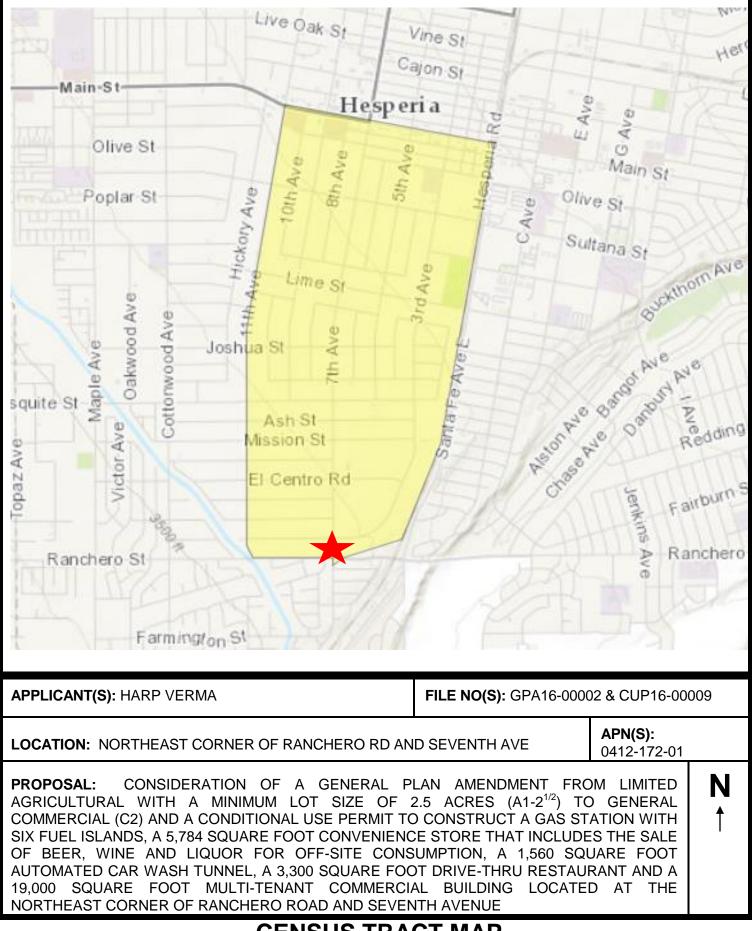
## **ATTACHMENT 7**



## **CENSUS TRACT MAP**