

PARCEL MAP NO. 19555

BEING A SUBDIVISION OF PARCEL A OF LOT LINE ADJUSTMENT LLA-2007-13, RECORDED
MARCH 7, 2008, AS DOCUMENT NO. 2008-103328 OF OFFICIAL RECORDS IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 5 WEST,
SAN BERNARDINO MERIDIAN

JULY 2014

DAVID EVANS & ASSOCIATES, INC.

OWNER'S STATEMENT:

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS MAIN STREET AND CATABA ROAD AS SHOWN ON THIS MAP.

OWNER:

LGC HESPERIA, LLC, A DELAWARE LIMITED LIBIABILITY COMPANY;

BY LEWIS MANAGEMENT CORP, A CALIFORNIA LIMITED LIABILITY COMPANY,
IT'S MANAGER

JOHN M. GOODMAN
AUTHORIZED AGENT

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LGC HESPERIA, LLC IN JULY 2014. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE JULY 2015, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

WILLIAM G. HOFF,
L.S. NO. 6685

DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL P. THORNTON
R.C.E. 44226, L.S. 6867
CITY ENGINEER/SURVEYOR

DATE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON _____ BEFORE ME, _____, NOTARY PUBLIC

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

PRINTED NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

CITY COUNCIL'S ACCEPTANCE CERTIFICATE:

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVES THIS MAP AND ACCEPTS MAIN STREET AND CATABA ROAD SUBJECT TO THEIR IMPROVEMENTS, AS DEDICATED AS SHOWN ON THIS MAP.

DATED: _____

MELINDA SAYRE
DEPUTY CITY CLERK, CITY OF HESPERIA

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____

LAURA H. WELCH
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY

AUDITOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED: _____

OSCAR VALDEZ
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY

SIGNATURE OMISSIONS

THE SIGNATURES OF THE COUNTY OF SAN BERNARDINO, THE HOLDER OF AN EASEMENT FOR WATER LINES, AS DISCLOSED IN DOCUMENT RECORDED MARCH 5, 1974, IN BOOK 8380, PAGE 786 OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. SAID EASEMENT PLOTS OUTSIDE THE PROPERTY.

THE SIGNATURES OF THE UNITED STATES OF AMERICA, THE HOLDER OF WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS DISCLOSED IN DOCUMENT RECORDED IN BOOK "E" OF PATENTS, PAGE 313, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

COMPOSITE DEVELOPMENT PLAN NOTE:

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE WITH THE CITY OF HESPERIA BUILDING AND SAFETY DEPARTMENT.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

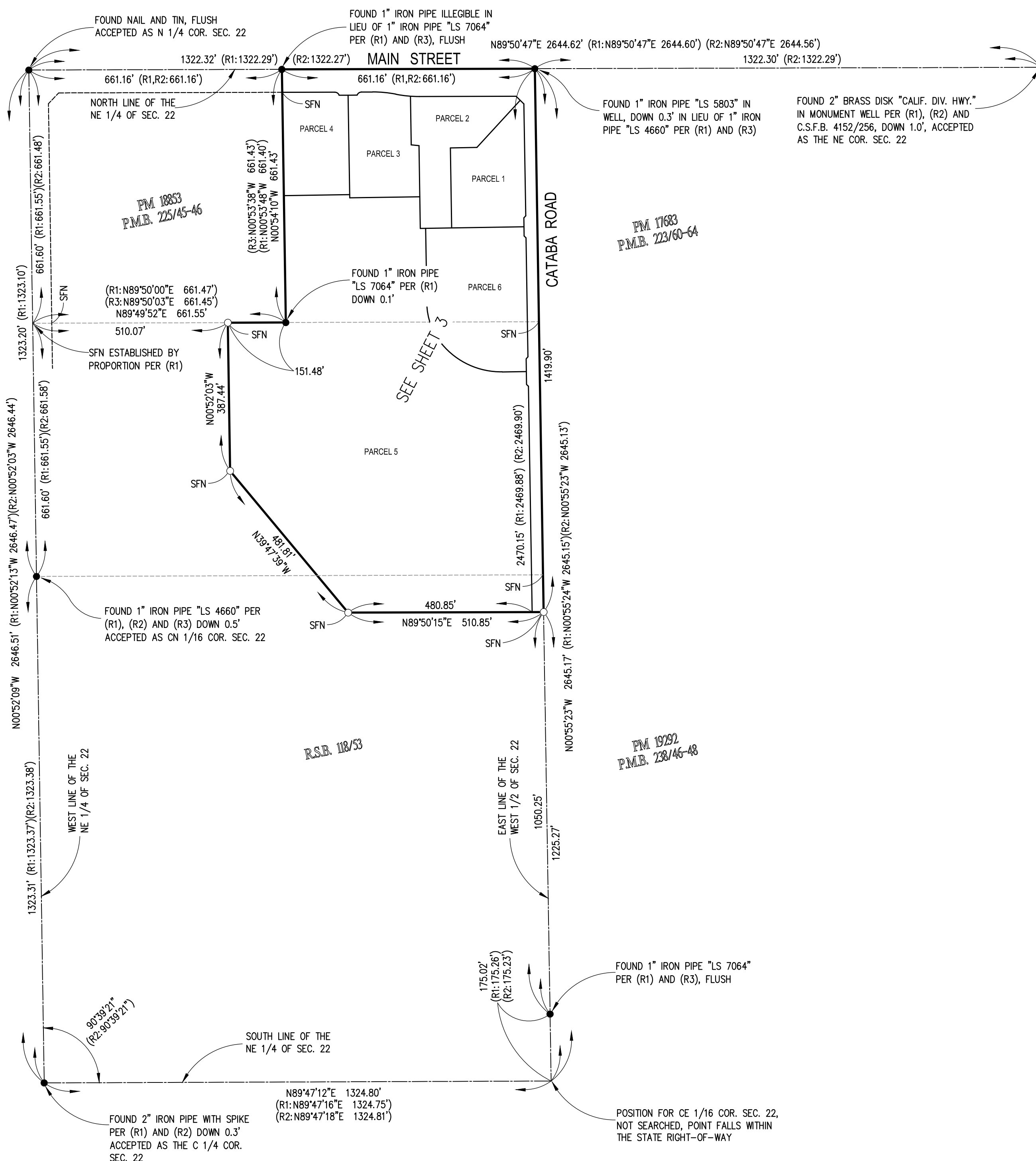
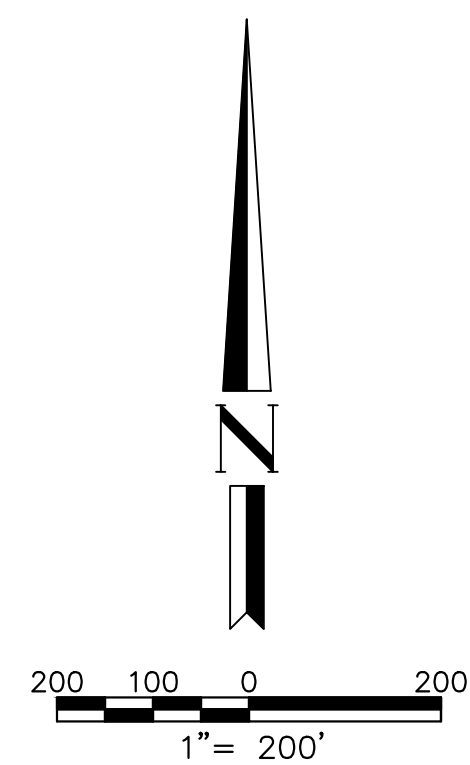
THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____,
THIS _____ DAY OF _____, 20____, AT _____ m,
IN BOOK _____ OF _____ AT PAGE _____
AT THE REQUEST OF _____
IN THE AMOUNT OF \$ _____

BOB DUTTON
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

SHEET 2 OF 3 SHEETS

DAVID EVANS & ASSOCIATES, INC.



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JULY 2014

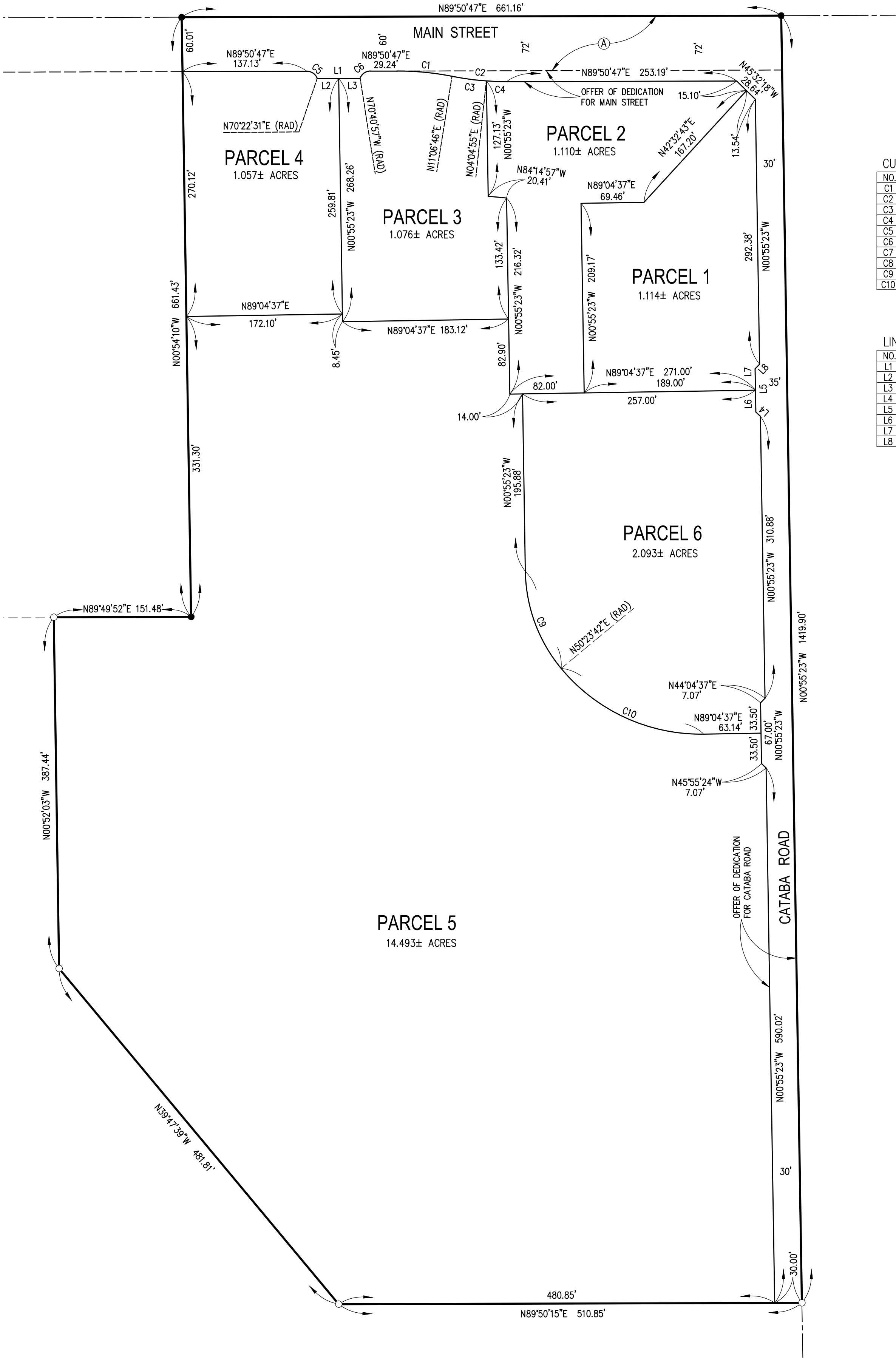
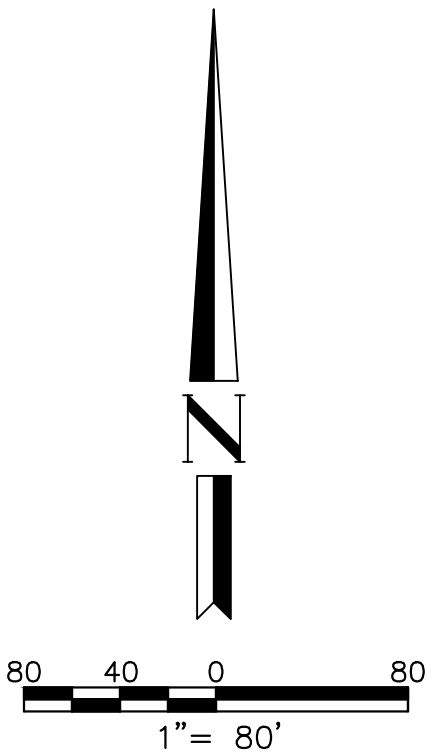
DAVID EVANS & ASSOCIATES, INC.

EASEMENT NOTES

- (A) IRREVOCABLE OFFER OF DEDICATION TO THE CITY OF HESPERIA FOR HIGHWAYS, ROADS AND PUBLIC UTILITY PURPOSES, RECORDED AUGUST 11, 1992 AS DOCUMENT NO. 92-333353 OF OFFICIAL RECORDS.

NOTE

SEE SHEET 2 FOR SURVEYOR'S NOTES, BASIS OF BEARINGS, INDEX AND BOUNDARY ESTABLISHMENT.



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	11°15'59"	311.35'	61.22'
C2	11°15'59"	311.35'	61.22'
C3	07°01'51"	311.35'	38.21'
C4	04°14'08"	311.35'	23.02'
C5	70°31'44"	12.00'	14.77'
C6	70°31'44"	12.00'	14.77'
C7	21°45'41"	12.00'	4.56'
C8	48°46'02"	12.00'	10.21'
C9	38°40'55"	172.00'	116.12'
C10	51°19'05"	200.00'	179.13'

LINE TABLE

NO.	BEARING	DISTANCE
L1	N89°50'47"E	47.36'
L2	N89°50'47"E	23.68'
L3	N89°50'47"E	23.68'
L4	N45°55'23"W	7.07'
L5	N00°55'23"W	47.50'
L6	N00°55'23"W	24.00'
L7	N00°55'23"W	23.50'
L8	N44°04'38"E	7.07'