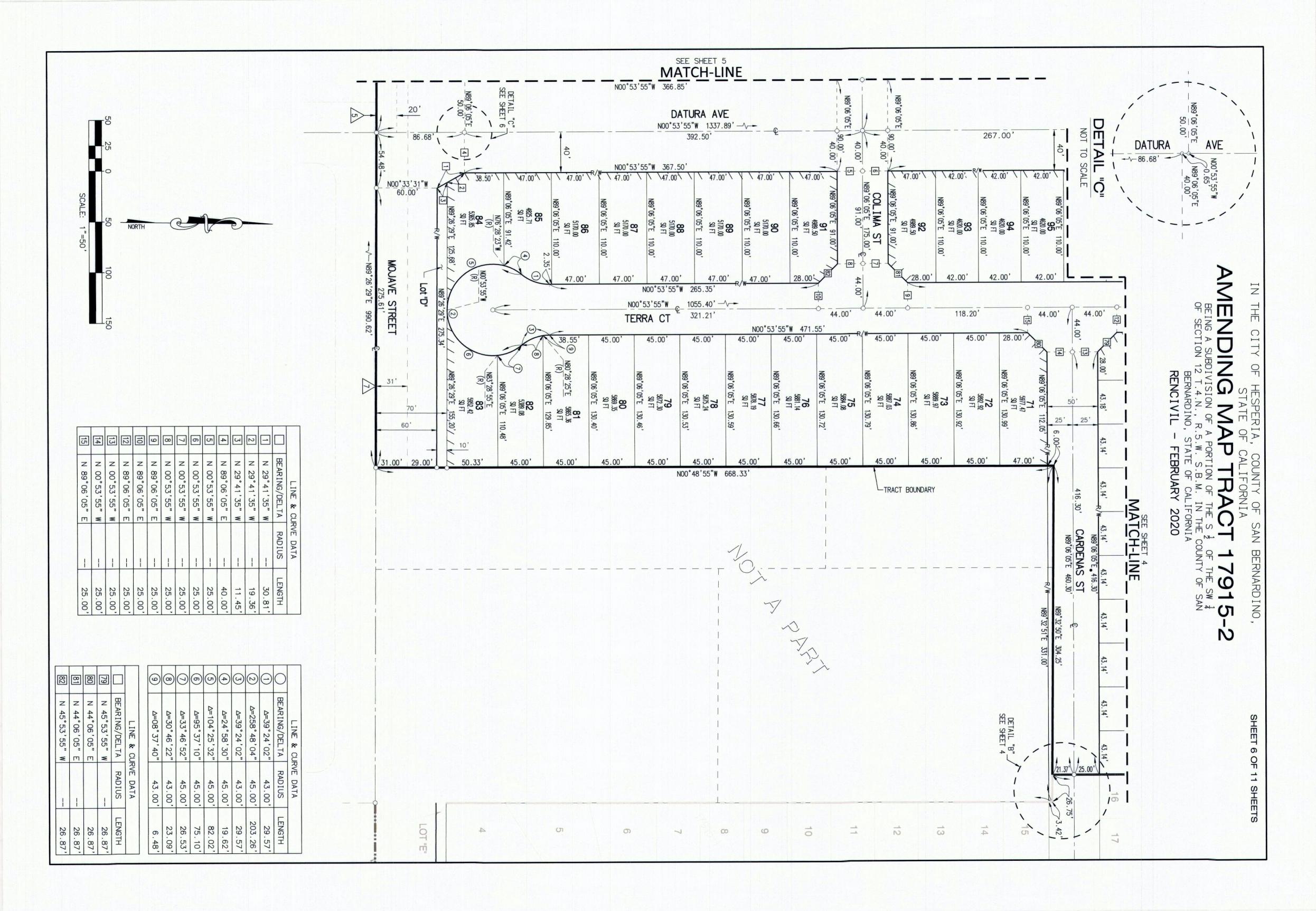
IN THE AMOUNT OF \$











SHEET 7 OF 11 SHEETS

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

AMENDING MAP TRACT 17915-2

BEING A SUBDIVISION OF A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA RENCIVIL - FEBRUARY 2020

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

, AT THE REQUEST

NOTE (AMENDING MAP)

UPDATE THE OWNER'S STATEMENT TO CORRECT THE STREETS AND LETTERED LOTS THAT WERE INCORRECTLY DEDICATED. THE PURPOSE OF THE ANNEXED AMENDING MAP IS TO:

UPDATE THE CITY COUNCIL'S APPROVAL AND ACCEPTANCE CERTIFICATE TO REFLECT THE CORRECT STREETS AND LETTERED LOTS THAT WERE INCORRECTLY DEDICATED.

UPDATE SHEETS 2, 4 AND 5 TO CLEARLY SHOW NON VEHICULAR ACCESS HATCH AT THE CORNER CUT BACK OF LOTS 91, 92, 118, 252, 253 AND 264

SURVEYOR'S STATEMENT (AMENDING MAP)

I HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA, AND THE ONLY CORRECTIONS SHOWN ON THIS AMENDING MAP ARE THOSE PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT, AND THE NAMES OF THE FEE OWNERS OF THE REAL PROPERTY AFFECTED BY THE CORRECTION OR OMISSION ON THE DATE OF THE FILING OR RECORDING OF THE ORIGINAL MAP ARE AS FOLLOWS: NV HESPERIA INVESTORS, LLC. A NEVADA LIMITED LIABILITY COMPANY

DATE: SIGNATURE: NO. 7394 Exp. 12/31/2025/ 19/25

THIS MAP HAS BEEN FILED UNDER DETHIS _______ DAY OF ______, 2C BOOK _____ OF ____TRACT MAP AT OF FIRST AMERICAN TITLE COMPANY IN THE AMOUNT OF \$ ______ JOSIE GONZALES ASSESSOR-RECORDER SAN BERNARDINO COUNTY DEPUTY RECORDER

CITY SURVEYOR'S CERTIFICATE (AMENDING MAP)

I HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDMENTS MADE ON THE ANNEXED AMENDING MAP, AND THE ONLY CHANGES THEREON FROM THE ORIGINAL MAP ARE THOSE PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 22/20/00





MICHAEL P THORNTON, CITY ENGINEER/SURVEYOR

CITY OF HESPERIA

meerset

NO.6867

MEZ

ONLY ONLY PARTY HAVING ANY SUBDIVIDED AS SHOWN PREPARATION AND

> NG S MAP TRAC.

SW 1 OF

I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS, MOJAVE ST, VALENCIA ST, DATURA AVE, CARDENAS ST, VERACRUZ ST, VALLARTA ST, TERRA CT, COLIMA ST, SANTIAGO ST, BENITO AVE, BUENA VISTA ST, TOLUCA AVE, LA CRUZ ST, CANCUN ST, REYNOSA AVE, AND DUARTE ST, AS SHOWN ON THIS MAP; FOR LANDSCAPE MAINTENANCE, LOT "C", "D" AND "F"; FOR DRAINAGE AND LANDSCAPE MAINTENANCE LOT "G"; FOR DRAINAGE, WATER QUALITY, AND LANDSCAPE PURPOSES, LOT "A". VEHICULAR ACCESS RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET, AND DATURA ROAD, AS WELL AS THE STREET SIDE OF CORNER LOTS. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL PUBLIC UTILITY COMPANIES SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

NV HESPERIA INVESTORS, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: LYMI L. FEITERLY SUBDIVISION OF A PORTION OF THE S 1/2 OF THE SF SECTION 12 T.4.N., R.5.W. S.B.M. IN THE SECTION 12 T.4.N., R.5.W. S.B.M. IN THE SECTION 12 T.4.N., R.5.W. S.B.M. IN THE FERNARDINO, STATE OF CALIFORNIA RENCIVIL - FEBRUARY 2020

E PUBLIC SIGNATURE OMISSIONS OF SECTION 66436 ADS, THE FOLLOWING PARTIES HAVE BEEN OMITTED AS UGH AND SOUTHERN CALIFORNIA TELEPHONE COMPANY HOLDER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH LINES AND INCIDENTAL PPURPOSES, RECORDED APRIL 14, 1983 AS INSTRUMENT NO. 83-079683, O.R. PACIFIC TELEPHONE AND TELEGRAPH COMPANY AND INCIDENTAL PURPOSES, RECORDED JULY : _DER OF AN EASEMENT FOR PUBLIC UTILITIES 1959 IN BOOK 4887 PAGE 176, O.R. OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THEIR INTERESTS CANNOT RIPEN INTO A FEE:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERIFICATE IS THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT NOTARY ACKNOWLEDGMENT

STATE OF CALIFURNIA
COUNTY OF SAN BERNARDINO BEFORE ME, Strutten, No Notary. Public

Fetter

(NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

THE STATE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

PRINT NAME:

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES:

PRINCIPLE PLACE OF BUSINESS:

R. Jan Jan Commission

COUNTY N

BENEFICIARY STATEMENT

LENNAR HOMES OF CALIFORNIA LLC, A CALIFORNIA L
BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE
2024-0136453 O.R.

AUTHORIZED SIGNATURE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING TO
OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO
THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF TH CALIFORNIA G THIS CERTIFICATE VERIFIES OF THIS CERTIFICATE IS A THAT DOCUMENT ONLY THE ATTACHED,

COUNTY OF SAN BERNARDINO

4, 2025 BEFORE ME, Strutton, Notary Public NAME AND TITLE OF THE OFFICER)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

THE LAWS 유 STATE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

PRINT NAME:

HAND STATE

MY COMMISSION EXPIRES:

PRINCIPLE PLACE OF BUSINESS:

THE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

STATE

AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

STATE

WITNESS MY HAND AND OFFICIAL SEAL.

STATE

MY COMMISSION EXPIRES:

PRINCIPLE PLACE OF BUSINESS:

PRINCIPLE PLACE OF BUSINESS:

THE AND CORRECT.

COMMISSI # 9

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HOMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE

THE UNITED STATES OF AMERICA, HOLDER DITCHES AND CANALS AS RESERVED BY IN "E", PAGE 384 OF PATENTS. A RIGHT OF WAY FOR PATENT RECORDED IN BOOK

INTERSTATE TELEGRAPH COMPANY HOLDER OF AN 30TH POLE LINES, CONDUITS AND INCIDENTAL | EBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF |

NADINE HIGBEE HOLDER (INCIDENTAL PURPOSES, FPAGE 392, O.R. WIDE EASEMENT FOR NOVEMBER 26, 1946,

CALIFORNIA ELECTRIC POWER COMPANY AND CAL INTERSTATE TELEPHONE HOLDER OF AN EASEMENT OF UNDISCLOSED WIDTH FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1954, IN BOOK 3409, PAGE 180, O.R.

FORNIA ELECTRIC POWER COMPANY AND CAL HOLDER OF AN EASEMENT OF UNDISCLOSED PUBLIC UTILITIES AND INCIDENTAL PURPC., IN BOOK 3409, PAGE 184, O.R.

IA ELECTRIC POWER COMPANY HOLDER OF SED WIDTH FOR PUBLIC UTILITIES AND NOVEMBER 18,1955, IN BOOK 3792, PA

COUNTY WATER DISTRICT HOLDER OF AN E AND INCIDENTAL PURPOSES, RECORDED 7, PAGE 1370, O.R. JULY 26, FOR 1977,

COUNTY WATER DISTRICT HOLE AND INCIDENTAL PURPOSES, 7, PAGE 1374, O.R.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NV HESPERIA INVESTORS, LLC ON FEBRUARY 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWELVE (12) MONTHS OF RECORDATION OF THIS FINAL MAP, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. LICAS LAND NO. 7394 Exp. 12/31/2025

12/31/2025

ONLY THE INDENTITY ATTACHED, AND NOT

DATED:

CITY ENGINEER'S STATEMENT MAP, AND THAT THE SUBDIVISION SHOWN THEREON N THE TENTATIVE MAP AND ANY APPROVED ISIONS OF THE SUBDIVISION MAP ACT AND THE COMPLIED WITH AND I AM SATISFIED THAT THIS

DATED: 3/5, 2025

MICHAEL P. THORNTON, CITY ENGINEER CITY OF HESPERIA, CALIFORNIA R.C.E. NO. 44226 (EXPIRES 06-30-25) P.L.S. NO. 6867 (EXPIRES 09-30-26)

REGISTERS NO. 44226
NO. 44226
NO. 06/30/25
EXP. 06/30/25
OF CALIFORNIA

THE CONTRACT O

AND SOLUTION NO BOLLET NO. 6867 Exp. 09/30/26 ★

HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO, ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS/HER ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

NONELL
OF THE BOARD OF SERNARDINO COUNTY SUPERVISORS

ENSEN MASON
AUDITOR/CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

CITY COUNCIL'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER, ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE NO. 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVED THE ANNEXED MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON SUBJECT TO COMPLETION OF IMPROVEMENTS, FOR STREET AND PUBLIC UTILITY PURPOSES, MOJAVE ST, VALENCIA ST, DATURA AVE, CARDENAS ST, VERACRUZ ST, VALLARTA ST, TERRA CT, COLIMA ST, SANTIAGO ST, BENITO AVE, BUENA VISTA ST, TOLUCA AVE, LA CRUZ ST, CANCUN ST, REYNOSA AVE, AND DUARTE ST, AS SHOWN ON THIS MAP; FOR LANDSCAPE MAINTENANCE, LOT "C", "D" AND "F"; FOR DRAINAGE AND LANDSCAPE MAINTENANCE, WATER QUALITY, AND LANDSCAPE PURPOSES LOT "A". VEHICULAR ACCESS RIGHTS ACROSS THE PROJECT FRONTAGE OF MOJAVE STREET, VALENCIA STREET, AND DATURA ROAD, AS WELL AS THE STREET SIDE OF CORNER LOTS.

DATED:

苦 CITY OF HESPERIA

S BEEN PREPARED FOR LDING AND SAFETY DEP

COMPOSITE DEVELOPMENT PLAN NOTE
A COMPOSITE DEVELOPMENT PLAN (C.D.P.) HAS
IS ON FILE WITH THE CITY OF HESPERIA BUILI

CORRECTED OWNER'S STATEMENT ACCEPTANCE CERTIFICATE. AMENDED NOTE CITY

SOILS REPORT

A GEOTECHNICAL REPORT WAS PREPARED ON JANUARY 26, 2022 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA BY ROBERT MARKHOFF,CGE 2073 AND JOHN P. LAUER, CGE 2030 OF LOR GEOTECHNICAL, INC. REPORT IS ON FILE IN THE OFFICE OF THE CITY OF HESPERIA BUILDING AND SAFETY DEPARTMENT.

O COUNTY R Z

OF FIRST AMERICAN MAP AT PAGES.

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