

**HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HOUSING AUTHORITY  
COMMUNITY DEVELOPMENT COMMISSION  
WATER DISTRICT**



**Special Meeting Agenda**

**Wednesday, March 20, 2024**

**Police Community Room  
15840 Smoke Tree St., Hesperia CA, 92345  
City Clerk's Office: (760) 947-1007**

**City Council Members**

**Larry Bird, Mayor  
Rebekah Swanson, Mayor Pro Tem Brigit  
Bennington, Council Member Cameron  
Gregg, Council Member Allison Lee,  
Council Member**

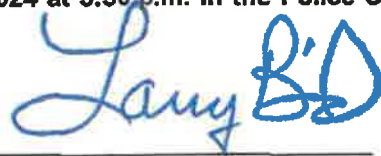
**Rachel Molina, City Manager  
Pam K. Lee, City Attorney**



**NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1026. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.**

**NOTICE AND CALL OF SPECIAL MEETING  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Hesperia City Council, Successor Agency to the Redevelopment Agency, Hesperia Housing Authority, Hesperia Community Development Commission, and Hesperia Water District will be held on Wednesday, March 20, 2024 at 3:30 p.m. in the Police Community Room, at 15840 Smoke Tree St., Hesperia, CA 92345.



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Larry Bird, Mayor / Chair

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**SPECIAL MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT**

**15840 Smoke Tree St., Community Room, Hesperia, CA 92345**

**As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.**

**CALL TO ORDER - 3:30 PM**

**A. Roll Call**

*Mayor Larry Bird  
Mayor Pro Tem Rebekah Swanson  
Council Member Brigit Bennington  
Council Member Cameron Gregg  
Council Member Allison Lee*

**NEW BUSINESS**

- 1. Council Goal Setting Workshop**  
**Staff Person:** Rachel Molina, City Manager

**GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

**ADJOURNMENT**

*I, Erin Baum, Assistant City Clerk of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Sunday, March 17th, 2024 at 1:00 p.m. pursuant to California Government Code §54954.2.*



*Erin Baum, Assistant City Clerk*

*Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours*