## **City of Hesperia** STAFF REPORT



**DATE:** May 11, 2017

TO: Planning Commission

FROM: Dave Reno, AICP, Principal Planner

BY: Ryan Leonard, AICP, Associate Planner

**SUBJECT:** General Plan Amendment GPA16-00002 and Conditional Use Permit CUP16-00009; Applicant: Harp Verma; APN: 0412-172-01

Staff recommends that this item be continued to the Planning Commission meeting of June 8<sup>th</sup>. This will allow staff additional time to complete the environmental analysis and to circulate the documents for review and comment.