# HESPERIA CITY COUNCIL SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY HOUSING AUTHORITY COMMUNITY DEVELOPMENT COMMISSION WATER DISTRICT

# **AGENDA**

Regular Joint Meetings
1st and 3rd Tuesday

Date: March 3, 2020 REGULAR MEETING

Time: 5:30 P.M. (Closed Session)
6:30 P.M. (Regular Meeting)

# CITY COUNCIL MEMBERS

Larry Bird, Mayor

Cameron Gregg, Mayor Pro Tem

Brigit Bennington, Council Member

William J. Holland, Council Member

Rebekah Swanson, Council Member

Nils Bentsen, City Manager

Eric L. Dunn, City Attorney



# City of Hesperia

Council Chambers 9700 Seventh Avenue Hesperia, CA 92345

City Clerk's Office: (760) 947-1007

Agendas and Staff Reports are available on the City Website www.cityofhesperia.us

Documents produced by the City and distributed less than 72 hours prior to the meeting, regarding items on the agendas, will be made available in the City Clerk's Office located at 9700 Seventh Avenue during normal business hours.



NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1056. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

# REGULAR MEETING AGENDA HESPERIA CITY COUNCIL SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY HESPERIA HOUSING AUTHORITY HESPERIA COMMUNITY DEVELOPMENT COMMISSION HESPERIA WATER DISTRICT

As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.

Prior to action of the Council, any member of the audience will have the opportunity to address the legislative body on any item listed on the agenda, including those on the Consent Calendar.

Individuals wishing to speak during General Public Comments or on a particular numbered item must submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.

In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.

# **CLOSED SESSION - 5:30 PM**

Roll Call

Mayor Larry Bird Mayor Pro Tem Cameron Gregg Council Member Brigit Bennington Council Member William J. Holland Council Member Rebekah Swanson

Conference with Legal Counsel - Potential Litigation: Government Code Section 54956.9(d)4

1. One (1) case

Conference with Legal Counsel – Existing Litigation
Government Code Section 54956.9(d)1

- 1. Jeremiah Brosowske v City of Hesperia Case No. CIVDS1926015
- 2. Victor Valley Wastewater Reclamation Authority v. City of Hesperia (Claim for Damages)

<u>Conference with Real Property Negotiators – Property Negotiations</u> <u>Government Code Section – 54956.8</u>

1. Hesperia Housing Authority and Bristol Development

Location: APN 0405-062-72 & 73 Under Negotiation: Price and Terms

Conference with Labor Negotiator
Government Code Section 54957.6

1. Negotiations between the City of Hesperia and the Teamsters Local 1932 with the City's Negotiator. (Staff person: Michael Blay, Assistant City Manager)

# **CALL TO ORDER - 6:30 PM**

- A. Invocation
- B. Pledge of Allegiance to the Flag
- C. Roll Call

Mayor Larry Bird Mayor Pro Tem Cameron Gregg Council Member Brigit Bennington Council Member William J. Holland

Council Member William J. Holland
Council Member Rebekah Swanson

- D. Agenda Revisions and Announcements by City Clerk
- E. Closed Session Reports by City Attorney

# **ANNOUNCEMENTS/PRESENTATIONS**

- 1. Presentation to Richard Sullivan for the Hesperia Animal Shelter Landscaping Project
- 2. Recognition of Finance Division for the GFOA FY 2019-20 Distinguished Budget Presentation Award
- 3. Community Events Calendar

# JOINT CONSENT CALENDAR

**1.** Page 7 Consideration of the Draft Minutes from the Regular Meeting held Tuesday, February 4, 2020 and Tuesday, February 18, 2020

# **Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, February 4, 2020 and Tuesday, February 18, 2020.

Staff Person: City Clerk Melinda Sayre

Attachments: Draft CC Min 2020-02-04

<u>Draft CC Min 2020-02-18</u>

2. Page 15 Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

## **Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Hesperia Water District.

Staff Person: Director of Finance Casey Brooksher

Attachments: SR Warrant Run 3-3-2020

Attachment 1 - Warrant Run

3. Page 17 Consideration of Contract for CFD Formation Services

## **Recommended Action:**

It is recommended that the City Council authorize the City Manager to amend the existing agreement with NBS Government Finance Group (NBS) for an additional \$36,630 related to the Golf Course Community Facilities District (CFD) feasibility, outreach, and formation services, for a total not-to-exceed contract of \$86,630 for City-wide district administration services.

<u>Staff Person:</u> Director of Finance Casey Brooksher

<u>Attachments:</u> SR CFD Formation Contract 3-3-2020

**4.** Page 19 Revised Combined Compensation Schedules

### Recommended Action:

It is recommended that the City Council adopt Resolution No. 2020-08 and the Board of Directors of the Hesperia Water District adopt Resolution HWD 2020-04, approving the City's Fiscal Year (FY) 2019-20 revised Combined Compensation Schedule effective February 19, 2020 for the addition of new positions.

<u>Staff Person:</u> Director of Finance Casey Brooksher and Assistant to the City Manager

Rachel Molina

Attachments: SR Revised Compensation Schedule 3-3-2020

Resolution 2020-008
Resolution HWD 2020-04

Attachment 3 - Combined Compensation Schedule

Page 25 Parcel Map No. 20019

# **Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2020-005 approving Parcel Map No. 20019 to create two parcels from 4.8 gross acres located on the east side of Opal Avenue, 300 feet south of Mesquite Street (Applicant: Mas Tierra; APN: 0405-371-37).

Staff Person: Assistant City Manager Michael Blay

Attachments: SR Parcel Map 20019 3-3-2020

Resolution 2020-005
Attachment 2 - Parcel Map

# **NEW BUSINESS**

6. Page 29 Appeal of Revocation of Business License No. RB-43234

### Recommended Action:

It is recommended that the Council hear evidence and render a decision in the appeal of the revocation of Business License No. RB-43234.

Staff Person: Assistant City Manager Michael Blay and Administrative Analyst Tina

Bulgarelli

Attachments: SR Appeal of Revocation of Business License 3-3-2020

Attachment 1 - City Revocation Letter

Attachment 2 - Appeal Packet from Business Owner

7. Page 35 Review of Fines for Littering and Illegal Fireworks

## **Recommended Action:**

It is recommended that the City Council review the fines for littering and illegal fireworks currently levied in Hesperia for those cited in violation of the law.

Staff Person: Assistant to the City Manager Rachel Molina

<u>Attachments:</u> SR Fines for Littering and Illegal Fireworks 3-3-2020

Attachment 1 - Administrative Fine Schedule

# GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)

Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.

In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.

# **COUNCIL COMMITTEE REPORTS AND COMMENTS**

The Council may report on their activities as appointed representatives of the City on various Boards and Committees and/or may make comments of general interest or report on their activities as a representative of the City.

# **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

The City Manager, City Attorney or staff may make announcements or reports concerning items of interest to the Council and the public.

# **ADJOURNMENT**

	k of the City of Hesperia, Calif sday, February 27, 2020 at 5:3	 •
Melinda Sayre.		
City Clerk		

Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours.

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# City of Hesperia Meeting Minutes - Draft City Council

City Council Chambers 9700 Seventh Ave. Hesperia CA, 92345

Tuesday, February 4, 2020

6:30 PM

# HESPERIA CITY COUNCIL SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY HESPERIA HOUSING AUTHORITY HESPERIA COMMUNITY DEVELOPMENT COMMISSION HESPERIA WATER DISTRICT

# **CLOSED SESSION - 5:30 PM**

**Roll Call** 

**Present:** 5 - Mayor Bird, Mayor Pro Tem Gregg, Council Member Bennington, Council Member William J. Holland and Council Member Swanson

<u>Conference with Legal Counsel - Potential Litigation:</u> Government Code Section 54956.9(d)2

1. One (1) case

<u>Conference with Legal Counsel – Existing Litigation</u> <u>Government Code Section 54956.9(d)1</u>

- 1. Jeremiah Brosowske v City of Hesperia Case No. CIVDS1926015
- 2. Victor Valley Wastewater Reclamation Authority v. City of Hesperia (Claim for Damages)

# CALL TO ORDER - 6:30 PM

- A. Invocation by Neil Harris of Victor Valley Christian Church
- B. Pledge of Allegiance to the Flag
- C. Roll Call

**Present:** 5 - Mayor Bird, Mayor Pro Tem Gregg, Council Member Bennington, Council Member Swanson and Council Member William J. Holland

- D. Agenda Revisions and Announcements by City Clerk None
- E. Closed Session Reports by City Attorney First two items discussed, closed session recessed and will reconvene after open session.

# ANNOUNCEMENTS/PRESENTATIONS

1. Community Events Calendar - The City is now accepting applications for the military banner program, full program guidelines are available on the City website; Hesperia residents can take advantage of the bulky item

pickup program through Advance Disposal; US Census Bureau is beginning their outreach across the country to let residents know that Census Day is coming – April 1, 2020, for more information, visit www.2020census.gov.

# **GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

Mike Leonard commented on various community issues.

Bob Nelson commented on public speech in meetings.

Daniel Krist commented on the various community issues.

Kelly Gregg commented on the Public Safety Advisory Committee and street lighting within the City.

# **JOINT CONSENT CALENDAR**

A motion was made by Holland, seconded by Gregg, that the Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Bird, Gregg, Bennington, Holland and Swanson

Nay: 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, January 21, 2020

# **Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, January 21, 2020.

**Sponsors:** City Clerk Melinda Sayre

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

## **Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Hesperia Water District.

**Sponsors:** Director of Finance Casey Brooksher

3. Purchase and Sale Agreement - APN 0410-182-10

# **Recommended Action:**

It is recommended that the Commissioners of the Hesperia Housing Authority (HHA) adopt Resolution No. HHA 2020-001: (i) approving the "Agreement for the Purchase and Sale of Real Property and Joint Escrow Instructions" (PSA) for real property located at the northwest corner of Olive and H, Assessor's Parcel Number 0410-182-10 (Property) by and between the Hesperia Housing Authority (Seller) and the San Bernardino County Fire Protection District, (Buyer); and (ii) authorizing the City Manager and Executive Director to make non-substantive, non-financial revisions if required; and (iii) authorizing City Manager and Executive Director to execute all documents necessary to consummate the transaction.

**Sponsors:** Economic Development Manager Rod Yahnke

# **NEW BUSINESS**

4. Consideration of the 2020 Legislative Platform

# **Recommended Action:**

It is recommended that the City Council adopt the 2020 Legislative Platform and associated policy statements and funding priorities.

**Sponsors:** Assistant to the City Manager Rachel Molina

Bob Nelson commented on item 4.

A motion was made by Holland, seconded by Bennington, that this item be approved. The motion carried by the following vote:

Aye: 5 - Bird, Gregg, Bennington, Holland and Swanson

**Nay:** 0

# **COUNCIL COMMITTEE REPORTS AND COMMENTS**

Council Member Swanson commented on SBCTA comments made during public comment, attendance at San Bernardino County Special District meeting, the Hesperia Library Book Festival event, and HUSD Board meeting.

Council Member Bennington commented on attendance at the League of California Cities Academy and the Meet and Clean event in January, requested that an item be agendized to limit campaign funds, and commented on the upcoming Youth in Government Day event.

Council Member Holland commented on SBCTA comments made during public comment, attendance at MDAQMD meeting, and recall petition efforts for his seat on the Council.

Mayor Pro Tem Gregg commented on the petition to recall Council Member Holland, and upcoming Youth in Government Day event.

Mayor Bird commented on the petition to recall Council Member Holland.

# **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

None

# **ADJOURNMENT**

oen session adjourned at 7:22 p.m., the Council reconvened into closed session and adjourned at 8:52 p.r	n.
elinda Sayre, ty Clerk	

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# City of Hesperia Meeting Minutes - Draft City Council

City Council Chambers 9700 Seventh Ave. Hesperia CA, 92345

Tuesday, February 18, 2020

6:30 PM

# HESPERIA CITY COUNCIL SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY HESPERIA HOUSING AUTHORITY HESPERIA COMMUNITY DEVELOPMENT COMMISSION HESPERIA WATER DISTRICT

# **CLOSED SESSION - 5:30 PM**

Roll Call

**Present:** 5 - Mayor Bird, Mayor Pro Tem Gregg, Council Member Bennington, Council Member William J. Holland and Council Member Swanson

<u>Conference with Legal Counsel - Potential Litigation:</u> Government Code Section 54956.9(d)2

1. One (1) case

<u>Conference with Legal Counsel – Existing Litigation</u> Government Code Section 54956.9(d)1

- 1. Victor Valley Wastewater Reclamation Authority v. City of Hesperia (Claim for Damages)
- 2. Assistant Secretary for FHEO v. City of Hesperia, California, et al.; Case Number 09-16-4717-8

# **CALL TO ORDER - 6:30 PM**

- A. Invocation Jason Jahn of High Desert Hesperia Church
- B. Pledge of Allegiance to the Flag
- C. Roll Call

**Present:** 5 - Mayor Bird, Mayor Pro Tem Gregg, Council Member Bennington, Council Member William J. Holland and Council Member Swanson

- **D.** Agenda Revisions and Announcements by City Clerk Item no. 1, the draft minutes were removed from the agenda at the request of staff to correct a formatting issue that removed Council Member Swanson from the minutes.
- E. Closed Session Reports by City Attorney No reportable action taken.

# **ANNOUNCEMENTS/PRESENTATIONS**

- 1. Presentation to Hesperia High School, Sultana High School, and Oak Hills High School students for participation in the Tournament of Roses Parade Honor Band
- 2. Introduction of San Bernardino County Fire Chief Daniel Munsey to the City Council

3. Community Events Calendar - Congratulations to the City of Hesperia Finance Department on being awarded the Government Finance Officers Association Budget Award for the 6th year in a row; Oil Filter Exchange Program is scheduled for 2/22 at AutoZone at Main Street and G Avenue from 9am – 2pm; Meet & Clean event 2/29 at corner of Mojave and Santa Fe East from 8am – 11am.

# GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)

Bob Nelson commented on various community issues.

Al Vogler commented on traffic safety and campaign contributions.

Cheri Garrison commented on the correction of easement water flow on her property.

# **JOINT CONSENT CALENDAR**

A motion was made by Bennington, seconded by Holland, that Consent Calendar items 2-5 be approved. The motion carried by the following vote:

Aye: 5 - Bird, Gregg, Bennington, Holland and Swanson

**Nay:** 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, February 4, 2020

### **Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, February 4, 2020.

Sponsors: City Clerk Melinda Sayre

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

# **Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Hesperia Water District.

**Sponsors:** Director of Finance Casey Brooksher

3. Treasurer's Cash Report for the unaudited period ended December 31, 2019

### **Recommended Action:**

It is recommended that the Council/Board accept the Treasurer's Cash Report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Sponsors:** Director of Finance Casey Brooksher

4. Tract Map 18985-1

# **Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2020-006 approving Tract Map No. 18985-1 to create three parcels from 2,856.74 gross acres located south of the intersection of Ranchero Road and I Avenue (Applicant: Hesperia Venture I, LLC).

**Sponsors:** Assistant City Manager Michael Blay

5. Award a Professional Services Agreement for Consulting Services Related to the America's Water

## **Recommended Action:**

It is recommended that the Board of Directors of the Hesperia Water District award a Professional Services Agreement (PSA) to Claris Strategy in the amount of \$188,768 plus a 10% contingency amount of \$18,877 for a total not-to-exceed amount of \$207,645 for professional consulting services related to the America's Water Infrastructure Act of 2018 (AWIA), C.O. No. 4070-1911 and authorize the City Manager to execute said agreement.

**Sponsors:** Assistant City Manager Michael Blay

# **PUBLIC HEARING**

 Ranchero Sewer Lift Station - HWD Resolution No. 2020-07 - A Resolution of the Hesperian Water District, Declaring that Public Interest and Necessity Require Acquisition of Fee Simple Interest in a Portion of the Property Known as Assessor's Parcel No. 3039-431-01

## **Recommended Action:**

It is recommended that the Hesperia Water District conduct a public hearing and upon accepting public testimony, adopt a Resolution of Necessity, HWD Resolution No. 2020-07 entitled:

A RESOLUTION OF THE HESPERIA WATER DISTRICT OF THE CITY OF HESPERIA, CALIFORNIA, DECLARING THAT PUBLIC INTEREST AND NECESSITY REQUIRE ACQUISITION OF FEE SIMPLE INTEREST IN A PORTION OF THE PROPERTY KNOWN AS ASSESSOR'S PARCEL NO. 3039-431-01.

**Sponsors:** Economic Development Manager Rod Yahnke

The public hearing was opened, there being no public comment the public hearing was closed.

A motion was made by Gregg, seconded by Bennington, that this item be approved. The motion carried by the following vote:

Aye: 5 - Bird, Gregg, Bennington, Holland and Swanson

**Nay:** 0

# **NEW BUSINESS**

7. Credit Card Service Fees and Convenience Fees

## **Recommended Action:**

It is recommended that the City Council, Hesperia Housing Authority, Community Development Commission, and Hesperia Water District Council/Board/Commissions approve Joint Resolution No. 2020-10, HHA 2020-02, CDC 2020-01, and HWD 2020-06 to charge service and convenience fees for the acceptance of credit and debit cards (credit cards).

**Sponsors:** Director of Finance Casey Brooksher

The following individuals commented on item 7:

Timm Bruns Kelly Gregg Cheri Garrison

A motion was made by Bennington, seconded by Holland, that this item be approved. The motion carried by the following vote:

Aye: 4 - Bird, Gregg, Bennington and Holland

Nay: 1 - Swanson

8. Fiscal Year 2019-20 Mid-Year Budget Review

# **Recommended Action:**

It is recommended that the Fiscal Year 2019-20 Mid-Year Budget Review be received and filed and the related following resolutions, which amend the respective Fiscal Year 2019-20 Budgets for the City of Hesperia and the Hesperia Water District be approved:

- 1) City of Hesperia Resolution No. 2020-07
- 2) Hesperia Water District HWD 2020-03

**Sponsors:** Director of Finance Casey Brooksher

A motion was made by Holland, seconded by Bennington, that this item be approved. The motion carried by the following vote:

Aye: 5 - Bird, Gregg, Bennington, Holland and Swanson

**Nay:** 0

# **COUNCIL COMMITTEE REPORTS AND COMMENTS**

Council Member Holland commented on attendance at the upcoming MDAQMD meeting.

Council Member Swanson commented on the Youth in Government Day event and attendance at upcoming SBCTA meeting.

Council Member Bennington commented on the Youth in Government Day event, attendance at the upcoming Tri-Agency meeting, COP Installation Dinner event and VVC event honoring Mayor Bird, and the upcoming Meet and Clean event.

Mayor Pro Tem Gregg commented on the budget presentation, attendance at the upcoming Tri-Agency meeting, COP Installation Dinner event and VVC event honoring Mayor Bird, and the Youth in Government Day event.

Mayor Bird requested that the Finance Department staff be present at the next meeting, commented on the Youth in Government Day event, attendance at VVTA meeting, attendance at upcoming COP Installation Dinner event and Sultana Choir Dessert Theater event, and commented on Hesperia School District sports achievements.

# **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

<b>ADJOURNMEI</b>	<b>T</b>

None

8:33 p.m.

Melinda Sayre,		
City Clerk		

# City of Hesperia STAFF REPORT

**DATE:** March 03, 2020

TO: Mayor and Council Members

City Council, as Successor Agency to the Hesperia Community Redevelopment

Agency

Chair and Commissioners, Hesperia Housing Authority

Chair and Commissioners, Community Development Commission

Chair and Board Members, Hesperia Water District

FROM: Nils Bentsen, City Manager

BY: Casey Brooksher, Director of Finance

Anne Duke, Deputy Finance Director Keith Cheong, Financial Analyst

**SUBJECT:** Warrant Run Report (City – Successor Agency – Housing Authority – Community

Development Commission – Water)

## RECOMMENDED ACTION

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

# **BACKGROUND**

The Warrant Run totals represented below are for the period January 25, 2020 through February 07, 2020.

Agency/District	Accounts Payable	Payroll	Wires	<u>Totals</u>
City of Hesperia	\$2,880,658.93	\$235,406.15	\$0.00	\$3,116,065.08
Successor Agency	0.00	0.00	0.00	0.00
Housing Authority	13,925.30	161.89	0.00	14,087.19
Community Development Commission	3,443.69	4,584.99	0.00	8,028.68
Water	146,738.62	97,591.36	34,459.08	278,789.06
Totals	\$3,044,766.54	\$337,744.39	\$34,459.08	\$3,416,970.01

The wire amounts are as follows:

- \$25,276.67 to Bank of America, N.A. for Hesperia Water Swap Interest Payment.
- \$9,182.41 to U.S. Bank Trust N.A. for Hesperia Water 1998A Interest Payment.

# ATTACHMENT(S)

1. Warrant Runs

# City of Hesperia WARRANT RUNS 01/25/2020 - 02/07/2020

# **ATTACHMENT 1**

			01/2	43/.	2020 - 02/07/2	2020				
									YEAR-TO	PRIOR FY YT
FUND#	FUND NAME		<b>W/E</b> 1/31/2020		<b>W/E</b> 2/7/2020	WARRANT TOTALS	W	ires	DATE TOTALS *	DATE TOTALS
	s Payable		170 172020		2///2020		-			1017120
100	GENERAL	\$	93,291.43	\$	179,341.91 \$	272,633.34	\$	- \$	14,908,996.59 \$	12,643,232
200	HESPERIA FIRE DISTRICT	\$	93,291.43	\$	179,341.91 \$	272,033.34	φ \$	- \$	1,267.00 \$	
204	MEASURE I - RENEWAL	\$	16,116.00	\$	- \$	16,116.00	\$	- \$	215,075.45 \$	, .
205	GAS TAX	\$	-	\$	- \$	-	\$	- \$	- \$	,-
207	LOCAL TRANSPORT-SB 325	\$	6,730.00	\$	- \$	6,730.00	\$	- \$	278,063.84 \$	,
209	GAS TAX-RMRA	\$	-	\$	10,630.00 \$	10,630.00	\$	- \$	1,505,716.16 \$	
210	HFPD (PERS)	\$	-	\$	- \$	-	\$	- \$	874,510.00 \$	
251	CDBG	\$	-	\$	3,259.56 \$	3,259.56	\$	- \$	820,169.71 \$	165,93
254	AB2766 - TRANSIT	\$	-	\$	- \$	-	\$	- \$	477,331.07 \$	27,600
256	ENVIRONMENTAL PROGRAMS GRANT	\$	2,184.98	\$	968.31 \$	3,153.29	\$	- \$	13,230.08 \$	22,974
257	NEIGHBORHOOD STABILIZATION PROG	\$	4,452.31	\$	62.28 \$	4,514.59	\$	- \$	52,777.49 \$	15,443
260	DISASTER PREPARED GRANT	\$	-	\$	- \$	-	\$	- \$	1,318.08 \$	-,
263	STREETS MAINTENANCE	\$	12,882.18	\$	4,268.93 \$	17,151.11	\$	- \$	1,186,535.25 \$	, ,
300	DEV. IMPACT FEES - STREET	\$	-	\$	2,292,484.22 \$	2,292,484.22	\$	- \$	2,336,550.92 \$	, -
301	DEV. IMPACT FEES - STORM DRAIN	\$	2,970.00	\$	136.74 \$	3,106.74	\$	- \$	230,819.38 \$	-,
402	WATER RIGHTS ACQUISITION	\$	-	\$	- \$	-	\$	- \$	1,021,140.04 \$	, ,
403	2013 REFUNDING LEASE REV BONDS	\$	-	\$	- \$	-	\$	- \$	563,794.37 \$	, -
501	CFD 91-3 BELGATE	\$	-	\$	- \$	-	\$	- \$	837,793.25 \$	
502	FIRE STATION BUILDING	\$	-	\$	- \$		\$	- \$	- \$	-,,
504	CITY WIDE STREETS - CIP	\$	14,692.67	\$	- \$	14,692.67	\$	- \$	229,332.72 \$	,
509	CITY FACILITIES CIP	\$		\$	- \$		\$	- \$	39,189.17 \$	,
800	EMPLOYEE BENEFITS	\$	97,412.63	\$	127,860.69 \$	225,273.32	\$	- \$	4,695,735.90 \$	, ,
801	TRUST/AGENCY	\$	10,084.09	\$	830.00 \$	10,914.09	\$	- \$	634,460.71 \$	
802	AD 91-1 AGENCY	\$	-	\$	- \$	-	\$	- \$	- \$	
804	TRUST-INTEREST BEARING	\$	-	\$	- \$	-	\$	- \$	- \$	
807	CFD 2005-1	\$	-	\$ \$	- \$	-	\$	- \$	25,194.50 \$	
808	HFPD (TRANSITION)  CITY	\$	260 846 20	\$	- \$	2 000 650 02	\$	- \$	1,668,935.57 \$ 32,617,937.25 \$	
		\$	260,816.29		2,619,842.64 \$	2,880,658.93	\$	ļΨ		
160	REDEVELOP OBLIG RETIREMENT - PA1	\$	-	\$	- \$	-	\$	- \$	- \$	, ,
161	REDEVELOP OBLIG RETIREMENT - PA2	\$	-	\$	- \$	-	\$	- \$	- \$	.,
162	REDEVELOP OBLIG RETIREMENT-HOUSING	\$	-	\$	- \$	-	\$	- \$	- \$	=,,
163	REDEVELOP OBLIG RETIREMENT-2018	\$	-	\$	- \$	-	\$	- \$	7,752,150.38 \$	
173	SUCCESSOR AGENCY ADMINISTRATION	\$	-	\$	- \$		\$	- \$	- \$	.,00
	SUCCESSOR AGENCY	\$	-	\$	- \$	-	\$	- \$	7,752,150.38 \$	-, -,
370	HOUSING AUTHORITY	\$		\$	10,698.96 \$	13,925.30	\$	- \$	66,253.17 \$	
	HOUSING AUTHORITY	\$	-,	\$	10,698.96 \$	13,925.30	\$	- \$	66,253.17 \$	· · · · · · · · · · · · · · · · · · ·
170	COMMUNITY DEVELOPMENT COMMISSION	\$		\$	138.53 \$	3,443.69	\$	- \$	159,174.47 \$	
	COMMUNITY DEVELOPMENT COMMISSION	\$	3,305.16	\$	138.53 \$	3,443.69	\$	- \$	159,174.47 \$	179,880
700	WATER OPERATING	\$	59,025.17	\$	28,692.51 \$	87,717.68	\$	34,459.08 \$	4,072,497.14 \$	5,020,92
701	WATER CAPITAL	\$	4,639.11	\$	48,203.00 \$	52,842.11	\$	- \$	2,009,783.15 \$	4,230,383
710	SEWER OPERATING	\$	1,454.92	\$	393.86 \$	1,848.78	\$	- \$	1,945,805.91 \$	2,648,096
711	SEWER CAPITAL	\$	-	\$	4,330.05 \$	4,330.05	\$	- \$	63,439.60 \$	67,510
	WATER	\$	65,119.20	\$	81,619.42 \$	146,738.62	\$	34,459.08 \$	8,091,525.80 \$	11,966,91
	ACCOUNTS PAYABLE TOTAL	\$	332,466.99	\$	2,712,299.55 \$	3,044,766.54	\$	34,459.08 \$	48,687,041.07 \$	50,820,04
EG. PA	YROLL									
		<b>-</b>		¢.	225 400 45	225 400 45	¢	•	2 020 705 00	2 040 07
	City	\$ \$	-	\$	235,406.15 \$		\$ \$	- \$ - \$	3,829,795.82 \$ 4.304.83 \$	
	Housing Authority	\$	-	\$ \$	161.89 \$ 4,584.99 \$	161.89 4 584 99	\$ \$	- \$	,	- ,
	Community Development Commission Water	\$	-	\$	4,584.99 \$ 97,591.36 \$	4,584.99 97,591.36	\$	- \$ - \$	108,059.03 \$ 1,639,828.83 \$	
	vv atci		-	•	σι,υσι.υυ φ	31,30	Ψ		1,008,020.00 \$	1,567,450
	PAYROLL TOTAL	\$		\$	337,744.39 \$	337,744.39	\$	- \$	5,581,988.51 \$	5,508,022
			•		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			•	

<sup>\*</sup> The year to date totals for this Warrant Report are for the 2019-20 fiscal year starting July 1, 2019.

# City of Hespenia STAFF REPORT





TO: Mayor and City Council Members

Chair and Board Members, Hesperia Water District

FROM: Nils Bentsen, City Manager

BY: Casey Brooksher, Director of Finance

SUBJECT: Consideration of Contract for CFD Formation Services

# RECOMMENDED ACTION

It is recommended that the City Council authorize the City Manager to amend the existing agreement with NBS Government Finance Group (NBS) for an additional \$36,630 related to the Golf Course Community Facilities District (CFD) feasibility, outreach, and formation services, for a total not-to-exceed contract of \$86,630 for City-wide district administration services.

# **BACKGROUND**

The City contracts with NBS to provide Assessment District/CFD administration/delinquency services for the City's CFD 2005-1 Belgate Development and for the closeout of the Water District's former Assessment District (AD) 3.

These services were expanded to include conducting a CFD feasibility study for the Golf Course as a result of the August 20, 2019 Council Meeting, during which the Council provided direction for staff to proceed with an agreement with Donovan Bros. for the operation of the Golf Course and a CFD feasibility study for homes that receive benefit from proximity to the Golf Course.

# **ISSUES/ANALYSIS**

With the completion of the feasibility study, the next step is the development of the proposed CFD formation documents and public engagement outreach (including a dedicated City webpage, resident surveys, and in-person meetings), culminating with a registered voter election.

The combined total of the services related to the City's CFD 2005-1 Belgate Development, Water District AD 3, and formation services related to the proposed Golf Course CFD now exceed \$50,000, therefore an amendment is requested for the services as referenced below:

CFD 2005-1 Belgate – Administration and Delinquency Management Water District AD 3 – Closeout Analysis Subtotal	\$24,630 <u>12,500</u> \$37,130
Golf Course Proposed CFD:	
Feasibility Study	\$ 9,500
Public Engagement Outreach	25,000
CFD Formation Documents and Election	<u> 15,000</u>
Subtotal	\$49,500
Total Not-to-Exceed	\$86,630

Page 2 of 2
Staff Report to the Mayor and City Council Members and Chair and Board Members of the Hesperia Water District
Consideration of Contract for CFD Formation Services
March 3, 2020

# **FISCAL IMPACT**

Funding for the proposed Golf Course CFD formation and election services was not included in the Fiscal Year 2019-20 Budget and will be submitted as a budget amendment during the Fourth Quarter Budget Review if savings are not available.

# ALTERNATIVE(S)

1. Provide alternative direction to staff.

# ATTACHMENT(S)

None.

# City of Hesperia STAFF REPORT

DATE: March 3, 2020

TO: Mayor and Council Members

Chair and Board Members, Hesperia Water District

FROM: Nils Bentsen, City Manager

BY: Casey Brooksher, Director of Finance

> Rachel Molina, Deputy City Manager Rita Perez, Human Resources Manager

SUBJECT: **Revised Combined Compensation Schedules** 

# RECOMMENDED ACTION

It is recommended that the City Council adopt Resolution No. 2020-08 and the Board of Directors of the Hesperia Water District adopt Resolution HWD 2020-04, approving the City's Fiscal Year (FY) 2019-20 revised Combined Compensation Schedule effective February 19, 2020 for the addition of new positions.

# **BACKGROUND**

The California Public Employees' Retirement System (CalPERS) requires that the City Council, Commissions, and Board of Directors (City Council) approve and adopt a Combined Compensation Schedule when there are changes to salaries. In order for an employee to receive service credit for a salary, the salary must be listed on an approved and adopted Compensation Schedule.

The most recent approved and adopted revised Combined Compensation Schedule occurred on July 16, 2019 with the adoption of Resolution No. 2019-033 and HWD 2019-08.

# **ISSUES/ANALYSIS**

On June 4, 2019, the City Council adopted the FY 2019-20 Budget with Resolution No. 2019-024, HWD 2019-05, CDC 2019-03, and HHA 2019-03. On February 18, 2020, the City Council adopted the FY 2019-20 Mid-Year Budget Review with Resolutions No 2020-07 and HWD 2020-03. The FY 2019-20 Mid-Year Budget Review included new positions effective February 19, 2020.

Additionally, effective January 1, 2020, the California minimum wage increased to \$13.00 an hour. This required the base step for the Administrative Intern to increase by \$1.00 to comply with the State's minimum wage.

# **FISCAL IMPACT**

There is no fiscal impact to adopting the Combined Compensation Schedules as this is an information schedule required by CalPERS and all increases are included in the adopted budget.



Page 2 of 2 Staff Report to the City Council and Board of Directors of Hesperia Water District Revised Combined Compensation Schedules March 3, 2020

# ALTERNATIVE(S)

1. Provide alternative direction to staff.

# ATTACHMENT(S)

- 1. Resolution No. 2020-08
- 2. Resolution HWD 2020-04
- 3. Combined Compensation Schedule Revised and Effective February 19, 2020

## **RESOLUTION NO. 2020-08**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING THE CITY'S REVISED COMBINED COMPENSATION SCHEDULES

**WHEREAS,** in compliance with California Public Employees' Retirement System (CalPERS) and Title 2 of California Code of Regulations Section 570.5, the City Council of the City of Hesperia must approve and adopt a Compensation Schedule that lists all employee positions; and

**WHEREAS**, the City Council of the City of Hesperia adopted a revised Combined Compensation Schedule on July 16, 2019; and

**WHEREAS,** Resolution 2018-053 Exhibit A prescribes the salaries, benefits, and other related policies for employees of the City not represented by an employee labor relations organization and commonly called Non-Represented Employees; and

**WHEREAS,** Resolution 2020-04 Exhibit A prescribes a Memorandum of Understanding and the salaries, benefits, and other terms and conditions for employees of the City of Hesperia represented by the Teamsters, Local 1932; and

**WHEREAS**, on February 20, 2018, the City Council approved an Employment Agreement with the City Manager which prescribes his salaries and benefits; and

**WHEREAS**, the City Council has previously approved the salaries included in the Fiscal Year (FY) 2019-20 Budget on June 4, 2019; and

**WHEREAS**, the City Council has previously approved new positions and salaries included in the FY 2019-20 Mid-Year Budget review on February 18, 2020.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HESPERIA AS FOLLOWS:

- Section 1. That the recitals above are true and correct.
- Section 2. That the City Council approves the attached revised Combined Compensation Schedules effective February 19, 2020. The schedule lists all employee positions, clearly indicates the time base for salaries, base pay rates only and includes the effective and revised dates of the schedule. The schedules will be posted on the City's internet page once approved.
- Section 3. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 3<sup>rd</sup> day of March 2020.

ATTEST:	Larry Bird, Mayor
Melinda Sayre, City Clerk	

## **RESOLUTION HWD NO. 2020-04**

# A RESOLUTION OF THE HESPERIA WATER DISTRICT OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING THE DISTRICT'S REVISED COMBINED COMPENSATION SCHEDULES

**WHEREAS,** in compliance with California Public Employees' Retirement System (CalPERS) and Title 2 of California Code of Regulations Section 570.5, the Board of Directors of the Hesperia Water District must approve and adopt a Compensation Schedule that lists all employee positions; and

**WHEREAS**, the Board of Directors of the Hesperia Water District adopted a revised Combined Compensation Schedule on July 16, 2019; and

**WHEREAS,** Resolution HWD 2018-18 Exhibit A prescribes the salaries, benefits, and other related policies for employees of the Hesperia Water District not represented by an employee labor relations organization and commonly called Non-Represented Employees; and

**WHEREAS,** Resolution HWD 2020-02 Exhibit A prescribes a Memorandum of Understanding and the salaries, benefits, and other terms and conditions for employees of the Hesperia Water District represented by the Teamsters, Local 1932; and

WHEREAS, the Board of Directors of the Hesperia Water District has previously approved the salaries included in the Fiscal Year (FY) 2019-20 Budget on June 4, 2019; and

**WHEREAS,** the Board of Directors of the Hesperia Water District has previously approved new positions and salaries included in the FY 2019-20 Mid-Year Budget review on February 18, 2020.

**NOW THEREFORE**, BE IT RESOLVED BY BOARD OF DIRECTORS OF THE HESPERIA WATER DISTRICT AS FOLLOWS:

- Section 1. That the recitals above are true and correct.
- Section 2. That the Board of Directors approves the attached revised Combined Compensation Schedules effective February 19, 2020. The schedule lists all employee positions, clearly indicates the time base for salaries, base pay rates only and includes the effective and revised dates of the schedule. The schedules will be posted on the City's internet page once approved.
- Section 3. That the Secretary to the Board of Directors shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 3<sup>rd</sup> day of March 2020.

ATTEST:	Larry Bird, Chair	
Melinda Sayre, City Clerk	_	

# **ATTACHMENT 3**

# CITY OF HESPERIA HESPERIA WATER DISTRICT

# **COMBINED COMPENSATION SCHEDULE**

# INCLUDES CITY OF HESPERIA, HESPERIA WATER DISTRICT, COMMUNITY DEVELOPMENT COMMISSION AND HESPERIA HOUSING AUTHORITY

APPROVED AND ADOPTED: July 16, 2019, March 3, 2020 REVISED AND ADOPTED: March 3, 2020 Effective: February 19, 2020

Non-Represented Full-Time Monthly Rates	Benefit Group	Range #	1	2	3	4	5	6	7	8	9	10	11
Accountant	GEN	33	5,018	5,118	5,220	5,324	5,431	5,540	5,651	5,764	5,879	5,997	6,117
Accounting Technician	GEN	31	4,551	4,642	4,735	4,830	4,927	5,026	5,127	5,230	5,335	5,442	5,551
Administrative Aide	GEN	27	3,744	3,819	3,895	3,973	4,053	4,134	4,217	4,301	4,387	4,475	4,565
Administrative Analyst	PRO/SUP	34	5,269	5,374	5,482	5,592	5,704	5,818	5,934	6,053	6,174	6,298	6,424
Administrative Secretary	GEN	30	4,334	4,421	4,509	4,599	4,691	4,785	4,881	4,979	5,079	5,181	5,285
Animal Services Coordinator	GEN	30	4,334	4,421	4,509	4,599	4,691	4,785	4,881	4,979	5,079	5,181	5,285
Animal Services Manager	MGT	41	7,415	7,563	7,714	7,868	8,025	8,186	8,350	8,517	8,687	8,861	9,038
Assistant City Clerk	PRO/SUP	35	5,533	5,644	5,757	5,872	5,989	6,109	6,231	6,356	6,483	6,613	6,745
Assistant City Manager	AW SR. MGT	52	12,683	12,937	13,196	13,460	13,729	14,004	14,284	14,570	14,861	15,158	15,461
Assistant Engineer	PRO/SUP	38	6,406	6,534	6,665	6,798	6,934	7,073	7,215	7,359	7,506	7,656	7,809
Assistant to the City Manager	AW SR. MGT	45	9,013	9,193	9,377	9,565	9,756	9,951	10,150	10,353	10,560	10,771	10,986
Associate Planner	PRO/SUP	38	6,406	6,534	6,665	6,798	6,934	7,073	7,215	7,359	7,506	7,656	7,809
Budget/Finance Specialist	GEN	33	5,018	5,118	5,220	5,324	5,431	5,540	5,651	5,764	5,879	5,997	6,117
Building Official	MGT	43	8,175	8,339	8,506	8,676	8,850	9,027	9,208	9,392	9,580	9,772	9,967
City Clerk	AW SR. MGT	45	9,013	9,193	9,377	9,565	9,756	9,951	10,150	10,353	10,560	10,771	10,986
Code Enforcement Supervisor	PRO/SUP	36	5,810	5,926	6,045	6,166	6,289	6,415	6,543	6,674	6,808	6,944	7,083
Community Development Supervisor	PRO/SUP	38	6,406	6,534	6,665	6,798	6,934	7,073	7,215	7,359	7,506	7,656	7,809
Community Relations Specialist	PRO/SUP	34	5,269	5,374	5,482	5,592	5,704	5,818	5,934	6,053	6,174	6,298	6,424
Construction Inspection Supervisor	PRO/SUP	39	6,726	6,861	6,998	7,138	7,281	7,427	7,576	7,728	7,883	8,041	8,202
Construction Inspector	GEN	34	5,269	5,374	5,482	5,592	5,704	5,818	5,934	6,053	6,174	6,298	6,424
Customer Service Supervisor	PRO/SUP	36	5,810	5,926	6,045	6,166	6,289	6,415	6,543	6,674	6,808	6,944	7,083
Deputy City Clerk	GEN	28	3,931	4,010	4,090	4,172	4,255	4,340	4,427	4,516	4,606	4,698	4,792
Deputy City Manager	AW SR. MGT	45	9,013	9,193	9,377	9,565	9,756				10,560		
Deputy Finance Director	SR. MGT	46	9,464	9,653			10,244				11,088		
Director of Finance	AW SR. MGT	50	,		11,969		12,452			13,214	13,478	- ,	,
Director of Government Services/ City Clerk	AW SR. MGT	45	9,013	9,193	9,377	9,565	9,756		,	10,353	10,560	,	,
Economic Development Manager	AW SR. MGT	44	8,584	8,756	8,931	9,110	9,292	9,478	9,668	9,861	,	10,259	10,464
Executive Secretary	GEN	33	5,018	5,118	5,220	5,324	5,431	5,540	5,651	5,764	5,879	5,997	6,117
Facilities Supervisor	PRO/SUP	36	5,810	5,926	6,045	6,166	6,289	6,415	6,543	6,674	6,808	6,944	7,083
Financial Analyst	PRO/SUP	35	5,533	5,644	5,757	5,872	5,989	6,109	6,231	6,356	6,483	6,613	6,745
Fleet/Warehouse Supervisor	PRO/SUP	36	5,810	5,926	6,045	6,166	6,289	6,415	6,543	6,674	6,808	6,944	7,083
Geographical Information Systems Manager	MGT	41	7,415	7,563	7,714	7,868	8,025	8,186	8,350	8,517	8,687	8,861	9,038
Geographical Information Systems Technician	GEN	31	4,551	4,642	4,735	4,830	4,927	5,026	5,127	5,230	5,335	5,442	5,551
Human Resources Manager	MGT	43	8,175	8,339	8,506	8,676	8,850	9,027	9,208	9,392	9,580	9,772	9,967
Human Resources Specialist	PRO/SUP	35	5,533	5,644	5,757	5,872	5,989	6,109	6,231	6,356	6,483	6,613	6,745
Information Systems Manager	MGT	43	8,175	8,339	8,506	8,676	8,850	9,027	9,208	9,392	9,580	9,772	9,967
Information Systems Specialist	MGT	37	6,101	6,223	6,348	6,475	6,605	6,737	6,872	7,009	7,149	7,292	7,438
Maintenance Crew Supervisor	GEN	36	5,810	5,926	6,045	6,166	6,289	6,415	6,543	6,674	6,808	6,944	7,083
Management Analyst	PRO/SUP	37	6,101	6,223	6,348	6,475	6,605	6,737	6,872	7,009	7,149	7,292	7,438
Office Assistant	GEN	26	3,566	3,637	3,710	3,784	3,860	3,937	4,016	4,096	4,178	4,262	4,347
Personnel Technician	GEN	32	4,779	4,875	4,973	5,073	5,175	5,279	5,385	5,493	5,603	5,715	5,829
Plans Examiner	PRO/SUP	37	6,101	6,223	6,348	6,475	6,605	6,737	6,872	7,009	7,149	7,292	7,438
Principal Planner	MGT	44	8,584	8,756	8,931	9,110	9,292	9,478	9,668		10,058		
Project Construction Manager	MGT	43	8,175	8,339	8,506	8,676	8,850	9,027	9,208	9,392	9,580	9,772	9,967
Public Works Manager	AW SR. MGT	44	8,584	8,756	8,931	9,110	9,292	9,478	9,668		10,058		
Public Works Superintendent	MGT	42	7,786	7,942	8,101	8,263	8,428	8,597	8,769	8,944	9,123	9,306	9,492
Public Works Supervisor/Water	PRO/SUP	40 25	7,062	7,203	7,347	7,494	7,644	7,797	7,953	8,112	8,274	8,440	8,609 6.745
Secretary to the City Manager and City Council	PRO/SUP	35	5,533	5,644	5,757	5,872 6,798	5,989	6,109	6,231	6,356	6,483	6,613	6,745
Senior Accountant	MGT	38	6,406	6,534	6,665		6,934	7,073	7,215	7,359	7,506	7,656	7,809
Senior Code Enforcement Officer	GEN	34 32	5,269	5,374	5,482	5,592 5,073	5,704 5,175	5,818 5,270	5,934 5,385	6,053	6,174 5,603	6,298 5,715	6,424 5,820
Senior Community Development Technician	GEN MGT	32 40	4,779	4,875	4,973	5,073	5,175	5,279	5,385	5,493	5,603	5,715	5,829
Senior Financial Analyst		40 40	7,062	7,203	7,347 7.347	7,494 7,494	7,644 7,644	7,797 7,797	7,953	8,112	8,274	8,440	8,609 8,600
Senior Management Analyst Senior Office Assistant	MGT GEN	40 28	7,062 3,931	7,203 4,010	7,347 4,090		7,644 4,255	7,797 4,340	7,953 4,427	8,112 4,516	8,274 4,606	8,440 4,698	8,609 4,792
Senior Office Specialist		28	3,931	4,010	4,090	4,172	4,255	4,340	4,427 4,427	4,516	4,606	4,698	
Senior Planner	GEN MGT	28 41	3,931 7,415	7,563	4,090 7,714	4,172 7,868	4,255 8,025	4,340 8,186	4,42 <i>1</i> 8,350	4,516 8,517	4,606 8,687	4,090 8,861	4,792 9,038
Oction Figure	IVIGI	41	1,413	1,505	1,114	1,000	0,023	0,100	0,000	0,017	0,007	0,001	3,000

\*Employment Agreement approved by City Council February 20, 2018.

City Manager

Annually: \$242,823; Monthly: \$20,235

Revised 2/26/2020 RP

Contract\*

## CITY OF HESPERIA HESPERIA WATER DISTRICT

# **COMBINED COMPENSATION SCHEDULE**

# INCLUDES CITY OF HESPERIA, HESPERIA WATER DISTRICT, COMMUNITY DEVELOPMENT COMMISSION AND HESPERIA HOUSING AUTHORITY

APPROVED AND ADOPTED: July 16, 2019, March 3, 2020 REVISED AND ADOPTED: March 3, 2020 Effective: February 19, 2020

Teamsters, Local 1932, Full -Time Monthly Rates	Benefit Group	Range #	Α	В	С	D	E						
Animal Care Technician	TEAMSTERS	8	3,349	3,517	3,693	3,878	4,072						
Animal Control Officer	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Building Inspector	TEAMSTERS	17	5,199	5,459	5,732	6,019	6,320						
Code Enforcement Officer	TEAMSTERS	16	4,951	5,199	5,459	5,732	6,019						
Community Development Technician	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Custodian	TEAMSTERS	8	3,349	3,517	3,693	3,878	4,072						
Customer Service Representative	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Engineering Technician	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Equipment Operator	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Equipment Operator/Water	TEAMSTERS	12.5	4,173	4,382	4,601	4,831	5,073						
Facilities Maintenance Technician	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Maintenance Worker	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Maintenance Worker/Water	TEAMSTERS	10.5	3,785	3,974	4,173	4,382	4,601						
Meter Reader	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Pump Operator	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Senior Account Clerk	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Senior Animal Care Technician	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Senior Animal Control Officer	TEAMSTERS	14	4,490	4,715	4,951	5,199	5,459						
Senior Custodian	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Senior Customer Service Representative	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Senior Maintenance Worker	TEAMSTERS	13	4,276	4,490	4,715	4,951	5,199						
Senior Maintenance Worker/Water	TEAMSTERS	13.5	4,382	4,601	4,831	5,073	5,327						
Senior Pump Maintenance Worker	TEAMSTERS	14	4,490	4,715	4,951	5,199	5,459						
Senior Pump Operator	TEAMSTERS	14	4,490	4,715	4,951	5,199	5,459						
Senior Warehouse Technician	TEAMSTERS	12	4,072	4,276	4,490	4,715	4,951						
Utility Line Locator	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Warehouse Technician	TEAMSTERS	10	3,693	3,878	4,072	4,276	4,490						
Water Quality Specialist	TEAMSTERS	14	4,490	4,715	4,951	5,199	5,459						
Non-Represented Part-Time Hourly Rates	Benefit Group	Range #	1	2	3	4	5	6	7	8	9	10	11
Administrative Intern - Part-Time	PART-TIME		13.00	14.00	15.00								
Administrative Aide - Part-Time	PART-TIME	27	21.60	22.03	22.47	22.92	23.38	23.85	24.33	24.81	25.31	25.82	26.34
Administrative Analyst - Part-Time	PART-TIME	34	30.40	31.00	31.63	32.26	32.91	33.57	34.24	34.92	35.62	36.34	37.06
Animal Care Technician - Part-Time	PART-TIME	8	19.32	20.29	21.31	22.37	23.49						
Building Inspector - Part-Time	PART-TIME	17	29.99	31.49	33.07	34.73	36.46						
Custodian - Part-Time	PART-TIME	8	19.32	20.29	21.31	22.37	23.49						
Customer Service Representative - Part-Time	PART-TIME	10	21.31	22.37	23.49	24.67	25.90						
Facilities Electrician - Part-Time	PART-TIME	35	31.92	32.56	33.21	33.88	34.55	35.24	35.95	36.67	37.40	38.15	38.91
Facilities Maintenance Technician – Part-Time (before 02/18/20	,	32	27.57	28.13	28.69	29.27	29.86	30.46	31.07	31.69	32.33	32.97	33.63
Information Systems Technician - Part-Time	PART-TIME	31	26.26	26.78	27.32	27.87	28.43	29.00	29.58	30.17	30.78	31.40	32.03
Maintenance Worker - Part-Time	PART-TIME	10	21.31	22.37	23.49	24.67	25.90						
Office Assistant - Part-Time	PART-TIME	26	20.57	20.98	21.40	21.83	22.27	22.71	23.17	23.63	24.10	24.59	25.08
Plans Examiner - Part-Time	PART-TIME	37	35.20	35.90	36.62	37.36	38.11	38.87	39.65	40.44	41.24	42.07	42.91
Description of Deat Times		C	1/50	10 10	10 20	20, 20	21 21						

GEN = General

PRO/SUP = Professional/Supervisory

MGT = Management

TEAMSTERS = Teamsters Local 1932

SR. MGT = Senior Management

Receptionist - Part-Time

AW SR. MGT = At-Will Senior Management

17.52 18.40 19.32 20.29 21.31

Revised 2/26/2020 RP

PART-TIME

6

# City of Hesperia STAFF REPORT



**DATE:** March 3, 2020

TO: Mayor and Council Members

FROM: Nils Bentsen, City Manager

BY: Michael Blay, Assistant City Manager

Jamie Carone, Administrative Analyst

**SUBJECT:** Parcel Map No. 20019

# **RECOMMENDED ACTION**

It is recommended that the City Council adopt Resolution No. 2020-005 approving Parcel Map No. 20019 to create two parcels from 4.8 gross acres located on the east side of Opal Avenue, 300 feet south of Mesquite Street (Applicant: Mas Tierra; APN: 0405-371-37).

# **BACKGROUND**

On October 15, 2019, the Development Review Committee approved Tentative Parcel Map No. 20019 to create two parcels from 4.8 gross acres located on the east side of Opal Avenue, 300 feet south of Mesquite Street (APN: 0409-052-11).

Staff has reviewed the map and determined that it complies with all General Plan and zoning regulations, all required conditions of approval, and with all local ordinances related to the creation of these parcels.

# **ISSUES/ANALYSIS**

There are no issues identified with this item.

# **FISCAL IMPACT**

There are no significant fiscal impacts to the City related to this action.

# **ALTERNATIVE(S)**

1. Provide alternative direction to staff.

# ATTACHMENT(S)

- 1. Resolution No. 2020-005
- 2. Parcel Map No. 20019

# **RESOLUTION NO. 2020-005**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING PARCEL MAP NO. 20019 TO CREATE TWO PARCELS FROM 4.8 GROSS ACRES LOCATED ON THE EAST SIDE OF OPAL AVENUE, 300 FEET SOUTH OF MESQUITE STREET (APPLICANT: MAS TIERRA; APN: 0405-371-37).

**WHEREAS,** On October 15, 2019, the Development Review Committee approved Tentative Parcel Map No. 20019 to create two parcels from 4.8 gross acres located on the east side of Opal Avenue, 300 feet south of Mesquite Street (APN: 0405-371-37); and

**WHEREAS**, Parcel Map No. 20019 is to create two parcels from 4.8 gross acres located on the east side of Opal Avenue, 300 feet south of Mesquite Street; and

WHEREAS, all legal prerequisites to the adoption of this resolution have occurred.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY OF HESPERIA CITY COUNCIL AS FOLLOWS:

Section 1. Parcel Map No. 20019 is hereby approved and the City Clerk is authorized to present same to the County Recorder to be filed for record.

Section 2. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

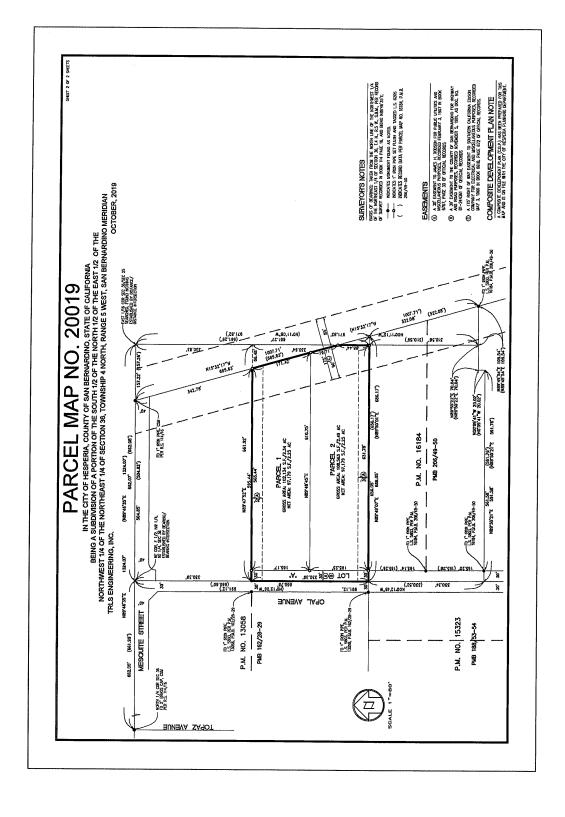
ADOPTED AND APPROVED this 3rd day of March, 2020.

Larry Bird Mayor

ATTEST:

Melinda Sayre City Clerk

9 ALFORNIA HE EAST 1/2 OF THE ST, SAN BERNARDINO MERIDIAN OCTOBER, 2019	SURVEYOR'S STATEMENT: THE MAY WE RESPOND TO BE ONE OF THE DESIGNATION OF THE SERVICE OF THE SERVICE OF THE CHARLEST SATE THE SATE OF T	CITY SURVEYOR'S STATEMENT:  I Heart Tear brit twice changes The authorized associated soown fredictors  authorized the statement of the statem	SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE THE UNE WESTERLED UNGS DOCUMENT MASSES. THE BOOK
PARCEL MAP NO. 20019 IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALFORNIA BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE MORTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN S. ENGINEERING, INC.	BOARD OF SUPERVISORS' CERTIFICATE:  He wash posture And the supervisor	AUDITOR-CONTROLLENTREASUREFITAX COLLECTORS GENTIFICATE HISBER GENTY THAT ACCOURS TO THE BECOME OF THIS OFFICE, AG IN THIS DATE: THERE HISBER GENTY THAT ACCOURTS THE BECOME OF THIS OFFICE, AG IN THIS DATE: THERE HISBER GENTY THAT ACCOUNTS TO THE BECOME OF THIS OFFICE AG IN THIS DATE: HISBER GENTY ASSESSMENT TO THE PARKET TO THE THIS OFFICE TO THE TO THE THIS OFFICE TO THE THIS OFFICE TO THE THIS OFFICE TO THE TO THE THIS OFFICE TO THE THIS OFFICE TO THE THIS OFFICE TO THE TO THE THIS OFFICE TO THE THIS OFFICE TO THE THIS OFFICE TO THE TO THE THIS OFFICE TO THE THIS OFFICE TO THE TO THE THIS OFFICE TO THE THIS OFFICE TO THE THIS OFFICE TO THE TO THE THIS OFFICE THE SANDAMENTO.	
IN TH BEING A SUBDY NORTHWEST 14 OF THE IN TRLS ENGINEERING, INC.	OWNER'S STATEMENT:  WE REPRET OF THIS WAS LEAD THE OAL PARTIES HAND ANY RECOOD THE BYTEST IN THE MELL AND THE OAL STATEMENT OF THE STATEMENT O	NOTARY ACKNOMEDGMENT:  ANOTARY ACKNOMEDGMENT:  ANOTARY PACKNOMEDGMENT:  ANOTARY PACKNOMEDGMENT:  ANOTARY PALL OR OTHER OFFICE COLPETED THE GESTFACTS WERE DOWNEDGED TO THE GESTFACTS WERE TO THE MOST WERE DOWNEDGED TO THE MOST WERE DOWNEDGED TO THE MOST OFFI WAS PROBLED TO THE MOST OFFI WAS PROBLED TO THE WINDS WERE DOWNEDGED TO THE WINDS	



# City of Hesperia STAFF REPORT



**DATE:** March 3, 2020

TO: Mayor and Council Members

FROM: Nils Bentsen, City Manager

BY: Mike Blay, Assistant City Manager

Tina Bulgarelli, Administrative Analyst

**SUBJECT:** Appeal of Revocation of Business License No. RB-43234

# **RECOMMENDED ACTION**

It is recommended that the Council hear evidence and render a decision in the appeal of the revocation of Business License No. RB-43234.

## **BACKGROUND**

On January 14, 2020, Code Enforcement visited Magic Hands Massage at 12053 Mariposa Rd. Unit I. An inspection was conducted and during that inspection several violations were noted. Firstly, the employee was wearing a mini shirt that showed her buttocks. When asked if the business was open for massage, the employee responded yes. Second, upon interviewing the employee, it was discovered that there was no California Massage Therapy Council (CAMTC) certified massage technician working. CAMTC, or the CA Massage Therapy Council is a state agency that mandates that all massage businesses have a working CAMTC certified massage technician or therapist in order to be open. The Municipal Code also requires this. A citation was issued to the business for this violation.

A second inspection was done on January 17, 2020. Code Enforcement inspected the business and witnessed an adult female wearing lingerie, she was witnessed putting a short robe on and running out the back exit of the business into the alley way. Code Enforcement was able to document this with photographic evidence. A male customer was seen in the business and went and ran to a back room. None of the employees or the customer would come out of the rooms or speak to Code Enforcement. A citation was issued for this violation and Code Enforcement turned the case information over to Development Services to review for revocation.

A third inspection was done on January 27, 2020. Code Enforcement inspected the business and the employees were wearing short skirts and dresses and put coats on when the officer entered the business. One of the massage employees had a CAMTC license, but had no business license. The officer stated to them that they could not be open without both a valid business license and a CAMTC certification even if the business owner possessed a business license. A female business owner came to the business and spoke to the officer, she repeatedly asked the officer if he would like to go for lunch or a coffee and called him "honey". The officer denied her repeatedly and continued to ask for the required documents. She did not produce a business license or a CAMTC license for the officer. A citation was issued for these violations.

The Development Services Department is responsible for the issuance and regulation of business licenses. Upon review of the evidence the department elected to revoke the business

Page 2 of 2 Staff Report to the City Council Appeal of Revocation of RB-43234 March 3, 2020

license of Magic Hands Massage per Municipal Code Section 5.20.070 (D)(4), and 5.20.040(N), both of which require a massage facility to have a CAMTC licensed massage therapist working during all hours they are open. Additionally, the department is electing to revoke per Hesperia Municipal Code Section 5.04.200(A)(4) to protect the health, safety and welfare of the public.

The business owner has requested an appeal of the revocation of the business license. Per Municipal Code Section 5.04.150 the City Council hears and renders a decision on the appeal of the license revocation.

# **ISSUES/ANALYSIS**

The business owner, Keith Roberts, was not present at his business during the inspections. He stated in his appeal letter that "no massages were being given at the time of inspection". Staff believes that to be true in a fashion. Based on the wardrobe of the employees, lingerie, buttocks showing, short robes, and the fact that the male customer ran from Code Enforcement, staff suspects that Magic Hands massage is likely a house of prostitution and the employees were likely providing sexual acts.

The massage community is rife with these types of situations. One of the main goals of the CA Massage Therapy Council is to regulate these businesses to try to reduce this type of activity. The City of Hesperia's Municipal Code follows state law and requires that the business owner have a Business License, must employ a CAMTC massage therapist, and that person must be working all hours they are open, in fact they may not be open or have their doors unlocked if that person is not present and working. The massage therapist is also required to have a business license for any facilities that they work for, in addition to their CAMTC license.

# **FISCAL IMPACT**

There is no fiscal impact related to this item.

# ALTERNATIVE(S)

1. Provide alternative direction to staff.

# ATTACHMENT(S)

- 1. City Revocation Letter dated January 31, 2020
- 2. Appeal Packet from Keith Roberts, Owner of Magic Hands Massage



# City of Hesperia

Gateway to the High Desert

January 31, 2020

Keith Roberts 12053 Mariposa Rd. Unit I Hesperia, CA 92345

RE: Revocation of Business License Number RB-43234

Dear Mr. Roberts,

Pursuant to Hesperia Municipal Code Section 5.04.200, this letter is to notify you that the City of Hesperia intends to revoke Business License Number RB-43234 for Magic Hands, located at 12053 Mariposa Unit I, Hesperia, CA 92345

The reason for this revocation is due to an incident that occurred on January 14, 2020. On this date, Magic Hands was inspected by Code Enforcement and a female staff member was providing massage services without a valid CAMTC License. This violation also occurred on January 17, 2020 when a second inspection took place.

Pursuant to Hesperia Municipal Code Section 5.20.070 (D)(4), prohibited conduct includes "A licensee, massage practitioner, and massage therapist has employed, allowed or permitted an unlicensed person or a person with a revoked or expired massage technician, massage practitioner, and massage therapist license to perform or assist in the performance of a massage in the licensee's massage facility

Pursuant to Hesperia Municipal Code Section 5.20.040 (N) "No massage facility shall be open for business without at least one massage technician, massage practitioner, or massage therapist on the premises in possession of a valid, current license."

Per the Hesperia Municipal Code Section 5.04.200 (A)(4) a license may be revoked by the City if "The revocation is necessary to protect the health, safety, or welfare of the public".

Per the Hesperia Municipal Code Section 5.04.200 (A)(4)(B), you may appeal this revocation by filing a written appeal request with the Hesperia City Clerk at the address listed below within ten days of the date of this letter. Should you request a hearing in a timely manner, the City shall schedule a hearing before the City Council at a regularly scheduled City Council meeting and you will be allowed to present evidence as to why your license should not be revoked.

Please be reminded, it is unlawful to carry out business within the City without a valid business license.

Should you choose to not appeal this ruling or should you appeal this ruling and the City's determination is upheld, you may no longer conduct business within the City of Hesperia related to the business name and type noted above at this location for a period of at least one year.

www.cityofhesperia.us



City of Hesperia City Clerk 9700 Seventh Avenue Hesperia, CA 92345

If you have any questions, please feel free to contact me at (760) 947-1901.

Sincerely,

Michael Blay

Assistant City Manager

# **ATTACHMENT 2**



# City of Hesperia Police Multiple Response Program/Crime Free Rental Housing/Building and Safety

# APPEAL OF ADMINISTRATIVE CITATION TO ADMINISTRATIVE HEARING OFFICER

Site Address: 12053 Mariposa Rd. Unit 1. Hesperia	
Receipt #: Appeal of Citation#:  Appeal of Citation#:  APN#:  APN#:  APOSCA Rel, Unit 1. Hesperia  APN#:  APOSCA Rel, Unit 1. Hesperia  APN#:	
Property Owner: Name: Address:	7.
Phone #: Tenant: Name: Address: Phone #:	
Applicant: Name: Kerth Owen Published Rute (If other than above.)  Name: Kerth Owen Published Rute (If other than above.)  123 F. Garvey Ave. #148. Menteley Rut.  ### \$10-288-777 (A 91785-	
thereby appeal the fees of the above referenced address for the following reason(s):  1) 1/14/2020 and 6/11/2020 he staff members were previously Massage Service when these two inspection took place	
(Describe what is being appealed and what action or change you seek, be specific and attach any support documents.)	
I/We hereby certify that I/We are the Appellant(s) and that the foregoing statement, in all respects, is true and Correct.	
02/10/2020	
(Signature) (Frint name)	
(Signature) (Print name)	
(Signature) (Print name)	

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# City of Hesperia STAFF REPORT



**DATE:** March 3, 2020

TO: Mayor and Council Members

FROM: Nils Bentsen, City Manager

BY: Rachel Molina, Deputy City Manager

**SUBJECT:** Review of Fines for Littering and Illegal Fireworks

## RECOMMENDED ACTION

It is recommended that the City Council review the fines for littering and illegal fireworks currently levied in Hesperia for those cited in violation of the law.

## **BACKGROUND**

The Hesperia Municipal Code allows for a variety of enforcements measures including administrative procedures in Section 1.12.270. Hesperia established an Administrative Fine Schedule in 2002 with the most recent update having taken place in 2018.

# **ISSUES/ANALYSIS**

At the January 7, 2020 City Council Meeting, Mayor Pro Tem Gregg requested a review of the adopted fines for littering and illegal fireworks. Fines for littering are \$100 for the first offense, \$200 for the second offense and \$500 for the third offense. Fines for use of illegal fireworks are assigned per State law or San Bernardino County Ordinance and range from \$500 to \$1250.

# **FISCAL IMPACT**

There is no fiscal impact associated with this item.

# ATTACHMENT(S)

1. Administrative Fine Schedule

# **ATTACHMENT 1**

# **EXHIBIT A**

EXHIDIT A						
City of Hesperia						
	Advisor of the First Colonial In					
	Administrative Fine Sch	eaule				
SECTION	DESCRIPTION	1st	2nd	3rd		
1.12.1308 14 C	Potentially Dangerous Designation	\$100.00	\$200.00	\$500.00		
1.12.1308 14 C	Vicious Designation	\$250.00	\$1,000.00	\$2,500.00		
1.12.1308 14 C1	Unlicensed	\$100.00	\$200.00	\$500.00		
1.12.1308 14 C2	Indoors. or Fenced	\$250.00	\$1,000.00	\$2,500.00		
1.12.1308 14 C3		\$250.00	\$1,000.00	\$2,500.00		
1.12.1308 14 C4	Off Property/Unrestrained	\$500.00	\$1,000.00	\$2,500.00		
1.12.1308 14 C5	Solei/transferred without notice	\$50.00	NIA	N/A		
1.12.1308 14 C8	Failure. to Provide Insurance	\$250.00	\$1,000.00	\$2,500.00		
1.12.1308 14 C9	Non-Compliance with Conditions	\$100.00	\$200.00	\$1,000.00		
1.12.130E	Seizure and Impound	\$500.00	\$1,000.00	\$2,500.00		
1.12.130G	Not Properly Confined	\$100.00	\$200.00	\$1,000.00		
1.12.130H	Non-Notification	\$100.00	\$1,000.00	\$2,500.00		
1.12.1301	Refusing Inspection	\$250.00	\$1,000.00	\$2,500.00		
1.12.130J	Keeping Illegal Animal	\$500.00	\$1,000.00	\$2,500.00		
3.10.100	Occupancy Tax Violations	\$100.00	\$200.00	\$500.00		
5.04.030	License Required	\$100.00	\$200.00	\$500.00		
5.04.220	Operating without Business License	\$100.00	\$200.00	\$500.00		
5.12.010	Dance Hall without License	\$100.00	\$200.00	\$500.00		
5.12.030	License Not Posted	\$100.00	\$200.00	\$500.00		
5.12.050	Operating after Hours	\$100.00	\$200.00	\$500.00		
5.12.060	Employing Dancers	\$100.00	\$200.00	\$500.00		
5.12.070	Disturbing the peace/nuisance	\$100.00	\$200.00	\$500.00		
5.16.020	Inspection of Property	\$100.00	\$200.00	\$500.00		
5.16.030	Hold Three Days	\$100.00	\$200.00	\$500.00		
5.16.040	Daily Reports	\$100.00	\$200.00	\$500.00		
5.20.070	Operating after Hours	\$100.00	\$200.00	\$500.00		
5.20.080	Prohibited Conduct	\$200.00	\$500.00	\$1,000.00		
5.20.090	Public Nuisance	\$100.00	\$200.00	\$500.00		
5.20.100	Refusing Premises Inspection	\$200.00	\$500.00	\$1,000.00		
5.24.030	Operating after Hours	\$100.00	\$200.00	\$500.00		
5.24.040	Hawking	\$100.00	\$200.00	\$500.00		
5.24.060	Mobile. Food Vending	\$100.00	\$200.00	\$500.00		
5.26.200	Sidewalk Vending Requirements	\$100.00	\$200.00	\$500.00		
5.28.210	Vending without a Permit	\$250.00	\$500.00	\$1,000.00		
5.28.020	Prohibited Activities	\$100.00	\$200.00	\$500.00		
5.28.020A	Gambling	\$200.00	\$500.00	\$1,000.00		
5.28.0208	Operating after Hours	\$100.00	\$200.00	\$500.00		
5.28.020C	Allowing Underage Persons	\$200.00	\$500.00	\$1,000.00		
5.28.020D	Visual. Access	\$100.00	\$200.00	\$500.00		
5.32.010	Non-Registered Persons	\$100.00	\$200.00	\$500.00		
5.32.020	No Proof of Registration	\$100.00	\$200.00	\$500.00		
5.36.020	License. Required	\$100.00	\$200.00	\$500.00		
5.40.020	Viewing Area Not Maintained	\$200.00	\$500.00	\$1,000.00		
5.40.030	Alcoholic Beverage in Theater	\$200.00	\$500.00	\$1,000.00		
5.44.030A	Incidental and Subordinate	\$200.00	\$500.00	\$1,000.00		
5.44.0308	Employees Prohibited	\$200.00	\$500.00	\$1,000.00		
5.44.030C	Evidence of Activity	\$200.00	\$500.00	\$1,000.00		
5. 1 1.0000	E VIGOTIOG OF A CHARLES	Ψ200.00	ψυσυ.συ	ψ1,000.00		

SECTION	DESCRIPTION	1st	2nd	3rd
5.44.030D	On-Site. Sales	\$200.00	\$500.00	\$1,000.00
5.44.030E	Customers. Prohibited On-Site	\$200.00	\$500.00	\$1,000.00
5.44.030F	Equipment and Processes	\$200.00	\$500.00	\$1,000.00
5.44.030G	Use of Equipment	\$200.00	\$500.00	\$1,000.00
5.44.030H	Area Utilized for Use	\$200.00	\$500.00	\$1,000.00
5.44.0301	Storage of Materials	\$200.00	\$500.00	\$1,000.00
5.44.030K	Signage and Advertising	\$200.00	\$500.00	\$1,000.00
5.44.030L	Commercial Vehicles	\$200.00	\$500.00	\$1,000.00
5.44.030M	Authorization from Homeowner	\$200.00	\$500.00	\$1,000.00
5.48.040	Operation without License	\$200.00	\$500.00	\$1,000.00
5.48.070	Refusing to Allow Inspection	\$200.00	\$500.00	\$1,000.00
5.48.130	Modeling Studios/Escort Agencies	\$200.00	\$500.00	\$1,000.00
5.48.140	Adult Theaters	\$200.00	\$500.00	\$1,000.00
5.48.150	Adult Motels	\$200.00	\$500.00	\$1,000.00
5.48.160	Explicit Films	\$200.00	\$500.00	\$1,000.00
5.50.030	Operation prohibited without delivery dispensary permit	\$10,000.00	\$10,000.00	\$10,000.00
5.50.040C	Delivery Permit Renewal Required	\$200.00	\$500.00	\$1,000.00
5.50.040D	Delivery Dispensary Permit Conditions	\$200.00	\$500.00	\$1,000.00
5.50.050	Application for Delivery Dispensary Permit	\$200.00	\$500.00	\$1,000,00
5.50.090B	Obligations of Delivery Dispensary	\$200.00	\$500.00	\$1,000.00
5.50.100A	Hours of Operation	\$200.00	\$500.00	\$1,000.00
5.50.100B	Regulations	\$200.00	\$500.00	\$1,000.00
5.50.100C	Security	\$200.00	\$500.00	\$1,000.00
5.50.100D	Odor Control	\$200.00	\$500.00	\$1,000.00
5.50.100E	Records	\$200.00	\$500.00	\$1,000.00
5.50.100F	Insurance	\$200.00	\$500.00	\$1,000.00
5.52	Blinder Racks	\$200.00	\$1,000.00	\$2,500.00
5.56	Garage Sales	\$50.00	\$1,000.00	\$2,500.00
5.60	Non-Profit Car Washes	\$50.00	\$100.00	\$200.00
5.64	Telecommunications Services	\$100.00	\$200.00	\$500.00
6.00.0401	Off Property (twice)	\$100.00	\$200.00	\$500.00
6.00.040 2	Damages Property	\$100.00	\$200.00	\$500.00
6.00.040 3	Intimidation (Off Property)	\$100.00	\$200.00	\$500.00
6.00.040 4	Chases Vehicles	\$250;00	\$1,000.00	\$2,500.00
6.00.040 5	Noise. Interference	\$100.00	\$200.00	\$500.00
6.00.040 6	Odors	\$100.00	\$200.00	\$500.00
6.00.0407	Unsanitary Conditions	\$100.00	\$200.00	\$500.00
6.00.040 8	Too. Many Animals	\$100.00	\$200.00	\$500.00
6.00.040 9	Unfenced female in estrus	\$100.00	\$200.00	\$500.00
6.00.040	Illegal Butchering of Animals	\$100.00	\$200.00	\$500.00
6.00.050	Zoning Violation (each)	\$100.00	\$200.00	\$500.00
6.04.010	Non-Licensing	\$50.00	\$100.00	\$500.00
6.04.020F	Tagging Different Animal	\$100.00	\$200.00	\$500.00
6.04.020G	Not Wearing Tag	\$50.00	\$100.00	\$500.00
6.04.050	Tag	\$50.00	\$100.00	\$500.00
6.04.060	Misuse of Tag	\$100.00	\$200.00	\$500.00
6.04.070	Transfer License. Required	\$50.00	\$100.00	\$250.00
6.04.080	Non-Vaccination	\$50.00	\$100.00	\$500.00
6.04.090	Non-Reporting Animal Bites	\$100.00	\$200.00	\$1,000.00
6.04.100	Removal of Quarantined Animal	\$100.00	\$200.00	\$500.00
6.04.110	Not ReportingSuspected Rabid Animal	\$100.00	\$500.00	\$1,000.00
6.04.130	Non-Posting Quarantine Sign	\$100.00	\$500.00	\$1,000.00
6.08.010A	Unsanitary Conditions	\$100.00	\$200.00	\$500.00
6.08.010B	Inadequate Food and Water	\$100.00	\$200.00	\$1,000.00
6.08.010C	Adequate Enclosures	\$100.00	\$200.00	\$500.00
6.08.010D	Medical Attention	\$100.00	\$200.00	\$1,000.00
6.08.010E	Non-Contained in Vehicle Page 37	\$100.00	\$200.00	\$500.00
6.08.010F	Inadequate Ventilation in Vehicles	\$100.00	\$200.00	\$1,000.00
0.00.0101	Imadequate ventuation in ventues	ψ 100.00	Ψ200.00	Ψ1,000.00

# Resolution No. 2002-42

Last Updated: December 18, 2018

6.08.020A	Animal Running Loose	\$100.00	\$200.00	\$500.00
6.08.020B	Not Notifying Animal Control of Loose. Animals	\$50.00	\$100.00	\$250.00
6.08.020E	Dog Running Lo tagged/altered	\$0.00	\$75.00	\$175.00

SECTION	DESCRIPTION	1st	2nd	3rd
6.08.020E	tagged/unaltered	\$50.00	\$100.00	\$200.00
6.08.020E	untagged altered	\$100.00	\$200.00	\$300.00
6.08.020E	untagged/unaltered	\$175.00	N/A	N/A
6.08.030	Animal Waste. Removal	\$100.00	\$200.00	\$500.00
6.08.040	Unconfined Female	\$100.00	\$200.00	\$500.00
6.08.050	Unpermitted Wild Animals	\$100.00	\$200.00	\$500.00
6.08.060	Illegal Animal Disposal	\$50.00	\$100.00	\$250.00
6.08.070(A)	Illegal Taking from Shelter	\$500.00	\$1,000.00	\$2,500.00
6.08.070(C)	Adopting to avoid fees	\$250.00	\$500.00	\$1,000.00
6.08.080	Fight Training	\$500.00	\$1,000.00	\$2,500.00
6.08.090	Illegal Transfer	\$100.00	\$200.00	\$500.00
6.08.100	Mandatory Spay/Neuter	\$100.00	\$250.00	\$500.00
6.12.030	License Expired	\$100.00	\$500.00	\$1,000.00
6.12.040(A)	Housing inadequate	\$100.00	\$200.00	\$1,000.00
6.12.040(B)	Not Sanitary	\$100.00	\$500.00	\$1,000.00
6.12.040 C	Not Adequate. Food/Water	\$100.00	\$500.00	\$1,000.00
6.12.040 D	Runs. Inadequate	\$100.00	\$200.00	\$1,000.00
6.12.040 E	Separation from Public	\$100.00	\$200.00	\$1,000.00
6.12.040 F	Heating, Cooling, and Ventilation	\$100.00	\$200.00	\$1,000.00
6.12.040 G	Rooms of Sufficient Size	\$100.00	\$200.00	\$1,000.00
6.12.040 H	Veterinary Care	\$100.00	\$200.00	\$1,000.00
	Hazards. ro Public Health	\$100.00	\$200.00	\$1,000.00
6.12.040(J)	Failure to Correct Violations	\$100.00	\$200.00	\$1,000.00
6.12.040(K)	Failure to Comply with License	\$100.00	\$200.00	\$1,000.00
6.12.050	Commercial Animal Facility License	\$100.00	\$200.00	\$500.00
6.12.060 A	Dogs Not tagged/certified	\$100.00	\$200.00	\$500.00
6.12.060 B	Dog Not Vaccinated	\$100.00	\$200.00	\$500.00
	Kennels Not Disinfected	\$100.00	\$200.00	\$500.00
	Improper Waste. Disposal	\$100.00	\$200.00	\$500.00
	Selling Diseased Animals	\$100.00	\$200.00	\$500.00
	Disposal of Dead Animals	\$100.00	\$200.00	\$500.00
	Certificate of Vaccination	\$100.00	\$200.00	\$500.00
	Inadequate Cages	\$100.00	\$200.00	\$500.00
	IllegalApiary	\$100.00	\$200.00	\$500.00
	Unlawful Collection. of Refuse	\$100.00	\$200.00	\$500.00
	Refuse Receptacles (Cornrn/Ind)	\$100.00	\$200.00	\$500.00
	Refuse Receptacles_(Res)	\$100.00	\$200.00	\$500.00
	Placement of Receptacles/Comm	\$100.00	\$200.00	\$500.00
	Placement of Receptacles/Res	\$100.00	\$200.00	\$500.00
	Tampering with Refuse Receptacle	\$100.00	\$200.00	\$500.00
	Refuse. Removal	\$100.00	\$200.00	\$500.00
	Refuse. Disposal	\$100.00	\$200.00	\$500.00
	Hazardous. Waste	\$100.00	\$200.00	\$500.00
	Burning, Burial,. or Dumping	\$100.00	\$200.00	\$500.00
	Duration. of Storage (Refuse)	\$100.00	\$200.00	\$500.00
	Duration of Storage (Rubbish)	\$100.00	\$200.00	\$500.00
	Smoking In City Building	\$100.00	\$200.00	\$500.00
	Smoking in Enclosed Places	\$100.00	\$200.00	\$500.00
	Smoking in Health Facilities	\$100.00	\$200.00	\$500.00
8.12.060	Smoking in Eating Establishment	\$100.00	\$200.00	\$500.00

SECTION	DESCRIPTION	1st	2nd	3rd
8.12.090	Vending Machine Sales	\$100.00	\$200.00	\$500.00
8.16.060	Abandoned Vehicles	\$100.00	\$200.00	\$500.00
8.28.030C	Non-Permitted Modifications to Floodway	\$100.00	\$200.00	\$500.00
8.32.020	Inoperative Vehicles	\$100.00	\$200.00	\$500.00
8.32.030A	Open Wells, Pools, Pits, etc.	\$100.00	\$200.00	\$500.00
8.32.030B	Accumulated Manure. or Rubbish	\$100.00	\$200.00	\$500.00
8.32.030C	Animal Carcasses	\$100.00	\$200.00	\$500.00
8.32.0300	Hazardous/Infectious Material	\$100.00	\$200.00	\$500.00
8.32.030E	Excessive Watering	\$100.00	\$200.00	\$500.00
8.32.030F	Vector Harborage	\$100.00	\$200.00	\$500.00
8.32.030G	Other Public Health Concerns	\$100.00	\$200.00	\$500.00
8.32.030H	Outside Storage of Freezers/etc.	\$100.00	\$200.00	\$500.00
8.32.040A	Storm Water Flow Changes	\$100.00	\$200.00	\$500.00
8.32.040B	Ditches and Trenches	\$100.00	\$200.00	\$500.00
8.32.040C	Attractive. Nuisances	\$100.00	\$200.00	\$500.00
8.32.0400	Landscape Maintenance	\$100.00	\$200.00	\$500.00
8.32.040E	Setback Encroachments	\$100.00	\$200.00	\$500.00
8.32.050A	Exits	\$100.00	\$200.00	\$500.00
8.32.050B	Walkways	\$100.00	\$200.00	\$500.00
8.32.050C	Structural Load Increases	\$100.00	\$200.00	\$500.00
8.32.050D	Fire or Other Damage	\$100.00	\$200.00	\$500.00
8.32.050E	Possible. Structure Collapse	\$100.00	\$200.00	\$500.00
8.32.050F	Structural Strength	\$100.00	\$200.00	\$500.00
8.32.050G	Warped or Skewed Structures	\$100.00	\$200.00	\$500.00
8.32.050H	Dilapidated/Faulty Construction	\$100.00	\$200.00	\$500.00
8.32.0501	Unsafe Buildings	\$100.00	\$200.00	\$500.00
8.32.050J	Walls/Post that are not Plumb	\$100.00	\$200.00	\$500.00
8.32.050K	Damage or Deterioration	\$100.00	\$200.00	\$500.00
8.32.050L	Attractive Nuisances	\$100.00	\$200.00	\$500.00
8.32.050M	Code. Violations	\$100.00	\$200.00	\$500.00
	Illegal Buildings	\$100.00	\$200.00	\$500.00
8.32.0500	Unsanitary Human Habitation	\$100.00	\$200.00	\$500.00
8.32.050P	Fire Hazards	\$100.00	\$200.00	\$500.00
8.32.0500	Public Nuisance	\$100.00	\$200.00	\$500.00
8.32.050R	Structural Remains on Site	\$100.00	\$200.00	\$500.00
8.32.050S	Illegal Substances	\$100.00	\$200.00	\$500.00
8.32.050T	Gang Use			\$500.00
8.32.060A	Inadequate. Sanitation	\$100.00 \$100.00	\$200.00 \$200.00	\$500.00
8.32.060B	Structural Hazards	\$100.00	\$200.00	\$500.00
8.32.060C1-7		\$100.00	\$200.00	
8.32.060C8	Occupancy Requirements Heating and Ventilation	\$100.00	\$200.00	\$500.00
8.32.060C9	ŭ	\$100.00		\$500.00
8.32.0600	Exits		\$200.00	\$500.00
	Hazardous Electrical Wiring	\$100.00	\$200.00	\$500.00
8.32.060E	Hazardous Plumbing	\$100.00	\$200.00	\$500.00
8.32.060F	Hazardous Mechanical Equipment	\$100.00	\$200.00	\$500.00
8.32.060G	Faulty Weather Protection	\$100.00	\$200.00	\$500.00
8.32.060H	Fire. Hazard	\$100.00	\$200.00	\$500.00
8.32.0601	improper Occupancy	\$100.00	\$200.00	\$500.00
8.32.070A	Signage. Offering Defunct Services	\$100.00	\$200.00	\$500.00
8.32.070B	Signs for Unlicensed Businesses	\$100.00	\$200.00	\$500.00

SECTION	DESCRIPTION	1st	2nd	3rd
8.32.070C	Prohibited/Unpermitted Signs	\$100.00	\$200.0	\$500.00
8.32.070D	Deteriorated Signs	\$100.00	\$200.0	\$500.00
8.32.080	Development Code Violations	\$100.00	\$200.0	\$500.00
9.04.010	Curfew Hours	\$100.00	\$200.0	\$500.00
9.04.020	Responsibility, of Parents	\$200.00	\$500.0	\$1,000.00
9.08.030	Unlawful to Apply Graffiti	\$200.00	\$500.0	\$1,000.00
9.08.040	Graffiti Implements/Minor	\$200.00	\$500.0	\$1,000.00
9.08.050	Graffiti Implements/Public Place	\$200.00	\$500.0	\$1,000.00
9.08.060	Accessibility to Graffiti Implements	\$200.00	\$500.0	\$1,000.00
9.12.010A	Discharge of Firearms	\$100.00	\$200.0	\$500.00
9.12.010B	Discharge of Firearms	\$500.00	\$1,000.0	\$2,000.00
9.14.010	Skateboards. Prohibited	\$100.00	\$200.0	\$500.00
10.04.140	Traffic Survey Devices	\$100.00	\$200.0	\$500.00
10.08.020	Standing Between Roadways	\$50.00	\$100.0	\$200.00
10.08.030	Parking Parallelwith Curb	\$100.00	\$200.0	\$500.00
10.08.040	Narrow Streets	\$50.00	\$100.0	\$200.00
10.08.050	Parking Adjacent to Schools	\$50.00	\$100.0	\$200.00
10.08.060	Parking	\$100.00	\$200.0	\$500.00
10.08.080	Vehicle Storage on Streets	\$100.00	\$200.0	\$500.00
10.08.090	Prohibited Parking	\$50.00	\$100.0	\$200.00
10.08.100	Parking in Loading Zones	\$100.00	\$200.0	\$500.00
10.08.110	Angle Parking	\$100.00	\$200.0	\$500.00
10.08.120	Parallel Parking	\$100.00	\$200.0	\$500.00
10.08.130	Commercial Vehicles	\$50.00	\$100.0	\$200.00
10.12.020	Noise	\$100.00	\$200.0	\$500.00
10.12.030	Spark Arrestor and Muffler	\$100.00	\$200.0	\$500.00
10.12.050	Riding on Bicycles and Motorcycles	\$100.00	\$200.0	\$500.00
10.12.060	Clinging to. Moving Vehicles	\$100.00	\$200.0	\$500.00
12.04.05	Building Numbering	\$100.00	\$200.0	\$500.00
12.12.060	Work Without a Permit	\$100.00	\$200.0	\$500.00
12.16.030	Work Without a Permit	\$100.00	\$200.0	\$500.00
12.16.040	Inadequate Warning	\$100.00	\$200.0	\$500.00
12.16.060	Failure to Remove Debris	\$100.00	\$200.0	\$500.00
12.16.070	Failure to Protect Public Street	\$100.00	\$200.0	\$500.00
12.20.010	Failure. to. Secure. Moving Permit	\$100.00	\$200.0	\$500.00
12.20.020	Not Heeding Permit Conditions	\$100.00	\$200.0	\$500.00
12.20.030	Over Length	\$100.00	\$200.0	\$500.00
12.20.040	Over Width	\$100.00	\$200.0	\$500.00
12.20.050	Over Height	\$100.00	\$200.0	\$500.00
12.20.060	Over Weight	\$100.00	\$200.0	\$500.00
12.20.070	Not Signed	\$100.00	\$200.0	\$500.00
12.24.010	Excavations without Permits	\$100.00	\$200.0	\$500.00
12.28.170	Violations Maying Paggita Pagginad	\$100.00	\$200.0	\$500.00
12.32.160	Moving Permits. Required	\$100.00	\$200.0	\$500.00
12.36.020	Unpermitted Blinker Lights	\$100.00	\$200.0	\$500.00
13.04.040	Underground Utility District	\$100.00	\$200.0	\$500.00
14.04.170	Mandatory Conservation	\$100.00	\$200.0	\$500.00
14.53.030	Permit Required	\$100.00	\$200.0	\$500.00
14.53.040	Permit Application/Information	\$100.00	\$200.0	\$500.00
14.53.050	Term of Permit	\$100.00	\$200.0	\$500.00
14.53.060	Transfer	\$100.00	\$200.0	\$500.00
14.53.070	Revocation	\$100.00	\$200.0	\$500.00
14.53.090	Maintenance Reports	\$100.00	\$200.0	\$500.00
14.53.100	Enforcement/Penalty for Violation	\$100.00	\$200.0	\$500.00
15.04.060	Violation of UAC	\$100.00	\$200.0	\$500.00
15.04.420	Violation UBC,UPC,UMC,NEC	\$100.00	\$200.0	\$500.00
15.04.440	Violation Hesperia Fire. Code Page 41	\$100.00	\$200.0	\$500.00
15.08.030	Pool without Approved Fence	\$100.00	\$200.0	\$500.00

SECTION	DESCRIPTION	1st	2nd	3rd
15.12.020	Contain Construction Trash	\$100.00	\$200.00	\$500.00
15.12.050	Remove Construction Trash	\$100.00	\$200.00	\$500.00
15.16.010	Construction Site Job Toilet	\$100.00	\$200.00	\$500.00
15.20.070	Mobile. Home. Park without Permits	\$100.00	\$200.00	\$500.00
16.08.005	Unpermitted Accessory Building	\$100.00	\$200.00	\$500.00
16.08.010	Unpermitted Accessory Use	\$100.00	\$200.00	\$500.00
16.12.085	Site Plan Review Required	\$100.00	\$200.00	\$500.00
16.12.110	CUP Required	\$100.00	\$200.00	\$500.00
16.12.325	Alter Non-Conforming Use	\$100.00	\$200.00	\$500.00
16.12.335	New Non-Conforming Use	\$100.00	\$200.00	\$500.00
16.12.360	Substandard 2nd Dwelling/TDH	\$100.00	\$200.00	\$500.00
16.12.375	Unpermitted Temporary Use	\$100.00	\$200.00	\$500.00
16.12.400B	Unpermitted Subdivision	\$100.00	\$200.00	\$500.00
16.16.040	Illegal.Land Use	\$100.00	\$200.00	\$500.00
16.16.450	Prohibition of Non-Medical Commercial Cannabis	\$100.00	\$15,000.00	\$15,000.00
10.10.400	Activities	ψ10,000.00	ψ13,000.00	φ13,000.00
16.16.455A	Outdoor Cultivation prohibited	\$1,000.00	\$1,000.00	\$1,000.00
16.16.455B	Living Plants within private residence	\$1,000.00	\$1,000.00	\$1,000.00
16.16.455C	Enclosed Locked Structure Required	\$1,000.00	\$1,000.00	\$1,000.00
16.16.455E	Registration Req. – Personal Cannabis Cultivation	\$1,000.00	\$1,000.00	\$1,000.00
16.16.455F	Owner Permission Required	\$1,000.00	\$1,000.00	\$1,000.00
16.16.460	Prohibition of Medical Commercial Cannabis Activities	\$15,000.00	\$15,000.00	\$15,000.00
16.16.470	Conditions for Establishment	\$200.00	\$500.00	\$1,000.00
16.20.085	Parking Standards Vehicles for Sale	\$100.00	\$200.00	\$500.00
16.20.090	Residential Parking Standards	\$100.00	\$200.00	\$500.00
16.20.105	Commercial Vehicle. Parking	\$100.00	\$200.00	\$500.00
16.20.110	Truck Operating Conditions	\$100.00	\$200.00	\$500.00
16.20.115	Truck Parking Without Permit	\$100.00	\$200.00	\$500.00
16.20.125	Noise Limitations	\$100.00	\$200.00	\$500.00
16.20.130	Vibration Limitations	\$100.00	\$200.00	\$500.00
16.20.135	Glare Limitation	\$100.00	\$200.00	\$500.00
16.20.140	Electrical Disturbances	\$100.00	\$200.00	\$500.00
16.20.150	Fugitive Dust	\$100.00	\$200.00	\$500.00
16.20.160	Minimum Residential Standards	\$100.00	\$200.00	\$500.00
16.20.305	Alteration of Registered Landmark	\$100.00	\$200.00	\$500.00
16.20.315	Adult Entertainment Business	\$200.00	\$500.00	\$1,000.00
16.20.325	Zoning	\$200.00	\$500.00	\$1,000.00
16.20.330	Proximity	\$200.00	\$500.00	\$1,000.00
16.20.340	Closed Viewing Areas	\$200.00	\$500.00	\$1,000.00
16.20.345	Permit Required	\$200.00	\$500.00	\$1,000.00
16.20.365	Sale or Transfer	\$200.00	\$500.00	\$1,000.00
16.20.370	Changed Conditions	\$200.00	\$500.00	\$1,000.00
16.20.375	Permit Not Displayed	\$200.00	\$500.00	\$1,000.00
16.24.040	Removed Protected Plants	\$100.00	\$200.00	\$500.00
16.24.070	Construction Around Protected Plants	\$100.00	\$200.00	\$500.00
16.24.130	Commercial Harvesting	\$100.00	\$200.00	\$500.00
16.24.210	Riparian Areas	\$100.00	\$200.00	\$500.00
16.28.010	Conditions/Mobile Home Park	\$100.00	\$200.00	\$500.00
16.36.020	Illegal Unpermitted Signs	\$100.00	\$200.00	\$500.00
1.0.00.020				
16.44.140	Mining Operations	\$100.00	\$200.00	\$500.00