## **RESOLUTION NO. HHA 2017-011**

A RESOLUTION OF THE HESPERIA HOUSING AUTHORITY OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING COMPLETION OF PHASE I OF THE EAGLE HESPERIA 55, L.P. SENIOR APARTMENT PROJECT AND AUTHORIZING EXECUTION AND RECORDATION OF A COMPLETION CERTIFICATE

**WHEREAS**, the City of Hesperia (City), is a municipal corporation duly organized under the laws and Constitution of the State of California; and

WHEREAS, the City Council of the City adopted Resolution No. 2011-022 establishing a housing authority to transact business and exercise powers in the City pursuant to California Housing Authorities Law, codified as Health and Safety Code (H&SC) §34200, et seq., hereinafter "Hesperia Housing Authority" (HHA); and

WHEREAS, Eagle Real Estate Group (Developer) and HHA entered into an Affordable Housing Loan Agreement dated February 2, 2016 (Loan Agreement) for construction of Phase I of an affordable 55+ senior apartment project consisting of 96 units (Project); and

WHEREAS, construction on Project began in July 2016 and completed in September 2017; and

**WHEREAS,** pursuant to Section 5.7 of the Loan Agreement the HHA is required to issue a Completion Certificate, Attachment "A" promptly after receipt of written request by Developer; and

WHEREAS, Developer requested a Completion Certificate on November 17, 2017; and

**WHEREAS**, Developer has completed all inspections, recorded a Notice of Completion on September 29, 2017, and received a final Certificate of Occupancy from the City; and

**WHEREAS**, all actions required by all applicable law with respect to the Resolution have been taken in an appropriate and timely manner.

**NOW THEREFORE**, BE IT RESOLVED BY THE BOARD OF DIRECTORS FOR THE HESPERIA HOUSING AUTHORITY AS FOLLOWS:

- Section 1. The foregoing recitals are true and correct and are incorporated herein by reference.
- Section 2. The HHA Board hereby deems the project completed and authorizes the City Manager/Executive Director to execute Completion Certificate and/or other related documents and record it at the San Bernardino County Recorder's office.
- Section 3. This Resolution shall go into effect immediately upon its adoption.

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Section 4.	The City Clerk shall certify to the passage and adoption hereof and enter
it into the book	of original resolutions for the City.

ADOPTED AND APPROVED this 19 <sup>th</sup> day of December, 2017.			
ATTEST:	Russ Blewett, Mayor		
Melinda Sayre-Castro, Assistant City Clerk			

## **ATTACHMENT "A"**

[Completion Certificate attached on next page]