City of Hesperia

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City of Hesperia has prepared its draft 2019-2020 One-Year Action Plan that will be presented to the City Council for approval subsequent to a public hearing to receive comments from interested members of the public on the following date:

DATE OF HEARINGS: May 7, 2019 (Tuesday)
TIME OF HEARINGS: 6:30 p.m., or as soon thereafter as possible
PLACE OF HEARINGS: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

FOR THE FOLLOWING PURPOSE:

**NOTICE OF PUBLIC HEARING AND 30-DAY REVIEW PERIOD
FOR THE CITY OF HESPERIA
2019-2020 ONE-YEAR ACTION PLAN**

The draft 2019-2020 One-Year Action Plan will be available for public review and comment for a period of 30 days beginning Friday, April 5, 2019 and ending Tuesday, May 7, 2019. A copy of the latest draft 2019-2020 One-Year Action Plan will be available for public review at the following locations:

**Hesperia Public Library
9650 Seventh Avenue
Hesperia, CA 92345**

**Hesperia City Clerk's Office
9700 Seventh Avenue
Hesperia, CA 92345**

**Hesperia Economic Development Department
9700 Seventh Avenue
Hesperia, CA 92345**

Questions and written comments regarding the draft 2019-2020 One-Year Action Plan may be addressed to Ms. Susie Flores, Administrative Secretary with the City of Hesperia Economic Development Department at 9700 Seventh Avenue, Hesperia, CA 92345. Written comments must be received no later than 5:00 p.m. May 7, 2019. Subsequently, all comments will be summarized and incorporated into the 2019-2020 One-Year Action Plan, as appropriate prior to submission to the Department of Housing and Urban Development (HUD).

BACKGROUND

The City of Hesperia is an entitlement community that participates in the Community Development Block Grant (CDBG) Program which requires the submittal of a Five-Year Consolidated Plan as part of the City's grant application to HUD which was approved and submitted to HUD in May 2015. The plan establishes a framework of housing, community and economic development priorities for Hesperia's CDBG program over the next five years. The 2019-2020 One-Year Action Plan represents the fifth year of the 2015-2019 Five-Year Consolidated Plan. The One-Year Action Plan will appropriate CDBG funds to specific programs and projects for the 2019-2020 fiscal year. At the time of this notice, HUD has not had the opportunity to release the annual allocations for entitlement communities. Therefore, the City used the allocation of the current fiscal year, projecting that it will receive approximately $1,033,182, in federal housing, community and economic development funds for the 2019-2020 fiscal year to implement programs and projects that benefit low- and moderate-income residents.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (760) 947-1007 or (760) 947-1056.

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings.

If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Melinda Sayre, City Clerk to the City Council, Hesperia Community Development Commission, Hesperia Housing Authority, Successor Agency to the Redevelopment Agency, Fire Protection District and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Tuesday, April 23, 2019 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

Melinda Sayre
City Clerk

City of Hesperia

Anuncio de Audiencias Públicas

POR MEDIO DE LA PRESENTE SE NOTIFICA que el Ayuntamiento de la Ciudad de Hesperia ha preparado el borrador del Plan de Desempeño Anual (2019-2020) el cual será presentado al Concejo Municipal del Ayuntamiento para su aprobación y subsecuentemente a la audiencia pública para recibir comentarios de los miembros interesados del público en la fecha que se indica enseguida:

FECHA DE AUDIENCIA: May 7, 2019 (Martes)
TIEMPO DE ESCUCHAR: 6:30 p.m., o tan pronto después de eso como sea posible
LUGAR DE LA AUDIENCIA: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

PARA LOS SIGUIENTES FINES:

El Plan de Desempeño Anual (2019-2020) estará disponible para revisión pública y comentarios por un período de 30 días comenzando el viernes 5 de abril de 2019 y terminando el martes 7 de mayo de 2019. Una copia de la última actualización del borrador de dicho documento estará disponible para su revisión pública en los siguientes lugares:

Biblioteca Pública de Hesperia
9650 Seventh Avenue
Hesperia, CA 92345

Oficina del Secretario Municipal
9700 Seventh Avenue
Hesperia, CA 92345

Departamento de Desarrollo Económico
9700 Seventh Avenue
Hesperia, CA 92345

Preguntas y comentarios por escrito relativos al borrador del Plan de Desempeño 2019-2020, podrán ser dirigidos a la Sra. Susie Flores, Secretaria Administrativa del Departamento de Desarrollo Económico del Ayuntamiento de la Ciudad de Hesperia, ubicado en el 9700 Seventh Avenue, Hesperia, CA 92345. Comentarios por escrito deberán ser recibidos antes de las 5:00 P.M. el 7 de mayo de 2019. Subsecuentemente, todos los comentarios serán resumidos e incorporados en los documentos apropiadamente antes de presentar el Plan de Desempeño Anual (2019-2020) al Departamento de Vivienda y Desarrollo Urbano de los E.U. (HUD, por sus siglas en inglés).

ANTECEDENTES

La Ciudad de Hesperia es una comunidad con derecho a participar en el Programa de Subsidios Globales para el Desarrollo Comunitario (CDBG, por sus siglas en inglés) el cual requiere la presentación de Cinco Años de Plan Consolidado como parte de la solicitud para subsidios que somete el Ayuntamiento a HUD y el cual fue aprobado y sometido a HUD en mayo de 2015. El Plan establece un marco de trabajo de prioridades de vivienda, comunidad y desarrollo económico para el programa de CDBG para los siguientes cinco años. El Plan de Desempeño Anual 2019-2020 representa el quinto año del Plan Consolidado 2015-2019. El Plan de Desempeño Anual asignará fondos de CDBG a programas y proyectos específicos para el Año Fiscal 2019-2020. A la fecha de este aviso, HUD no ha tenido la oportunidad de liberar las apropiaciones anuales para las comunidades con derecho a dichas apropiaciones, y por lo tanto, el Ayuntamiento utilizó la asignación del año fiscal actual, anticipando recibir aproximadamente $1,033,182 en fondos federales para vivienda, comunidad y desarrollo económico para el Año Fiscal 2019-2020 para implementar programas y proyectos que benefician a residentes de bajos y moderados ingresos.

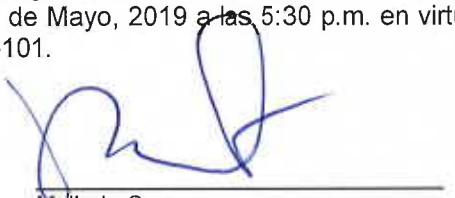
ACCESIBILIDAD A LAS JUNTAS Y DOCUMENTOS

El Ayuntamiento tiene como objetivo cumplir en todo con respecto a la Sección 504 de la Ley de Rehabilitación de 1973, tal y como se enmendó, la Ley de Americanos con Discapacidades (ADA) de 1990 y la Ley de Enmienda a ADA del 2008, la Ley de Vivienda Justa, y la Ley de Barreras Arquitectónicas. Si usted necesita documentos públicos en un formato accesible, el Ayuntamiento hará lo posible dentro de lo razonable para dar cabida a su petición. Si usted requiere acomodo especial debido a alguna discapacidad para asistir o participar en una audiencia o junta, incluyendo aparatos auxiliares o servicios, por favor comuníquese a la Oficina del Secretario Municipal por lo menos 48 horas antes de la junta al (760) 947-1007 o al (760) 947-1056.

Cualquier persona afectada o afectado por estas propuestas pueden presentar comentarios por escrito a la oficina del Escribano de la ciudad antes de la audiencia pública o aparecer y ser oído en apoyo o en oposición a las propuestas en el momento de las audiencias públicas. Si estas propuestas en la corte, usted puede estar limitada sólo a aumentar los problemas que usted, o alguien más planteadas en las audiencias públicas descritas en esta audiencia pública, o en correspondencia escrita entregada a la Secretaria de la ciudad, o previo a las audiencias públicas.

Cualquier persona interesada en las propuestas pueden ponerse en contacto con la Oficina del Escribano de la ciudad en 9700 Seventh Avenue, Hesperia, California, 760.947.1007 durante las horas de trabajo normales. La información pertinente se encuentra disponible para la inspección del público en la dirección arriba indicada.

I, Melinda Sayre, Escribano de la ciudad ante el Consejo de la ciudad, agencia sucesora de la Agencia de Redesarrollo, protección contra incendios y Distrito de Agua Distrito certifico que he causado a ser publicado el aviso anterior de la audiencia pública el Martes 23 de Mayo, 2019 a las 5:30 p.m. en virtud de California Código de Gobierno y Hesperia Resolución No. 2007-101.



Melinda Sayre
City Clerk

City of Hesperia

NOTICE OF CONTINUANCE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the following Public Hearings scheduled for the Regular Meeting of the Hesperia City Council on Tuesday, April 16, 2019 has been continued to the Regular Meeting on May 7, 2019.

1. Consideration of the Planning Commission's recommendation that the City Council approve Specific Plan Amendment SPLA19-00003 to change approximately 21 gross acres from Regional Commercial to Commercial Industrial Business Park and allow up to 50 percent lot coverage within the Main Street and Freeway Corridor Specific Plan located at the northwest corner of Amargosa Road and the California Aqueduct, south of 10200 Amargosa Road (Applicant: Pixior; APNs: 0405-062-51).

2. Consideration of the Planning Commission's recommendation that the City Council approve Development Code Amendment DCA19-00001 and Specific Plan Amendment SPLA19-00004, to amend the apartment unit minimum size requirement and separation distances (Applicant: City of Hesperia; City-wide).

Any person interested in the proposal may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, (760) 947-1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Melinda Sayre, City Clerk to the City Council, Successor Agency to the Community Redevelopment Agency, Water District, Hesperia Housing Authority and Community Development Commission do hereby certify that I caused to be posted the foregoing Notice of Continuance of Public Hearing on Wednesday, April 17, 2019 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

Melinda Sayre
City Clerk

City of Hesperia

NOTICE OF CONTINUANCE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following Public Hearing scheduled for the Regular Meeting of the Hesperia City Council on Tuesday, April 16, 2019 has been continued to the Regular Meeting on May 7, 2019.

1. Consideration of an Appeal (APP19-00001) of the Planning Commission's decision to deny Conditional Use Permit CUP19-00002 to allow for the sale of beer, wine and liquor for on-site consumption (Type 47) in conjunction with a restaurant at 17376 Main Street, Unit C (Applicant: M.O.R.R – Round Table Pizza.; APN: 0410-135-56).

Any person interested in the proposal may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, (760) 947-1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Melinda Sayre, City Clerk to the City Council, Successor Agency to the Community Redevelopment Agency, Water District, Hesperia Housing Authority and Community Development Commission do hereby certify that I caused to be posted the foregoing Notice of Continuance of Public Hearing on Tuesday, April 16, 2019 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

Melinda Sayre
City Clerk

City of Hesperia

City of Hesperia
Notice of Public Hearing
City Council

City Council Chambers
9700 Seventh Ave.
Hesperia CA, 92345
www.cityofhesperia.us

Melinda Sayre

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date.

DATE OF HEARING: 5/7/2019 (Tuesday)
TIME OF HEARING: 6:30 p.m., or as soon thereafter as possible
PLACE OF HEARING: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings. If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.

FOR THE FOLLOWING PURPOSE:

1. Consideration of Resolution of Intent No. 2019-015 to vacate that portion of Opal Avenue, shown as the southwesterly portion of an "off-set" cul-de-sac, as taken as part of Inst. # 2009-0191195 leaving, intact, the west 30' of Opal Avenue, across the entire property frontage as shown on said Inst. as well as vacate a thirty-foot easement/dedication along the western property line of APN 0405-144-23. This vacation is made pursuant to the requirements of California Streets and Highway Code, Division 9. – Change of Grade and Vacation, Part 3. – Public Streets, Highways, and Service Easement Vacation Law, Chapter 3. – General Vacation Procedure (Section 8300 et seq.).

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Melinda Sayre, City Clerk to the City Council, Hesperia Community Development Commission, Hesperia Housing Authority, Successor Agency to the Redevelopment Agency, Fire Protection District and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Tuesday, April 9, 2019 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

Melinda Sayre
City Clerk