

**HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HOUSING AUTHORITY  
COMMUNITY DEVELOPMENT COMMISSION  
WATER DISTRICT  
HESPERIA FIRE PROTECTION DISTRICT - SPECIAL MEETING**



**Meeting Agenda**

**Tuesday, August 2, 2022**

**No Closed Session**

**Special Meeting - 3:00 PM**

**City Council Chambers  
9700 Seventh Ave., Hesperia CA, 92345  
City Clerk's Office: (760) 947-1007**

**City Council Members**

**Brigit Bennington, Mayor  
William J. Holland, Mayor Pro Tem  
Larry Bird, Council Member  
Cameron Gregg, Council Member  
Rebekah Swanson, Council Member**

**Nils Bentsen, City Manager  
Eric Dunn, City Attorney**

**See page (3) for details on public meeting guidelines during the  
COVID-19 (Coronavirus) Pandemic**



**NOTE: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 947-1007 or (760) 947-1026. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.**



# City of Hesperia

Gateway to the High Desert

## Public Access to City Council Meetings:

City Council meetings are now open to the public within the guidelines provided by the State which may include wearing masks and socially distancing from other attendees.

Public Comments can be made in-person at City Council Meetings and/or can be submitted via telephone recording that will be played during the meeting.

City Council meetings may be viewed live or after the event on the City's website at [www.cityofhesperia.us](http://www.cityofhesperia.us).

## Remote Public Comment:

### Public Comments Made By-Telephone Process

Public comments will be accepted in advance until 5:30 pm on the day of the scheduled meeting by calling and leaving a recorded message at (760) 947-1056. Comments received past 5:30 pm will not be included in the record. If you would like to comment remotely, please follow the protocols below:

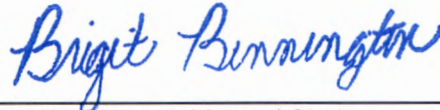
- Call (760)947-1056 to leave a detailed message of your public comment.

- Identify your name and the item you wish to comment on in your message.
- Contact information in your voicemail is optional, but will allow staff to easily follow up with you if necessary.
- Each public comment received by voicemail will be played by a staff member for up to three (3) minutes for Consent Calendar/New Business items and up to five (5) minutes for Public Hearing items.

Remote public comments received outside of the comment period outlined above will not be included in the record.

**NOTICE AND CALL OF SPECIAL MEETING  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT  
HESPERIA FIRE PROTECTION DISTRICT**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Hesperia City Council, Successor Agency to the Redevelopment Agency, Hesperia Housing Authority, Hesperia Community Development Commission, Hesperia Water District, and Hesperia Fire Protection District will be held on Tuesday, August 2, 2022, at 3:00 p.m. in the City Council Chambers, at 9700 Seventh Avenue, Hesperia, CA 92345.



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Brigit Bennington, Mayor / Chair

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**SPECIAL MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT  
HESPERIA FIRE PROTECTION DISTRICT - SPECIAL MEETING**

**9700 7th Avenue, Council Chambers, Hesperia, CA 92345**

**As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session. Thank you.**

*Prior to action of the Council, any member of the audience will have the opportunity to address the legislative body on any item listed on the agenda, including those on the Consent Calendar.*

*Individuals wishing to speak during General Public Comments or on a particular numbered item must submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

**NO CLOSED SESSION**

**CALL TO ORDER - 3:00 PM**

**A. Invocation**

**B. Pledge of Allegiance to the Flag**

**C. Roll Call**

*Mayor Brigit Bennington  
Mayor Pro Tem William J. Holland  
Council Member Larry Bird  
Council Member Cameron Gregg  
Council Member Rebekah Swanson*

**D. Agenda Revisions and Announcements by City Clerk**

**E. Closed Session Reports by City Attorney**

**GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*Individuals wishing to speak during General Public Comments or on a particular numbered item are requested to submit a speaker slip to the City Clerk with the agenda item noted. Speaker slips should be turned in prior to the public comment portion of the joint agenda or before an agenda item is discussed. Comments will be limited to three minutes for General Public Comments, Consent Calendar items and New Business items. Comments are limited to five minutes for Public Hearing items.*

*In compliance with the Brown Act, the City Council may not discuss or take action on non-agenda items or engage in question and answer sessions with the public. The City Council may ask brief questions for clarification; provide a reference to staff or other resources for factual information and direct staff to add an item to a subsequent meeting.*

## **JOINT CONSENT CALENDAR**

- 1. Page 5** Consideration of the Draft Minutes from the Regular Meeting held Tuesday, July 19, 2022.

**Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, July 19, 2022.

**Staff Person:** Assistant City Clerk Erin Baum

**Attachments:** [Draft CC Min 2022-07-19](#)

- 2. Page 11** Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

**Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Staff Person:** Director of Administrative Services Casey Brooksher

**Attachments:** [SR Warrant Run 8-2-2022](#)  
[Attachment 1 - Warrant Run](#)

- 3. Page 13** Amendment to Agreement for Audit Lease Reporting Services for FY 2021-22

**Recommended Action:**

It is recommended that the City of Hesperia, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, Hesperia Fire Protection District, and Hesperia Water District Council/Boards/Commissions approve an amendment to the existing Professional Services Agreement with the independent certified public accounting firm CliftonLarsonAllen (CLA) LLP, in the amount of \$30,275, for a total not-to-exceed amount of \$157,175, to include services to assist with implementing the new lease standard, Governmental Accounting Standards Board (GASB) 87.

**Staff Person:** Director of Administrative Services Casey Brooksher

**Attachments:** [SR Amend Audit Services FY 2021-22 8-2-2022](#)



**4. Page 15**                      Equipment Procurement for Streets Maintenance Program**Recommended Action:**

It is recommended that the City Council authorize the City Manager to approve the procurement of one (1) new skid steer and enter into a purchase agreement with Apex Rentals, in an amount not-to-exceed \$71,541.

**Staff Person:**     Director of Public Works Jeremy McDonald

**Attachments:**    [SR Equipment Procurement for Streets Maintenance Program 8-2-2022](#)

**5. Page 17**                      Award Professional Services Agreements - "On-Call" Engineering Services for Roadway Projects Funded by the CDBG Program**Recommended Action:**

It is recommended that the City Council approve the award of a Professional Services Agreement (PSA) to three professional engineering design firms to provide On-Call Engineering Services for roadway improvement projects funded by the City's annual Community Development Block Grant (CDBG) allocation for an initial term of three (3) years as follows:

Psomas	\$350,000
Angenious Engineering Services	\$350,000
Onward Engineering	\$350,000

**Staff Person:**     Assistant City Manager Rachel Molina

**Attachments:**    [SR CDBG On-Call Engineering Services 8-2-2022](#)

**6. Page 19**                      Approve the FY 2022-23 SB-1 Funding Project List**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-58 approving the Fiscal Year (FY) 2022-23 Project List to be funded by SB-1: The Road Repair and Accountability Act.

**Staff Person:**     Administrative Analyst Bethany Hudson

**Attachments:**    [SR Approve SB-1 FY 2022-23 Funding Project List 8-2-2022](#)  
[Resolution 2022-58](#)

**7. Page 23**                      Parcel Map No. 20259**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-60 approving Parcel Map No. 20259 to create five parcels from 4.6 gross acres within the Regional Commercial zone of the Main Street and Freeway Corridor Specific Plan, located on the southwest corner of Fashion Way and Mariposa Road and the southeast corner of Fashion Way and Mariposa Road (Applicant: Inland Land Group, LLC; APN: 0357-561-81 and 85).

**Staff Person:**     Administrative Analyst Bethany Hudson

**Attachments:** [SR Parcel Map 20259 8-2-2022](#)  
[Resolution 2022-60](#)  
[Attachment 2 - Parcel Map 20259](#)

**8. Page 27**

Parcel Map No. 20252

**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-59 approving Parcel Map No. 20252 to create two parcels from 4.6 gross acres located within the General Commercial (C2) and Service Commercial (C3) zones located on the southwest corners of Bear Valley Road and I Avenue. (Applicant: Poche Partners, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 and 30).

**Staff Person:** Administrative Analyst Bethany Hudson

**Attachments:** [SR Parcel Map 20252 8-2-2022](#)  
[Resolution 2022-59](#)  
[Attachment 2 - Parcel Map 20252](#)

**COUNCIL COMMITTEE REPORTS AND COMMENTS**

*The Council may report on their activities as appointed representatives of the City on various Boards and Committees and/or may make comments of general interest or report on their activities as a representative of the City.*

**CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*The City Manager, City Attorney or staff may make announcements or reports concerning items of interest to the Council and the public.*

**ADJOURNMENT**

*I, Erin Baum, Assistant City Clerk of the City of Hesperia, California do hereby certify that I caused to be posted the foregoing agenda on Wednesday, July 27, 2022 at 5:30 p.m. pursuant to California Government Code §54954.2.*

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Erin Baum,  
Assistant City Clerk

*Documents produced by the City and distributed less than 72 hours prior to the meeting regarding items on the agenda will be made available in the City Clerk's Office during normal business hours.*



# City of Hesperia Meeting Minutes - Draft City Council

City Council Chambers  
9700 Seventh Ave.  
Hesperia CA, 92345  
Teleconference location:  
2815 Jorie Blvd.  
Oak Brook, IL 60523

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Tuesday, July 19, 2022

6:30 PM

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**REGULAR MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA FIRE PROTECTION DISTRICT  
HESPERIA WATER DISTRICT**

**CLOSED SESSION - 4:30 PM**

**Roll Call**

**Present:** 5 - Mayor Bennington, Council Member Bird, Council Member Swanson,  
Mayor Pro Tem Holland and Council Member Gregg

*\*Council Member Swanson participated via teleconference.*

Conference with Legal Counsel – Existing Litigation Government Code Section 54956.9(d)1

1. Assistant Secretary for FHEO v. City of Hesperia, California, et al.; Case Number 09-16-4717-8
2. APEX HM, LLC, et al. v. City of Hesperia, et al. - CIVSB 2208845

Personnel Matters - Performance Evaluations Government Code Section 54957

1. City Manager Personnel Evaluation

**CALL TO ORDER - 6:36 PM**

**A. Invocation**

**B. Pledge of Allegiance to the Flag**

**C. Roll Call**

**Present:** 5 - Mayor Bennington, Council Member Bird, Council Member Swanson,  
Mayor Pro Tem Holland and Council Member Gregg

*\*Council Member Swanson participated via teleconference.*

**D. Agenda Revisions and Announcements by City Clerk**

*There was a green sheet revision to Consent Calendar item number 5.*

**E. Closed Session Reports by City Attorney**

*No reportable action was taken.*

**ANNOUNCEMENTS/PRESENTATIONS**

1. Recognition of retiring San Bernardino County Fire Assistant Chief - Division Five - Dave Corbin
2. Introduction of new San Bernardino County Fire Assistant Chief - Division Five - Kelly Anderson to the City Council

**GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*Bob Nelson commented on public speaking limits.  
Fernando Pardo commented on a water billing issue.  
Margarita Pardo commented on a water billing issue.  
James Blocker commented on community events.  
Daniel Krist commented on community issues.  
Carlos De Oliveira commented on cannabis.  
Sheldon De Oliveira commented on cannabis.  
Rick Casas commented on cannabis.  
Sarkis Gevorkyan commented on cannabis.  
Frances Schauwecker commented on cannabis.*

**JOINT CONSENT CALENDAR**

**A motion was made by Bird, seconded by Holland, that the Joint Consent Calendar be approved.  
The motion carried by the following vote:**

**Aye:** 5 - Bird, Swanson, Holland, Gregg and Bennington

**Nay:** 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, June 21, 2022.

**Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, June 21, 2022.

**Sponsors:** Assistant City Clerk Erin Baum

2. Treasurer's Cash Report for the unaudited period ended May 31, 2022

**Recommended Action:**

It is recommended that the Council/Board accept the Treasurer's Cash Report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Hesperia Water District.

**Sponsors:** Director of Administrative Services Casey Brooksher

3. Contract with Nobel Systems, Inc. for Citywide GIS Integrations, GeoViewer, GeoViewer Web hosting

Subscription, and Data Management Services

**Recommended Action:**

It is recommended that the City Council authorize the City Manager to enter into a three-year contract with Nobel Systems, Inc. (Nobel), for a total not-to-exceed contract amount of \$163,984, for the City's Geographical Information Systems (GIS) software and associated services.

**Sponsors:** Director of Administrative Services Casey Brooksher and IT Manager Michael Assumma

4. Equipment Procurement for Water Distribution Program

**Recommended Action:**

It is recommended that the Board of Directors of the Hesperia Water District authorize the City Manager to approve the procurement of one (1) new Case backhoe and enter into a purchase agreement with Sonsray Machinery LLC, in an amount not-to-exceed \$139,904.

**Sponsors:** Director of Public Works Jeremy McDonald

5. Special Assessment of Enforcement and Abatement Costs

**Recommended Action:**

It is recommended that the City Council approve Joint Resolution No. 2022-52 and Resolution No. HWD 2022-12, confirming parcels of land upon which unpaid fees for services, and enforcement and abatement costs remain, and Joint Resolution No. 2022-53 and Resolution No. HWD 2022-13, requesting that San Bernardino County place the unpaid fees for services, and enforcement and abatement costs on the property tax rolls.

**Sponsors:** Administrative Analyst Jacquelyn Castillo

6. Off-Highway Motor Vehicle Grant Application to the California Department of Parks and Recreation

**Recommended Action:**

It is recommended that the City Council approve and adopt Resolution No. 2022-56 authorizing the submission of a California Off-Highway Motor Vehicle (OHV) Grant Application to the California Department of Parks and Recreation for a total of \$130,561 and authorize the City Manager and the San Bernardino County Sheriff's Department to execute the Application and any amendments thereto on behalf of the City.

**Sponsors:** Hesperia Police Department Captain Jon Billings

7. Amend the FY 2022-23 Budget to Accept and Appropriate SB 1383 Local Assistance Grant Program Funds

**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-049 amending the FY 2022-23 Adopted Budget, accepting SB 1383 Local Assistance Grant Program funds, and appropriating funds to certain grant related expenditures.

**Sponsors:** Management Analyst Jamie Carone and Assistant City Manager Rachel Molina

8. Amend the FY 2022-23 Budget to Accept and Appropriate CalRecycle FY 2021-22 Waste Tire Amnesty Grant Program Funds.

**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-054 amending the FY 2022-23 Budget to accept CalRecycle FY 2021-22 Waste Tire Amnesty Grant Program funds and appropriate funds to certain grant related expenditures.

**Sponsors:** Management Analyst Jamie Carone and Assistant City Manager Rachel Molina

**9. Revised Combined Compensation Schedules**

**Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2022-55, the Board of Directors of the Hesperia Housing Authority adopt Resolution HHA 2022-05, and the Board of Directors of the Hesperia Water District adopt Resolution HWD 2022-11 approving the City's Fiscal Year (FY) 2021-22 and FY 2022-23 revised Combined Compensation Schedules.

**Sponsors:** Director of Administrative Services Casey Brooksher and Deputy Human Resources/Risk Management Director Rita Perez

**CONSENT ORDINANCES**

**A motion was made by Bird, seconded by Holland, that the Consent Ordinances be approved. The motion carried by the following vote:**

**Aye:** 5 - Bird, Swanson, Holland, Gregg and Bennington

**Nay:** 0

**10. Amendments to Title 14 of Hesperia Municipal Code related to billing and collection procedures for water service**

**Recommended Action:**

Place on second reading and adopt by title waiving the text of Ordinance No. 2022-07 amending Title 14 of the Hesperia Municipal Code related to billing and collection procedures for water service.

**Sponsors:** Director of Administrative Services Casey Brooksher

**11. Development Code Amendment DCA22-00002 and Specific Plan Amendment SPLA22-00001; Applicant: City of Hesperia, Area affected: City-wide**

**Recommended Action:**

Place on second reading and adopt by title waiving the text of Ordinance No. 2022-10 approving Development Code Amendment DCA22-00002 and Specific Plan Amendment SPLA22-00001, modifying development standards associated with truck storage yards and truck terminals within the industrial zoning classifications.

**Sponsors:** Senior Planner Ryan Leonard

**PUBLIC HEARING**

**12. Joint Resolution Amending the City-Wide Fee Schedule**

**Recommended Action:**

It is recommended that the City Council and respective Boards adopt Joint Resolution No. 2022-28, Resolution No. HWD 2022-03, Resolution No. HHA 2022-01, Resolution No. CDC 2022-01, amending the City-Wide fee schedule related to third-party haulers, towing services, animal control services, fire

services, and engineering services.

**Sponsors:** Administrative Analyst Jacquelyn Castillo

**A motion was made by Gregg, seconded by Bennington, that this item be approved. The motion carried by the following vote:**

**Aye:** 5 - Bird, Swanson, Holland, Gregg and Bennington

**Nay:** 0

**13. Emergency Service Roles**

**Recommended Action:**

It is recommended that the City Council hold a public hearing for, and place on first reading, Ordinance No. 2022-11 amending Hesperia Municipal Code Chapter 2.20 regarding the line of succession in the direction of emergency services.

**Sponsors:** Community Relations Specialist Jennifer Colby

*Father Jonathan Sy spoke during the Public Hearing.*

**A motion was made by Bird, seconded by Holland, that this item be approved as amended. The motion carried by the following vote:**

**Aye:** 5 - Bird, Swanson, Holland, Gregg and Bennington

**Nay:** 0

**NEW BUSINESS**

**14. Designation of Voting Delegate and Alternates for League of CA Cities Conference**

**Recommended Action:**

It is recommended that the City Council designate a primary voting delegate and up to two alternate delegates to represent the City of Hesperia at the General Business meeting to be held during the League of California Cities annual conference September 7 through September 9, 2022 to be held in Long Beach.

**Sponsors:** Assistant City Clerk Erin Baum

*Mayor Bennington was designated as primary voting delegate no alternate was selected.*

**A motion was made by Holland, seconded by Swanson, that Mayor Bennington be the designated primary voting delegate. The motion carried by the following vote:**

**Aye:** 5 - Bird, Swanson, Holland, Gregg and Bennington

**Nay:** 0

**15. Discussion on Multiple Response Program Fees**

**Recommended Action:**

It is recommended that the City Council discuss current Multiple Response Fees and provide direction to staff.

**Sponsors:** City Attorney Eric Dunn and Administrative Analyst Jacquelyn Castillo

*Discussion ensued.*

## **COUNCIL COMMITTEE REPORTS AND COMMENTS**

*Council Member Swanson, thanked outgoing Fire Chief Dave Corbin, welcomed incoming Fire Chief Kelly Anderson commented on attendance at SBCTA workshop concerning new legislation, and attendance at Don Webb's memorial service,*

*Council Member Bird thanked City staff, congratulated outgoing Fire Chief Dave Corbin on his retirement, congratulated incoming Fire Chief Kelly Anderson, thanked Captain Billings and his team for their work during the 4th of July holiday, and commented on public comments on cannabis, current federal law on marijuana, and his son's signing of his first educational contract as a teacher.*

*Council Member Gregg commented on attendance at a recent VVTA meeting, the return of the Hesperia Days Rodeo event, meeting with constituents on business issues, and asked about a possible meeting with Council and/or staff regarding cannabis regulations. He also thanked City staff, the Sheriff's department, commented on upcoming National Night out event, and congratulated incoming Fire Chief Kelly Anderson*

*Mayor Pro Tem Holland congratulated incoming Fire Chief Kelly Anderson, thanked Captain Billings and Lieutenant Hubbard for response to fireworks over the 4th of July, offered thoughts and prayers for the Rancho Cucamonga Sheriff's deputy who was injured, thanked Fire staff, commented on a public speaker issue with public speaking limits, and commenters on cannabis, requested that staff bring back forensic financial reporting on cannabis tax payments to date, commented on the future of cannabis business in the City, and thanked City staff, the assistant City Attorney and those in attendance.*

*Mayor Bennington welcomed a student in the audience, welcomed new Fire Chief Kelly Anderson, commented on cannabis commenters, a recent meeting with the governor's office regarding local field offices and Mojave River Valley specific concerns, met with Kyle Wooley the new HPRD General Manager, commented on attendance at Advance Auto parts ribbon cutting, attendance at the Planning Commission meeting, thanked Planning Commissioners, mentioned the upcoming Coffee with the Mayor event, was pleased with 4th of July enforcement efforts by the City, praised Animal Control staff for response to loose animals due to fireworks, gave a shout out to Desert Recovery volunteers rescue efforts and to Advance Disposal for their illegal dumping app and response time, and warned pet owners about care in the heat. She also thanked City staff and wished a Happy Birthday to her husband Jeff and City Clerk Melinda Sayre.*

## **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*None*

## **ADJOURNMENT**

*The meeting was adjourned in the memory of Steve Lantsberger and Lucy Johnson, who both passed recently, at 9:21 pm.*

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*Erin Baum,  
Assistant City Clerk*



# City of Hesperia STAFF REPORT



**DATE:** August 2, 2022

**TO:** Mayor and Council Members  
City Council, as Successor Agency to the Hesperia Community Redevelopment Agency  
Chair and Commissioners, Hesperia Housing Authority  
Chair and Commissioners, Community Development Commission  
Chair and Board Members, Hesperia Water District

**FROM:** Nils Bentsen, City Manager

**BY:** Casey Brooksher, Director of Administrative Services  
Anne Duke, Deputy Finance Director  
Fatima Jacobo, Accountant

**SUBJECT:** Warrant Run Report (City – Successor Agency – Housing Authority – Community Development Commission – Water)

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## RECOMMENDED ACTION

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

## BACKGROUND

The Warrant Run totals represented below are for the period May 28, 2022 through July 1, 2022.

<u>Agency/District</u>	<u>Accounts Payable</u>	<u>Payroll</u>	<u>Wires</u>	<u>Totals</u>
City of Hesperia	\$5,943,173.55	\$832,259.60	\$0.00	\$6,775,433.15
Successor Agency	0.00	0.00	0.00	0.00
Housing Authority	344.77	454.14	0.00	798.91
Community Development Commission	0.00	0.00	0.00	0.00
Water	4,641,789.88	364,257.51	4,002,420.80	9,008,468.19
<b>Totals</b>	<b>\$10,585,308.20</b>	<b>\$1,196,971.25</b>	<b>\$4,002,420.80</b>	<b>\$15,784,700.25</b>

The wire amount total is as follows:

- \$2,397,600.00 to Vanhoops Holdings, LP for Purchase of Permanent Water Rights in Alto Subarea.
- \$1,604,820.80 to Commonwealth Land Title Company for the Purchase of Land.

## ATTACHMENT(S)

1. Warrant Runs

**City of Hesperia**  
**WARRANT RUNS**  
**05/28/2022-07/01/2022**

**Attachment 1**

FUND #	FUND NAME	W/E 6/3/2022	W/E 6/10/2022	W/E 6/17/2022	W/E 6/24/2022	W/E 7/1/2022	WARRANT TOTALS	Wires	YEAR-TO DATE TOTALS *	PRIOR FY YTD DATE TOTALS
<b>Accounts Payable</b>										
100	GENERAL	\$ 99,335.33	\$ 127,300.36	\$ 327,728.92	\$ 1,727,005.55	\$ 168,925.54	\$ 2,450,295.70	\$ -	\$ 27,404,868.31	\$ 25,735,765.00
200	HESPERIA FIRE DISTRICT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,917.67
204	MEASURE I - RENEWAL	\$ -	\$ 44,332.54	\$ -	\$ -	\$ -	\$ 44,332.54	\$ -	\$ 575,625.72	\$ 629,596.22
207	LOCAL TRANSPORT-SB 325	\$ -	\$ -	\$ -	\$ -	\$ 13.73	\$ 13.73	\$ -	\$ 29,458.14	\$ 16,902.70
209	GAS TAX-RMRA	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 68,083.24	\$ 2,893,072.44
210	HFPD (PERS)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,007,746.00	\$ 975,994.00
251	CDBG	\$ -	\$ 2,076.00	\$ -	\$ -	\$ 334,967.82	\$ 337,043.82	\$ -	\$ 1,665,406.15	\$ 932,811.81
254	AB2766 - TRANSIT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
256	ENVIRONMENTAL PROGRAMS GRANT	\$ 38.01	\$ 3,233.68	\$ 47.88	\$ -	\$ 1.50	\$ 3,321.07	\$ -	\$ 39,355.65	\$ 31,635.52
257	NEIGHBORHOOD STABILIZATION PROG	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,615.19
258	CDBG-CV CARES ACT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 43,233.17
260	DISASTER PREPARED GRANT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
263	STREETS MAINTENANCE	\$ 30,061.77	\$ 13,069.80	\$ 16,534.32	\$ 45,405.44	\$ 17,422.29	\$ 122,493.62	\$ -	\$ 1,661,261.71	\$ 1,934,654.91
300	DEV. IMPACT FEES - STREET	\$ -	\$ -	\$ 2,411.96	\$ -	\$ -	\$ 2,411.96	\$ -	\$ 51,997.86	\$ 2,350,327.05
301	DEV. IMPACT FEES - STORM DRAIN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 98,384.50	\$ 84,486.92
302	DEV. IMPACT FEES - FIRE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
303	DEV. IMPACT FEES - POLICE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 23,330.00	\$ -
304	DEV. IMPACT FEES - PUBLIC WKS.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
306	DEV. IMPACT FEES - 2018-STREETS	\$ 11,743.02	\$ -	\$ 83,042.49	\$ 492,481.54	\$ 2,327.54	\$ 589,594.59	\$ -	\$ 2,770,483.20	\$ -
312	DIF 2018-POLICE FACILITIES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,888.17	\$ -
313	DIF A-04 DRAINAGE	\$ -	\$ 765.00	\$ -	\$ -	\$ -	\$ 765.00	\$ -	\$ 964,464.00	\$ -
396	DEVELOPMENT IMPACT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
399	FEMA-1203-DR (DISASTER)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
400	2004 STREETS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
401	CITY DEBT SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
402	WATER RIGHTS ACQUISITION	\$ -	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ 1,437,093.88	\$ 1,435,862.80
403	2013 REFUNDING LEASE REV BONDS	\$ -	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ 866,085.83	\$ 239,998.57
501	CFD 91-3 BELGATE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
504	CITY WIDE STREETS - CIP	\$ 15,374.01	\$ 45,222.44	\$ 233,923.68	\$ 1,151,337.79	\$ -	\$ 1,445,857.92	\$ -	\$ 2,991,257.21	\$ 434,860.49
509	CITY FACILITIES CIP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
800	EMPLOYEE BENEFITS	\$ 74,060.66	\$ 303,472.32	\$ 91,191.09	\$ 111,766.31	\$ 215,512.10	\$ 796,002.48	\$ -	\$ 7,661,436.83	\$ 7,121,923.82
801	TRUST/AGENCY	\$ 18,873.39	\$ 406.00	\$ 127,386.22	\$ 683.00	\$ 211.51	\$ 147,560.12	\$ -	\$ 2,880,175.39	\$ 2,065,130.10
802	AD 91-1 AGENCY	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
804	TRUST-INTEREST BEARING	\$ 1,339.50	\$ -	\$ -	\$ -	\$ 541.50	\$ 1,881.00	\$ -	\$ 89,435.00	\$ 2,991.55
807	CFD 2005-1	\$ -	\$ -	\$ -	\$ 600.00	\$ -	\$ 600.00	\$ -	\$ 1,282,148.77	\$ 1,851,084.10
808	HFPD (TRANSITION)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 369,875.18	\$ 349,739.56
815	PLAN REVIEW TRUST - FRONTIER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 18,500.00
	<b>CITY</b>	\$ 250,825.69	\$ 539,878.14	\$ 882,266.56	\$ 3,530,279.63	\$ 739,923.53	\$ 5,943,173.55	\$ -	\$ 53,944,860.74	\$ 49,158,103.59
163	REDEVELOP OBLIG RETIREMENT-2018	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,999,319.34	\$ 9,724,979.08
	<b>SUCCESSOR AGENCY</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,999,319.34	\$ 9,724,979.08
370	HOUSING AUTHORITY	\$ -	\$ -	\$ 128.00	\$ -	\$ 216.77	\$ 344.77	\$ -	\$ 52,582.66	\$ 71,126.21
	<b>HOUSING AUTHORITY</b>	\$ -	\$ -	\$ 128.00	\$ -	\$ 216.77	\$ 344.77	\$ -	\$ 52,582.66	\$ 71,126.21
170	COMMUNITY DEVELOPMENT COMMISSION	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,135.42
	<b>COMMUNITY DEVELOPMENT COMMISSION</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,135.42
700	WATER OPERATING	\$ 47,935.20	\$ 649,190.45	\$ 1,840,247.32	\$ 14,610.27	\$ 1,719,044.71	\$ 4,271,027.95	\$ 2,397,600.00	\$ 14,285,704.29	\$ 16,116,084.55
701	WATER CAPITAL	\$ 1,145.81	\$ -	\$ -	\$ -	\$ -	\$ 1,145.81	\$ -	\$ 91,014.27	\$ 1,104,891.21
710	SEWER OPERATING	\$ 3,406.09	\$ 295,597.22	\$ 27,047.44	\$ 179.00	\$ 28,060.08	\$ 354,289.83	\$ 1,604,820.80	\$ 6,283,047.97	\$ 3,871,921.36
711	SEWER CAPITAL	\$ 6,345.50	\$ -	\$ -	\$ -	\$ 7,375.00	\$ 13,720.50	\$ -	\$ 174,987.87	\$ 1,891,744.47
713	SEWER CAPITAL REHAB AND REPLACE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 54,882.50
720	RECLAIMED WATER OPERATIONS	\$ 397.72	\$ 1,077.50	\$ -	\$ 130.57	\$ -	\$ 1,605.79	\$ -	\$ 238,606.27	\$ 234,635.83
	<b>WATER</b>	\$ 59,230.32	\$ 945,865.17	\$ 1,867,294.76	\$ 14,919.84	\$ 1,754,479.79	\$ 4,641,789.88	\$ 4,002,420.80	\$ 21,073,360.67	\$ 23,274,159.92
	<b>ACCOUNTS PAYABLE TOTAL</b>	\$ 310,056.01	\$ 1,485,743.31	\$ 2,749,689.32	\$ 3,545,199.47	\$ 2,494,620.09	\$ 10,585,308.20	\$ 4,002,420.80	\$ 85,070,123.41	\$ 82,229,504.22
<b>REG. PAYROLL</b>										
	City	\$ -	\$ 252,246.70	\$ -	\$ 580,012.90	\$ -	\$ 832,259.60	\$ -	\$ 6,535,435.18	\$ 5,675,195.16
	Housing Authority	\$ -	\$ 133.65	\$ -	\$ 320.49	\$ -	\$ 454.14	\$ -	\$ 2,294.97	\$ 5,108.95
	Water	\$ -	\$ 110,458.94	\$ -	\$ 253,798.57	\$ -	\$ 364,257.51	\$ -	\$ 2,850,134.61	\$ 2,602,166.20
	<b>PAYROLL TOTAL</b>	\$ -	\$ 362,839.29	\$ -	\$ 834,131.96	\$ -	\$ 1,196,971.25	\$ -	\$ 9,387,864.76	\$ 8,282,470.31

\* The year to date totals for this Warrant Report are for the 2021-22 fiscal year starting July 1, 2021; however, the year-to-date totals include a total of \$219,412.79 in payments issued on 6/28/21 and 6/29/21.

# City of Hesperia STAFF REPORT



**DATE:** August 2, 2022

**TO:** Mayor and Council Members  
City Council, as Successor Agency to the Hesperia Community Redevelopment Agency  
Chair and Board Members, Hesperia Housing Authority  
Chair and Commission, Community Development Commission  
Chair and Board Members, Hesperia Fire Protection District  
Chair and Board Members, Hesperia Water District

**FROM:** Nils Bentsen, City Manager

**BY:** Casey Brooksher, Director of Administrative Services  
Anne M. Duke, Deputy Finance Director

**SUBJECT:** Amendment to Agreement for Audit Lease Reporting Services for FY 2021-22

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## RECOMMENDED ACTION

It is recommended that the City of Hesperia, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, Hesperia Fire Protection District, and Hesperia Water District Council/Boards/Commissions approve an amendment to the existing Professional Services Agreement with the independent certified public accounting firm CliftonLarsonAllen (CLA) LLP, in the amount of \$30,275, for a total not-to-exceed amount of \$157,175, to include services to assist with implementing the new lease standard, Governmental Accounting Standards Board (GASB) 87.

## BACKGROUND

CLA is the City's current auditor, and the firm has extensive experience in governmental auditing and a deep familiarity of the City's accounting structure. In June 2022, a Professional Services Agreement was approved in the amount of \$126,900 for the performance of an audit of the City and the required State reporting for the fiscal year ended June 30, 2022.

## ISSUES/ANALYSIS

The Governmental Accounting Standards Board (GASB) continuously reviews generally accepted accounting principles (GAAP) and issues standards, typically called GASB Statements, that must be implemented by the City. The new prominent standard that must be included in the FY 2021-22 Annual Comprehensive Financial Report (ACFR) is GASB Standard 87 Lease Accounting (GASB 87). GASB 87 establishes a single model for lease accounting based on the foundational principle that leases are financings of the right to use an underlying asset; eliminates the distinction between operating leases and capital leases; and applies to contracts not explicitly identified as leases, but that meet the definition of a lease. CLA, as the eighth largest accounting firm in the nation, offers solutions for GASB 87 implementation. Since CLA is the City's current auditor, utilizing the firm for GASB 87 implementation will offer a seamless and efficient implementation of the standard. The first year costs include identifying and classifying leases, as well as lease accounting software. Cost will decrease in year 2 and after as the analytical work needed for implementation will be completed. It is anticipated year 2 costs will be approximately \$6,000.

**FISCAL IMPACT**

A fourth quarter budget amendment of \$30,275 will be requested at the end of the fiscal year if budget savings are not otherwise available.

**ALTERNATIVE(S)**

1. Provide alternative direction to staff.

**ATTACHMENT(S)**

None

# City of Hesperia

## STAFF REPORT



**DATE:** August 2, 2022

**TO:** Mayor and City Council Members

**FROM:** Nils Bentsen, City Manager

**BY:** Jeremy McDonald, Director of Public Works  
Robert Worby, Fleet/Warehouse Supervisor

**SUBJECT:** Equipment Procurement for Streets Maintenance Program

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### RECOMMENDED ACTION

It is recommended that the City Council authorize the City Manager to approve the procurement of one (1) new skid steer and enter into a purchase agreement with Apex Rentals, in an amount not-to-exceed \$71,541.

### BACKGROUND

The City of Hesperia currently owns one skid steer (loader). An additional loader is required to clear storm drains effectively, one on each side. A second skid steer is rented each fiscal year, which is costly and often difficult to locate during periods needed. In addition, the new skid steer includes a mower attachment that is to be used to abate overgrown vegetation at City owned properties.

### ISSUES/ANALYSIS

Typically, a formal bid would be prepared for interested vendors to provide pricing with the lowest responsible/responsive bid presented to City Council for authorization prior to purchasing the equipment. Due to current economic conditions, vendors are unwilling to hold prices on current and future inventory as demand outpaces supply due to the industry experiencing continued supply chain disruptions. In addition, manufacturing costs and freight charges are continually rising due to the price increases of raw materials and fuel.

The Streets Maintenance Program is proficient with the standard operating bucket controls and has extensive experience working with Kubota machinery. In addition, compatibility issues would arise should the City purchase a skid steer other than Kubota. The City owns several skid steer attachments that are specific to Kubota machinery. The purchase of additional mounting hardware would be required to retrofit Kubota attachments to another manufacturer's skid steer. The City of Hesperia solicited a quote from Apex Rentals, the local Kubota dealer, located in Hesperia.

### FISCAL IMPACT

Funding for one (1) skid steer is included in the Fiscal Year 2022-23 Streets Maintenance Adopted Budget.

**ALTERNATIVE(S)**

1. Provide alternative direction to staff.

**ATTACHMENT(S)**

None

# City of Hesperia

## STAFF REPORT



**DATE:** August 2, 2022

**TO:** Mayor and Council Members

**FROM:** Nils Bentsen, City Manager

**BY:** Rachel Molina, Assistant City Manager  
David Burkett, Project Construction Manager

**SUBJECT:** Award Professional Services Agreements – “On-Call” Engineering Services for Roadway Projects Funded by the CDBG Program

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### RECOMMENDED ACTION

It is recommended that the City Council approve the award of a Professional Services Agreement (PSA) to three professional engineering design firms to provide On-Call Engineering Services for roadway improvement projects funded by the City’s annual Community Development Block Grant (CDBG) allocation for an initial term of three (3) years as follows:

Psomas	\$350,000
Angenious Engineering Services	\$350,000
Onward Engineering	\$350,000

### BACKGROUND

The City’s annual Capital Improvement Program (CIP) Budget includes the construction of roadway improvement projects that are funded one hundred percent (100%) by the U.S. Department of Housing and Urban Development (HUD) through its CDBG Program. The proposed roadway improvements normally require the preparation of environmental documents, design surveying, geotechnical investigations, preparation of plans and specifications, and construction engineering services. Due to the extensive documentation effort and onerous regulatory burdens placed on projects that receive CDBG funding, staff solicited for these services separate from the engineering services required for all other projects, which are funded with local dollars.

Soliciting for professional contract services is a lengthy process of roughly 3 to 4 months. Rather than preparing a Request for Proposal (RFP) and going through the RFP review process for each individual project, it is more efficient and cost-effective to have consultants “on-call” and available when such services are needed. Further, this method shortens the duration needed prior to start of design or construction of a project. HUD stipulates that CDBG Program funds received by the City must be spent in a timely manner (within one year). Having engineering consultants’ on-call shortens the project completion time by 3 to 4 months, which is critical to meet the timeliness requirement. The on-call process has been utilized by the City in the past and has been proven to provide timelier project implementation as well as reduce contract administration time and costs. Every roadway improvement project identified in the CIP that is funded by CDBG Program funds will require professional engineering services throughout the duration of the various phases of the project from preliminary engineering through construction completion.

## ISSUES/ANALYSIS

The Public Contract Code requires contracts for professional engineering services to be awarded based on qualifications of a firm. Staff solicited professional on-call engineering services by issuing a Request for Qualifications (RFQ) through a formal process utilizing Public | Purchase, the City’s online site. A total of seven Proposals were received and reviewed by a selection committee. The Proposals were evaluated based on certain criteria such as past experience, technical expertise and approach to the scope of work. The firms were ranked by the selection committee as follows:

Firm Name	Average Score
Psomas	92
Angenious Engineering	91
Onward Engineering	91
Michael Baker International	89
Huitt-Zollars	89
David Evans & Associates	87
IMEG Corporation	84

Typical engineering design costs on roadway improvement projects range from 10% to 18% of the estimated project construction cost. Provision of environmental services, geotechnical services and other construction engineering services will typically add another 12% to the total costs. Smaller projects trend towards the higher end of the scale. For example, the City’s annual CDBG roadway improvement project typically costs between \$750,000 and \$1.0 million. The engineering costs for such a typical project would probably range from \$225,000 to \$300,000. Staff estimates that the professional engineering costs for each individual project over the next three years will be a maximum of \$300,000.

Therefore, staff recommends agreement amounts of \$300,000 each for Psomas, Angenious Engineering Services, Inc., and Onward Engineering for the initial three-year period. Awarding the three contracts will not require the City to utilize the entire contract amount, actual expenditures will be based on cost proposals submitted by each consultant for each individual project for a Lump Sum, not-to-exceed amount.

## FISCAL IMPACT

Funding for various projects is budgeted each year in the Adopted CIP Budget. Projects budgeted each fiscal year will include adequate appropriation authority for the engineering services needed on a project.

## ALTERNATIVE(S)

1. Do not award the PSAs and direct staff to utilize the RFP process for each individual project.

## ATTACHMENT(S)

None



# City of Hesperia

## STAFF REPORT



**DATE:** August 2, 2022

**TO:** Mayor and Council Members

**FROM:** Nils Bentsen, City Manager

**BY:** Rachel Molina, Assistant City Manager  
Bethany Hudson, Administrative Analyst

**SUBJECT:** Approve the FY 2022-23 SB-1 Funding Project List

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### RECOMMENDED ACTION

It is recommended that the City Council adopt Resolution No. 2022-58 approving the Fiscal Year (FY) 2022-23 Project List to be funded by SB-1: The Road Repair and Accountability Act.

### BACKGROUND

On Wednesday, March 29, 2017, Governor Jerry Brown announced a transportation funding agreement. The agreement was passed by the State Legislature and signed into law in April of 2017 as Senate Bill 1 (SB-1) or the Road Repair and Accountability Act of 2017. SB-1 will be funded by various mechanisms including a 12 cent gas excise tax increase, a reset price-based excise tax at 17.3 cents, a 20 cent diesel excise tax, a 4% diesel sales tax increase, a \$25-\$175 annual transportation improvement fee based on vehicle value, and a \$100 annual zero emissions vehicle fee. From these sources, SB-1 is expected to provide \$5.2 billion annually and \$15 billion for local streets and roads over the next ten years. Specifically, local agencies will be funded through the Road Maintenance and Rehabilitation Account (RMRA) which consists of the new gas tax, the transportation improvement fee, and part of the diesel excise tax. The local share will be split evenly between cities and counties with city revenues being allocated per capita. The City of Hesperia will receive an estimated \$2,127,010 for FY 2022-23.

SB-1 will provide investments to make significant improvements to the State's highway system as well as local transportation facilities in disrepair. Cities and counties will use SB-1 funds for complete streets projects, railroad grade separations, traffic control devices, increasing mobility options for residents, and increasing access to multi-modal transportation options by expanding transit, bicycle, and pedestrian friendly opportunities. However, the main focus of RMRA is to improve deteriorating roads throughout the state through maintenance and rehabilitation projects as well as critical safety projects. Therefore, SB-1 requests that, to the extent possible, local agencies prioritize basic maintenance and safety projects.

### ISSUES/ANALYSIS

SB-1 includes accountability and transparency measures to ensure the residents of the City are aware of the projects proposed for funding in our community. Cities and counties will adopt a project list by resolution each year and provide year-end reporting on completed projects including necessary amendments if applicable. Prior to receiving funds, cities are required to annually approve a list of all projects by resolution that are proposed to receive funding from the RMRA.

The project list must include a description and the location of each proposed project as well as the estimated useful life of the improvement.

City staff will submit a list of projects to the California Transportation Commission that includes projects approved by the City Council. The project list for FY 2022-23 will include relisting the following projects: FY 2021-22 Street Improvement Project which includes; Cottonwood Avenue which includes slurry seal and/or micropaving of asphalt on Cottonwood Avenue between Main Street and Willow Street; and Jacaranda Avenue which includes select removal and replacement and slurry seal and/or micropaving of asphalt on Jacaranda Avenue between Outer Bear Valley Road and Eucalyptus Avenue. Maple Avenue Rehabilitation Project which consists of select removal and replacement of asphalt on Maple Avenue between Main Street and Cedar Avenue.

### **FISCAL IMPACT**

There is no direct fiscal impact as a result of this subject item. This action simply approves the FY 2022-23 SB-1 Funding Project List for the purpose of receiving and expending SB-1 RMRA funds.

### **ALTERNATIVE(S)**

1. Provide alternative direction to staff.

### **ATTACHMENT(S)**

1. Resolution No. 2022-58

## **RESOLUTION NO. 2022-58**

### **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, ADOPTING THE FISCAL YEAR (FY) 2022-23 PROJECT LIST TO BE FUNDED BY SENATE BILL-1: THE ROAD REPAIR AND ACCOUNTABILITY ACT**

**WHEREAS**, Senate Bill (SB-1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

**WHEREAS**, SB-1 includes accountability and transparency provisions that will ensure the residents of our City are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

**WHEREAS**, the City must include a list of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB-1, in the City budget, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

**WHEREAS**, the City will receive an estimated \$2,127,010 in RMRA funding in FY 2022-23 from SB-1; and

**WHEREAS**, the City submitted a project list that includes projects that are in the Adopted FY 2022-23 Capital Improvement Program Budget which will allocate all \$2,127,010 to the FY 2022-23 Street Improvement Project; and

**WHEREAS**, the funding from SB-1 will help the City maintain and rehabilitate streets, bridges, and add active transportation infrastructure throughout the City; and

**WHEREAS**, maintaining and preserving the local street and road system in good condition, as well as the installation of traffic control devices, will reduce traffic drive times and traffic congestion, which leads to a reduction on vehicle emissions helping the State achieve its air quality and greenhouse gas emission reduction goals, and will improve bicycle, pedestrian, and vehicular safety; and

**WHEREAS**, restoring roads before they fail also reduces construction time which results in less air pollution from heavy equipment and less water pollution from site run-off; and

**WHEREAS**, the SB-1 project list and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, investing in complete streets infrastructure, and using modern technology, materials and practices, will have significant positive benefits statewide.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HESPERIA AS FOLLOWS:

Section 1. The foregoing recitals are true and correct.

Section 2. The following previously proposed and adopted projects may also utilize Fiscal Year 2022-23 Road Maintenance and Rehabilitation Account revenues in their delivery. With the relisting of these projects in the adopted fiscal year resolution, the City is reaffirming to the public and the State our intent to fund these projects with Road Maintenance and Rehabilitation Account revenues: FY 2021-22 Street Improvement Project which includes Maple Avenue consists of select removal and replacement of asphalt on Maple Avenue between Main Street and Cedar Avenue which has an estimated useful life of 20 years; Cottonwood Avenue which includes slurry seal and/or micropaving of asphalt on Cottonwood Avenue between Main Street and Willow Street which has an estimated useful life of 10 years; and Jacaranda Avenue which includes select removal and replacement and slurry seal and/or micropaving of asphalt on Jacaranda Avenue between Outer Bear Valley Road and Eucalyptus Avenue which has an estimated useful life of 20 years. The anticipated completion date of this project is June 2023.

**ADOPTED AND APPROVED** this 2<sup>nd</sup> day of August 2022.

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Brigit Bennington, Mayor

ATTEST:

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Erin Baum, Assistant City Clerk



**DATE:** August 2, 2022  
**TO:** Mayor and Council Members  
**FROM:** Nils Bentsen, City Manager  
**BY:** Rachel Molina, Assistant City Manager  
Bethany Hudson, Administrative Analyst  
**SUBJECT:** Parcel Map No. 20259

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## RECOMMENDED ACTION

It is recommended that the City Council adopt Resolution No. 2022-60 approving Parcel Map No. 20259 to create five parcels from 4.6 gross acres within the Regional Commercial zone of the Main Street and Freeway Corridor Specific Plan, located on the southwest corner of Fashion Way and Mariposa Road and the southeast corner of Fashion Way and Mariposa Road (Applicant: Inland Land Group, LLC; APN: 0357-561-81 and 85).

## BACKGROUND

On February 9, 2022, the Design Review Committee approved Tentative Parcel Map No. 20259 to create five parcels from 4.6 gross acres within the Regional Commercial zone of the Main Street and Freeway Corridor Specific Plan, located on the southwest corner of Fashion Way and Mariposa Road and the southeast corner of Fashion Way and Mariposa Road (Applicant: Inland Land Group, LLC; APN: 0357-561-81 and 85).

Staff has reviewed the map and determined that it complies with all General Plan and zoning regulations, all required conditions of approval, and with all local ordinances related to the creation of these parcels.

## ISSUES/ANALYSIS

There are no issues identified with this item.

## FISCAL IMPACT

None

## ALTERNATIVE(S)

1. Provide alternative direction to staff.

## ATTACHMENT(S)

1. Resolution No. 2022-60
2. Parcel Map No. 20259

**RESOLUTION NO. 2022-60**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING PARCEL MAP NO. 20259 TO CREATE FIVE PARCELS FROM 4.6 GROSS ACRES WITHIN THE REGIONAL COMMERCIAL ZONE OF THE MAIN STREET AND FREEWAY CORRIDOR SPECIFIC PLAN, LOCATED ON THE SOUTHWEST CORNER OF FASHION WAY AND MARIPOSA ROAD AND THE SOUTHEAST CORNER OF FASHION WAY AND MARIPOSA ROAD (APPLICANT: INLAND LAND GROUP, LLC; APN: 0357-561-81 AND 85).**

**WHEREAS**, On February 9, 2022, the Design Review Committee approved Tentative Parcel Map No. 20259 to create five parcels from 4.6 gross acres within the Regional Commercial zone of the Main Street and Freeway Corridor Specific Plan, located on the southwest corner of Fashion Way and Mariposa Road and the southeast corner of Fashion Way and Mariposa Road (Applicant: Inland Land Group, LLC; APN: 0357-561-81 and 85); and

**WHEREAS**, Parcel Map No. 20259 to create five parcels from 4.6 gross acres within the Regional Commercial zone of the Main Street and Freeway Corridor Specific Plan, located on the southwest corner of Fashion Way and Mariposa Road and the southeast corner of Fashion Way and Mariposa Road (Applicant: Inland Land Group, LLC; APN: 0357-561-81 and 85); and

**WHEREAS**, all legal prerequisites to the adoption of this resolution have occurred.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY OF HESPERIA CITY COUNCIL AS FOLLOWS:

Section 1. Parcel Map No. 20259 is hereby approved and the City Clerk is authorized to present same to the County Recorder to be filed for record.

Section 2. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 2nd day of August, 2022.

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Brigit Bennington  
Mayor

ATTEST:

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Erin Baum  
Assistant City Clerk



GROSS AREA: 4.60 ACRES  
NET AREA: 4.60 ACRES  
5 PARCELS

# PARCEL MAP No. 20259

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP No. 19781, RECORDED IN PARCEL MAP BOOK 247, PAGES 90 THROUGH 92,  
AND PARCEL 4 OF PARCEL MAP No. 19723, RECORDED IN PARCEL MAP BOOK 246, PAGES 61 THROUGH 63,  
IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 1 OF 2 SHEETS

GIL ZULUETA MENDOZA ASSOCIATES, INC. MAY 2022

## OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY RESERVE FOR OURSELVES, HEIRS AND ASSIGNS, A RECIPROCAL ACCESS EASEMENT FOR INGRESS, EGRESS, AND PARKING PURPOSES OVER PARCELS 1 THROUGH 3 INCLUSIVE, FOR THE BENEFIT OF SAID PARCELS.

WE ALSO HEREBY RESERVE OURSELVES, HEIRS AND ASSIGNS, A RECIPROCAL ACCESS EASEMENT FOR INGRESS, EGRESS, AND PARKING PURPOSES OVER PARCELS 4 & 5 INCLUSIVE, FOR THE BENEFIT OF SAID PARCELS.

INLAND LAND GROUP, A CALIFORNIA LIMITED LIABILITY COMPANY

*[Signature]*  
KHORRAM OMDIVAR, MANAGING PARTNER

## NOTARY ACKNOWLEDGEMENT

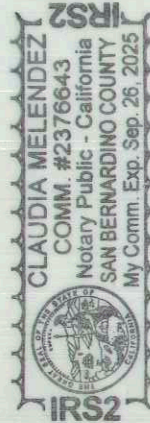
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
ON 07-11-2022 BEFORE ME, Claudia Melendez, Notary Public,  
PERSONALLY APPEARED Khorsram Omdivar WHO PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)  
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL 23701043 MY COMMISSION NUMBER

Claudia Melendez SIGNATURE *[Signature]*  
NAME PRINTED  
MY COMMISSION EXPIRES: 07-20-2025  
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.



## CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP.

DATED: \_\_\_\_\_

MELINDA SAYRE  
CITY CLERK  
CITY OF HESPERIA, CALIFORNIA

## SIGNATURE OMISSIONS

THE SIGNATURES OF THE AUTHORIZED AGENT (OR GOVERNING BODY) OF THE UNITED STATES OF AMERICA, THE OWNERS OF A RIGHT-OF-WAY FOR DITCHES AND CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS DISCLOSED IN PATENT RECORDED IN BOOK M, PAGE 111, OF PATENTS OF SAN BERNARDINO COUNTY, AND RE-RECORDED IN BOOK 607, PAGE 25 OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT.

ITS INTEREST CANNOT RIPEN INTO A FEE. SAID RESERVATION COVERS ENTIRE AREA BEING SUBDIVIDED.

## AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ \_\_\_\_\_.

ENSEN MASON  
AUDITOR-CONTROLLER/TREASURER/TAX  
COLLECTOR  
COUNTY OF SAN BERNARDINO

DATED: \_\_\_\_\_ BY: \_\_\_\_\_ DEPUTY

## BOARD OF SUPERVISORS CERTIFICATE

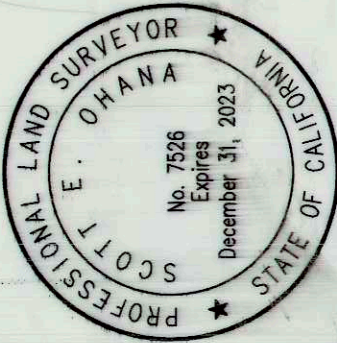
I HEREBY CERTIFY THAT A BOND IN THE SUM OF \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY OF SAN BERNARDINO ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUB-DIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO

DATED: \_\_\_\_\_ BY: \_\_\_\_\_ DEPUTY

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF INLAND LAND GROUP, LLC IN DECEMBER, 2019. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2022, IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

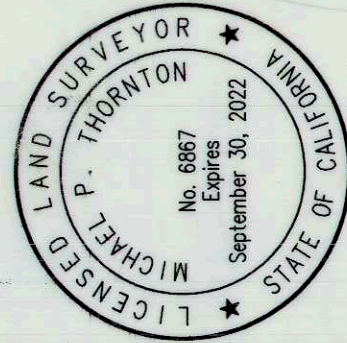


*[Signature]*  
SCOTT E. OHANA, L.S. 7526  
EXPIRATION DATE: DECEMBER 31, 2023  
DATE: 07/08/22

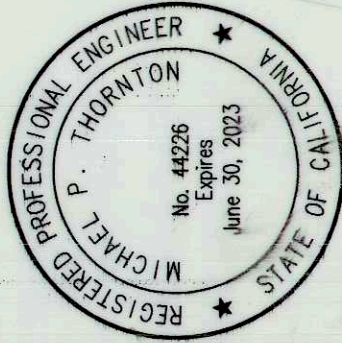
## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 7/11/22



*[Signature]*  
MICHAEL P. THORNTON, ROE 44226 & PLS 6867  
CITY ENGINEER  
CITY OF HESPERIA



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M, IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ MAPS AT PAGE(S) \_\_\_\_\_ (THROUGH \_\_\_\_\_), AT THE REQUEST OF \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_.

BOB DUTTON  
ASSESSOR-RECORDER-COUNTY CLERK  
COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: \_\_\_\_\_ DEPUTY RECORDER



GROSS AREA: 4.60 ACRES  
NET AREA: 4.60 ACRES  
5 PARCELS

# PARCEL MAP No. 20259

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP No. 19781, RECORDED IN PARCEL MAP BOOK 247, PAGES 90 THROUGH 92,  
AND PARCEL 4 OF PARCEL MAP No. 19723, RECORDED IN PARCEL MAP BOOK 246, PAGES 61 THROUGH 63,  
IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P., LS 7526 UNLESS NOTED OTHERWISE
- ( ) INDICATES RECORD DATA PER PARCEL MAP 19574, PMB 245/59-61
- ([ ]) INDICATES RECORD DATA PER PARCEL MAP 19723, PMB 246/61-63
- [ ] INDICATES RECORD DATA PER PARCEL MAP 19781, PMB 247/90-92
- ||||| INDICATES RELINQUISHED ACCESS RIGHTS PER DOC. # 2011-0825255 O.R. & DOC. # 2016-079247 O.R. & PARCEL MAP 19723, PMB 246/61-63

## BASIS OF BEARINGS:

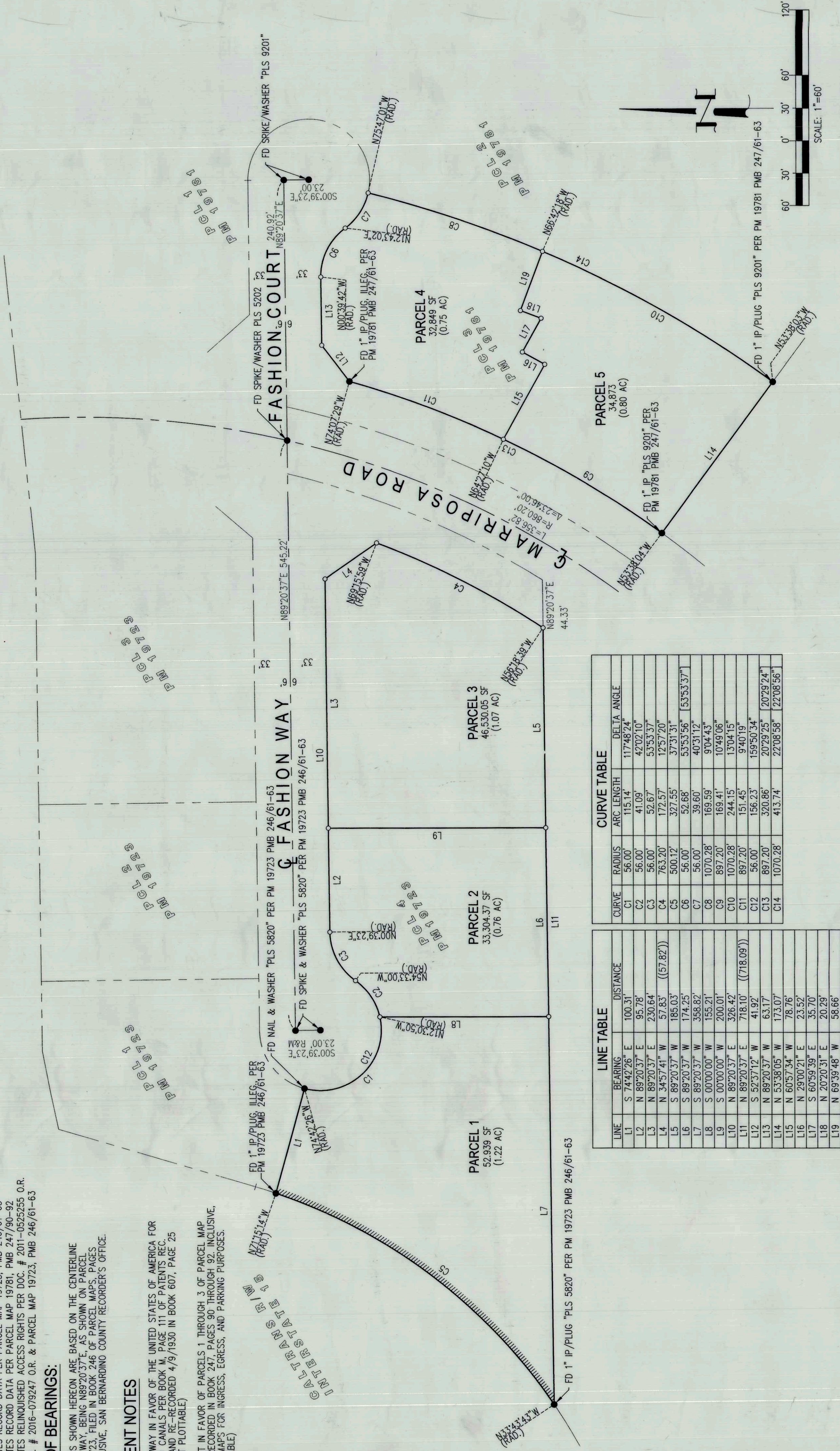
THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FASHION WAY, BEING N89°20'37"E AS SHOWN ON PARCEL MAP NO. 19723, FILED IN BOOK 246 OF PARCEL MAPS, PAGES 61-63, INCLUSIVE, SAN BERNARDINO COUNTY RECORDER'S OFFICE.

## EASEMENT NOTES

A RIGHT OF WAY IN FAVOR OF THE UNITED STATES OF AMERICA FOR DITCHES AND CANALS PER BOOK M, PAGE 111 OF PATENTS REC. 8/27/1920 AND RE-RECORDED 4/9/1930 IN BOOK 607, PAGE 25 OF O.R. (NOT PLOTTABLE)

AN EASEMENT IN FAVOR OF PARCELS 1 THROUGH 3 OF PARCEL MAP NO. 19781, RECORDED IN BOOK 247, PAGES 90 THROUGH 92 INCLUSIVE, OF PARCEL MAPS FOR INGRESS, EGRESS, AND PARKING PURPOSES. (NOT PLOTTABLE)

GIL ZULUETA MENDOZA ASSOCIATES, INC. MAY 2022





# City of Hesperia

## STAFF REPORT



**DATE:** August 2, 2022  
**TO:** Mayor and Council Members  
**FROM:** Nils Bentsen, City Manager  
**BY:** Rachel Molina, Assistant City Manager  
Bethany Hudson, Administrative Analyst  
**SUBJECT:** Parcel Map No. 20252

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### RECOMMENDED ACTION

It is recommended that the City Council adopt Resolution No. 2022-59 approving Parcel Map No. 20252 to create two parcels from 4.6 gross acres located within the General Commercial (C2) and Service Commercial (C3) zones located on the southwest corners of Bear Valley Road and I Avenue. (Applicant: Poche Partners, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 and 30).

### BACKGROUND

On October 8, 2020, the Planning Commission approved Tentative Parcel Map No. 20252 to create two parcels from 4.6 gross acres located within the General Commercial (C2) and Service Commercial (C3) zones located on the southwest corners of Bear Valley Road and I Avenue. (Applicant: Poche Partners, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 and 30).

Staff has reviewed the map and determined that it complies with all General Plan and zoning regulations, all required conditions of approval, and with all local ordinances related to the creation of these parcels.

### ISSUES/ANALYSIS

There are no issues identified with this item.

### FISCAL IMPACT

None

### ALTERNATIVE(S)

1. Provide alternative direction to staff.

### ATTACHMENT(S)

1. Resolution No. 2022-59
2. Parcel Map No. 20252

**RESOLUTION NO. 2022-59**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING PARCEL MAP NO. 20252 TO CREATE TWO PARCELS FROM 4.6 GROSS ACRES LOCATED WITHIN THE GENERAL COMMERCIAL (C2) AND SERVICE COMMERCIAL (C3) ZONES LOCATED ON THE SOUTHWEST CORNERS OF BEAR VALLEY ROAD AND I AVENUE. (APPLICANT: POCHE PARTNERS, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 AND 30).**

**WHEREAS**, On October 8, 2020, the Planning Commission approved Tentative Parcel Map No. 20252 to create two parcels from 4.6 gross acres located within the General Commercial (C2) and Service Commercial (C3) zones located on the southwest corners of Bear Valley Road and I Avenue. (Applicant: Poche Partners, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 and 30); and

**WHEREAS**, Parcel Map No. 20252 to create two parcels from 4.6 gross acres located within the General Commercial (C2) and Service Commercial (C3) zones located on the southwest corners of Bear Valley Road and I Avenue. (Applicant: Poche Partners, LLC; APN: 0399-132-01, 04, 05, 06, 27, 28, 29 and 30); and

**WHEREAS**, all legal prerequisites to the adoption of this resolution have occurred.

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY OF HESPERIA CITY COUNCIL AS FOLLOWS:

Section 1. Parcel Map No. 20252 is hereby approved and the City Clerk is authorized to present same to the County Recorder to be filed for record.

Section 2. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**ADOPTED AND APPROVED** this 2nd day of August 2022.

---

Brigit Bennington  
Mayor

ATTEST:

---

Erin Baum  
Assistant City Clerk



IN THE CITY OF HESPERIA

PARCEL MAP NO. 20252

BEING A SUBDIVISION OF PORTIONS OF TRACT NO. 5181, IN THE CITY OF HESPERIA, PER MAP RECORDED IN BOOK 61  
OF MAPS, PAGES 90-102, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.  
SEPTEMBER, 2021

HIGH DESERT MAPPING

OWNER'S STATEMENT:

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, CITY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS "I" AVENUE AS SHOWN ON THIS MAP.

THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

Patrick D. McNulty  
PATRICK D. MCNULTY

MARTIN T. HOFFMAN TRUSTEE OF THE HUTH 1 SEPARATE PROPERTY TRUST  
DATED MARCH 10, 2011

Martin T. Hoffman  
MARTIN T. HOFFMAN, TRUSTEE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Orange  
ON June 30 BEFORE ME, Tripoti Trivedi, Notary Public,  
PERSONALLY APPEARED Patrick D. McNulty & Martin T. Hoffman,  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Tripoti Trivedi, MY PRINCIPAL PLACE OF BUSINESS IS Postal N Parcel  
NOTARY PUBLIC IN AND FOR SAID STATE IN 24000 Alicia, Phwy # 17 COUNTY  
MY COMMISSION NO. 2288876 MY COMMISSION EXPIRES: June 14, 2023  
PRINT NAME Tripoti Trivedi,

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66438 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.

CALIFORNIA ELECTRIC POWER COMPANY, THE HOLDERS OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 27, 1956, IN BOOK 3924, PAGE 69, O.R.

HESPERIA LAND DEVELOPMENT COMPANY, THE HOLDERS OF A RESERVATION FOR WATER RIGHTS PER DEED RECORDED FEBRUARY 17, 1956, IN BOOK 3866, PAGE 297, O.R.

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: \_\_\_\_\_  
LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_.

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE \_\_\_\_\_ IN \_\_\_\_\_ COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION NO. \_\_\_\_\_  
PRINT NAME \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

SURVEYOR'S STATEMENT:

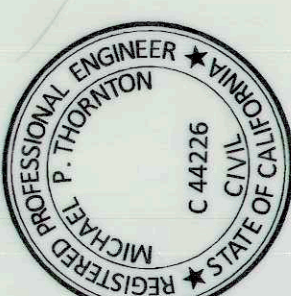
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PATRICK MCNULTY IN SEPTEMBER, 2021. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE JANUARY, 2024, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: JUNE 21, 2022  
David B. Warren  
DAVID B. WARREN, LS 8244

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATE: 7/14/22  
Michael P. Thornton  
MICHAEL P. THORNTON, CITY ENGINEER  
RCE 44226 & PLS 6867



AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ \_\_\_\_\_.

DATED: \_\_\_\_\_  
ENSEN MASON  
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

CITY COUNCIL'S ACCEPTANCE CERTIFICATE:

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE NO. 17 OF THE MUNICIPAL CODE OF THE CITY OF HESPERIA, HEREBY APPROVES THIS MAP AND ACCEPTS "I" AVENUE AS SHOWN ON THIS MAP AND HEREBY CERTIFY THE ABANDONMENT AS STATED IN THE ABANDONMENT NOTE SHOWN HEREON.

DATE: \_\_\_\_\_

MELINDA SAYRE-CASTRO, CITY CLERK  
CITY OF HESPERIA

ABANDONMENT NOTE:

PURSUANT TO THE PROVISIONS OF SECTIONS 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF THAT PORTION WITHIN THE BOUNDARY OF THE ANNEXED MAP OF BEAR VALLEY ROAD AND "I" AVENUE AS DEDICATED TO THE PUBLIC ON MAP OF TRACT NO. 5181, I.M.B. 6190-102, AND VARIOUS DEDICATIONS ADJACENT TO LOTS 17 THROUGH 22, INCLUSIVE, ALL RECORDS OF SAN BERNARDINO COUNTY, SHOWN ON THIS MAP.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_, M., IN BOOK \_\_\_\_\_ OF \_\_\_\_\_, AT PAGE \_\_\_\_\_, AT THE REQUEST OF \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_.

BOB DUTTON  
ASSESSOR - RECORDER  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY RECORDER



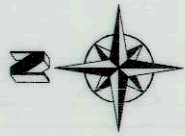
PARCEL MAP NO. 20252

BEING A SUBDIVISION OF PORTIONS OF TRACT NO. 5181, IN THE CITY OF HESPERIA, PER MAP RECORDED IN BOOK 61 OF MAPS, PAGES 90-102, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

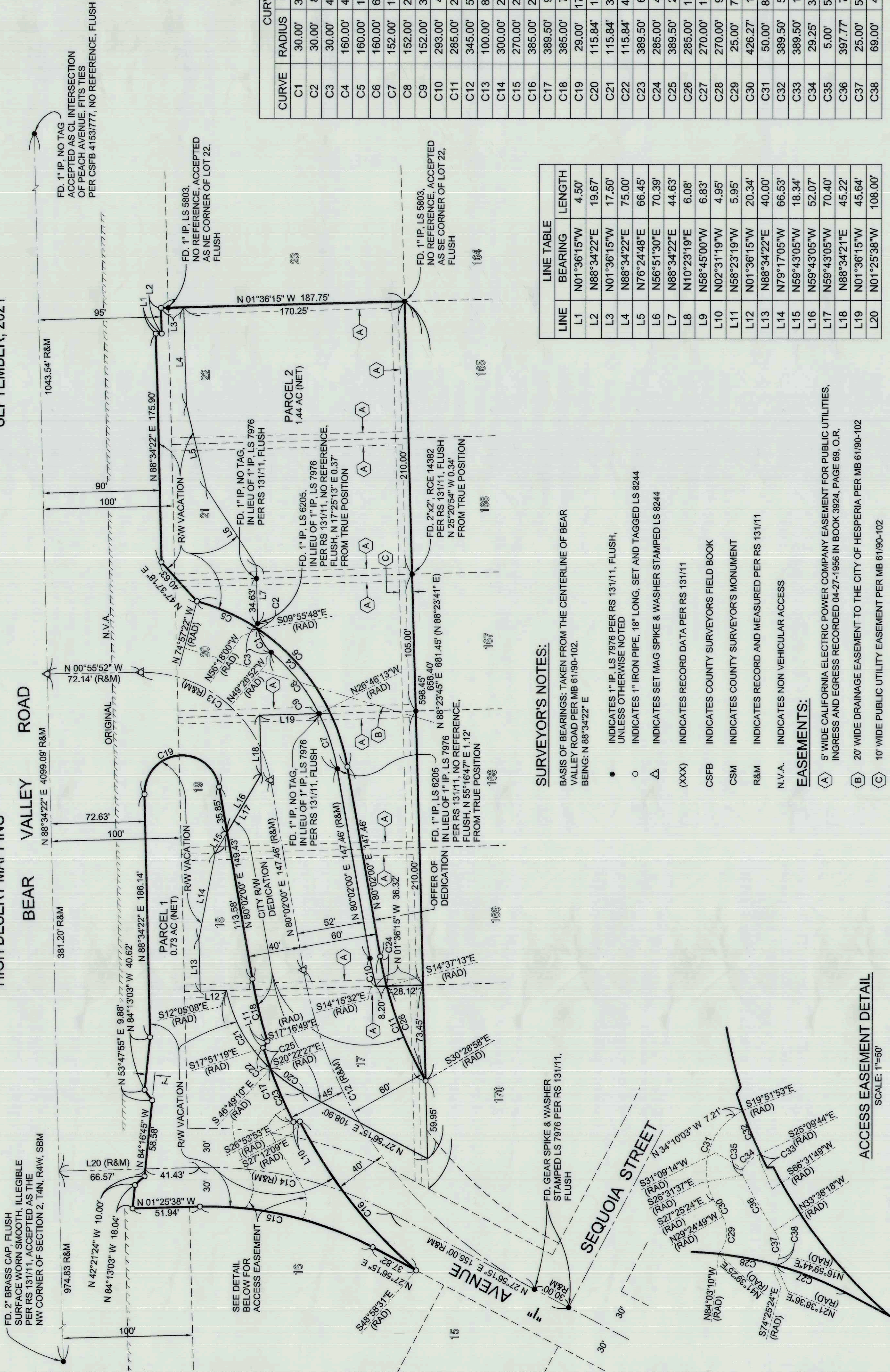
HIGH DESERT MAPPING

BEAR VALLEY ROAD

SEPTEMBER, 2021



SCALE: 1"=50'



SURVEYOR'S NOTES:

BASIS OF BEARINGS: TAKEN FROM THE CENTERLINE OF BEAR VALLEY ROAD PER MB 61/90-102. BEING: N 88°34'22" E

- INDICATES 1" IP, LS 7976 PER RS 131/11, FLUSH, UNLESS OTHERWISE NOTED
- INDICATES 1" IRON PIPE, 18" LONG, SET AND TAGGED LS 8244
- △ INDICATES SET MAG SPIKE & WASHER STAMPED LS 8244

- (XXX) INDICATES RECORD DATA PER RS 131/11
- CSFB INDICATES COUNTY SURVEYORS FIELD BOOK
- CSM INDICATES COUNTY SURVEYOR'S MONUMENT
- R&M INDICATES RECORD AND MEASURED PER RS 131/11
- N.V.A. INDICATES NON VEHICULAR ACCESS

EASEMENTS:

- (A) 5' WIDE CALIFORNIA ELECTRIC POWER COMPANY EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS RECORDED 04-27-1956 IN BOOK 3924, PAGE 69, O.R.
- (B) 20' WIDE DRAINAGE EASEMENT TO THE CITY OF HESPERIA PER MB 61/90-102
- (C) 10' WIDE PUBLIC UTILITY EASEMENT PER MB 61/90-102

ACCESS EASEMENT DETAIL

SCALE: 1"=50'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	30.00'	39°31'04"	20.69'	10.78'
C2	30.00'	8°30'10"	4.45'	2.23'
C3	30.00'	48°01'14"	25.14'	13.36'
C4	160.00'	46°20'00"	129.39'	68.47'
C5	160.00'	18°39'22"	52.10'	26.28'
C6	160.00'	64°59'22"	181.48'	101.91'
C7	152.00'	16°48'13"	44.58'	22.45'
C8	152.00'	22°40'39"	60.16'	30.48'
C9	152.00'	39°28'52"	104.74'	54.55'
C10	293.00'	4°17'32"	21.95'	10.98'
C11	285.00'	20°30'58"	102.05'	51.58'
C12	345.00'	52°05'45"	313.69'	168.63'
C13	100.00'	80°57'52"	141.31'	85.35'
C14	300.00'	29°21'53"	153.75'	78.60'
C15	270.00'	29°21'53"	138.38'	70.74'
C16	385.00'	21°46'22"	146.30'	74.04'
C17	389.50'	9°02'34"	61.47'	30.80'
C18	385.00'	7°18'49"	49.14'	24.61'
C19	29.00'	171°27'38"	86.78'	388.43'
C20	115.84'	15°14'35"	30.82'	15.50'
C21	115.84'	34°44'02"	70.22'	36.23'
C22	115.84'	49°58'37"	101.04'	53.99'
C23	389.50'	6°31'26"	44.35'	22.20'
C24	285.00'	4°39'13"	23.15'	11.58'
C25	389.50'	2°31'08"	17.12'	8.56'
C26	285.00'	15°51'45"	78.90'	39.71'
C27	270.00'	12°21'39"	58.25'	29.24'
C28	270.00'	9°37'46"	45.38'	22.74'
C29	25.00'	71°04'14"	31.01'	17.86'
C30	426.27'	1°59'25"	14.81'	7.40'
C31	50.00'	83°15'22"	72.65'	44.44'
C32	389.50'	5°17'51"	36.01'	18.02'
C33	389.50'	1°44'09"	11.80'	5.90'
C34	29.25'	35°22'35"	18.06'	9.33'
C35	5.00'	57°40'51"	5.03'	2.75'
C36	397.77'	7°06'41"	49.37'	24.72'
C37	25.00'	50°38'01"	22.09'	11.83'
C38	69.00'	4°38'52"	5.52'	2.76'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N01°36'15"W	4.50'
L2	N88°34'22"E	19.67'
L3	N01°36'15"W	17.50'
L4	N88°34'22"E	75.00'
L5	N76°24'48"E	66.45'
L6	N56°51'30"E	70.39'
L7	N88°34'22"E	44.63'
L8	N10°23'19"E	6.08'
L9	N58°45'00"W	6.83'
L10	N02°31'19"W	4.95'
L11	N58°23'19"W	5.95'
L12	N01°36'15"W	20.34'
L13	N88°34'22"E	40.00'
L14	N79°17'05"W	66.53'
L15	N59°43'05"W	18.34'
L16	N59°43'05"W	52.07'
L17	N59°43'05"W	70.40'
L18	N88°34'21"E	45.22'
L19	N01°36'15"W	45.64'
L20	N01°25'38"W	108.00'