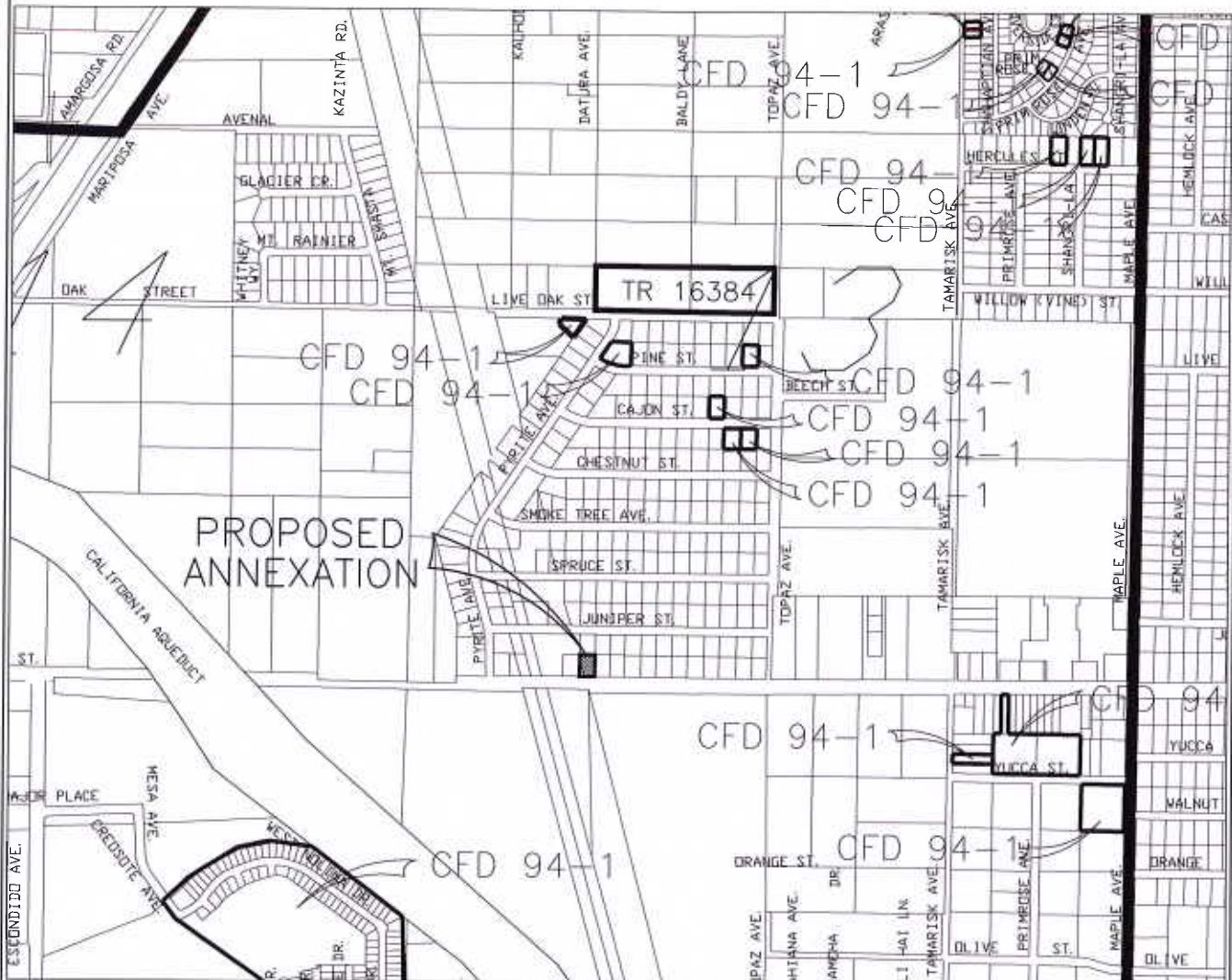


AMENDED BOUNDARY MAP
ANNEXATION MAP OF ANNEXATION No. _____ OF
COMMUNITY FACILITIES DISTRICT No. 94-01
OF THE HESPERIA FIRE PROTECTION DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 1 OF 1



FILED IN THE OFFICE OF THE SECRETARY OF
 THE HESPERIA FIRE PROTECTION DISTRICT,
 THIS _____ DAY OF _____, 20____

SECRETARY OF THE BOARD
 HESPERIA FIRE PROTECTION DISTRICT
 STATE OF CALIFORNIA

LEGEND

- DISTRICT BOUNDARY
- CFD 94-01 PROPOSED ANNEXATION AREA
- EXISTING ANNEXED AREA

PROPOSED ANNEXATION

APN#: 0405-194-36

LEGAL DESCRIPTION:

LOT 5, TRACT 5375, MB 64/85-86

I HEREBY CERTIFY THAT THE WITHIN MAP, SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT No. 94-01 OF THE HESPERIA FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE HESPERIA FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, _____ BY ITS RESOLUTION No. H.F.P.D. _____

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT No. 94-01 OF THE HESPERIA FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA.

SECRETARY OF THE BOARD
 HESPERIA FIRE PROTECTION DISTRICT
 STATE OF CALIFORNIA

PREPARED BY:
 TIMOTHY STARK, PE C76523
 CUBIT ENGINEERING
 16490 WALNUT ST.
 UNIT B-3
 HESPERIA, CA 92345
 JOB: 2017.0074



**SAN BERNARDINO COUNTY
 RECORDER'S CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
 THIS _____ DAY OF _____, 20____, AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____, AT THE REQUEST OF
 IN THE AMOUNT OF \$ _____.

BOB DUTTON
 ASSESSOR-RECORDER-COUNTY CLERK
 COUNTY OF SAN BERNARDINO

BY: _____
 DEPUTY RECORDER