

# HESPERIA CITY COUNCIL ADVISORY COMMITTEE AGENDA

## Regular Meetings

2<sup>nd</sup> Wednesday

January, April, July & October

**Date: March 14, 2018  
Special Meeting**

**Time: 6:00 P.M.**



## COMMITTEE MEMBERS

Chair Robert Stine

Vice Chair John Holland

James Roberts

Rudy Rodriguez

Sophie Steeno

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Council Member Russ Blewett  
Council Liaison

Nils Bentsen, City Manager

**CITY OF HESPERIA**  
9700 Seventh Avenue  
Council Chambers  
Hesperia, CA 92345  
City Offices: (760) 947-1000

Documents produced by the City and distributed less than 72 hours prior to the meeting regarding any item on the agenda will be made available in the City Clerk's office located at 9700 Seventh Avenue during normal business hours or on the City's website.



**NOTE:** In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the Building Inspection Supervisor, Mike Hearn, at (760) 947-1223. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

**March 14, 2018  
SPECIAL MEETING  
AGENDA  
HESPERIA CITY COUNCIL ADVISORY COMMITTEE**

**CALL TO ORDER**

**6:00 p.m.**

- A. Pledge of Allegiance
- B. Invocation
- C. Roll Call:
  - Chair Bob Stine
  - Vice Chair John Holland
  - Member James Roberts
  - Member Rudy Rodriguez
  - Member Sophie Steeno

**PUBLIC COMMENTS**

*Please complete a "Comment Card" and give it to the Secretary. Comments are limited to five (5) minutes per individual. State your name for the record before making your presentation. This request is optional, but very helpful for the follow-up process.*

*Under the provisions of the Brown Act, Members are prohibited from taking action on oral requests. However, Members may respond briefly or refer the communication to staff.*

**CONSENT CALENDAR**

- 1. Approve minutes of the February 28, 2018 meeting

**ITEMS FOR CONSIDERATION**

- 2. 2018-2019 Community Assistance Program (CAP) Final Ranking Recommendations

**COMMITTEE MEMBER AND STAFF COMMENTS**

*Committee Members and/or staff may make comments of general interest to the Committee.*

**ADJOURNMENT**

The Chair will adjourn the meeting of the Committee.

I, Susie Flores, Hesperia City Council Advisory Committee Recording Secretary for City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Thursday, March 8, at 3:00 p.m. pursuant to California Government Code §54954.2.



Susie Flores  
Hesperia City Council Advisory Committee Secretary