

PARCEL MAP NO. 19803

SHEET 1 OF 2

IN THE CITY OF HESPERIA
BEING A SUBDIVISION OF LOT 267 OF TRACT 5037, MB 60/18-20
IN SECTION 10, TOWNSHIP 4 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
CUBIT ENGINEERING
JUNE, 2017

OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS "A" AVENUE AND SANTA FE AVENUE AND LOT "A" AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO.

M T PETERSON INC., A CORPORATION,

MARK PETERSON

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED: _____

OSCAR VALDEZ
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: _____, DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____

LAURA H. WELCH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: _____, DEPUTY

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

AN EASEMENT FOR POLE LINE, CONDUITS, AND INCIDENTAL PURPOSES, RECORDED AS BOOK 3792, PAGE 344 OF OFFICIAL RECORDS IN FAVOR OF THE CALIFORNIA ELECTRIC POWER COMPANY.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF _____

ON _____, BEFORE ME, _____

(DATE) (NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED _____ AND _____

(NAME OF PERSON(S) SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____ NAME PRINTED _____

MY COMMISSION EXPIRES _____ MY COMMISSION # _____

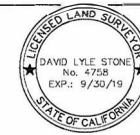
(DATE)

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK PETERSON, ON JUNE 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE NOVEMBER 1, 2017, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: _____ DAVID L. STONE, PLS 4758



CITY COUNCIL'S ACCEPTANCE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVES THIS MAP AND ACCEPTS "A" AVENUE AND SANTA FE AVENUE AND LOT "A" SUBJECT TO THEIR IMPROVEMENT IN ACCORDANCE WITH CITY STANDARDS.

DATED: _____ MELINDA SAYRE
CITY CLERK
CITY OF HESPERIA

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS ANNEXED MAP, AND THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Michael P. Thornton, City Engineer DATED: _____, 2017.
R.C.E. 44226 & P.L.S. 6867

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS _____ DAY OF _____ AT _____ M. IN BOOK _____ OF PARCEL MAPS, AT PAGES _____ AT THE REQUEST OF _____ IN THE AMOUNT OF \$ _____

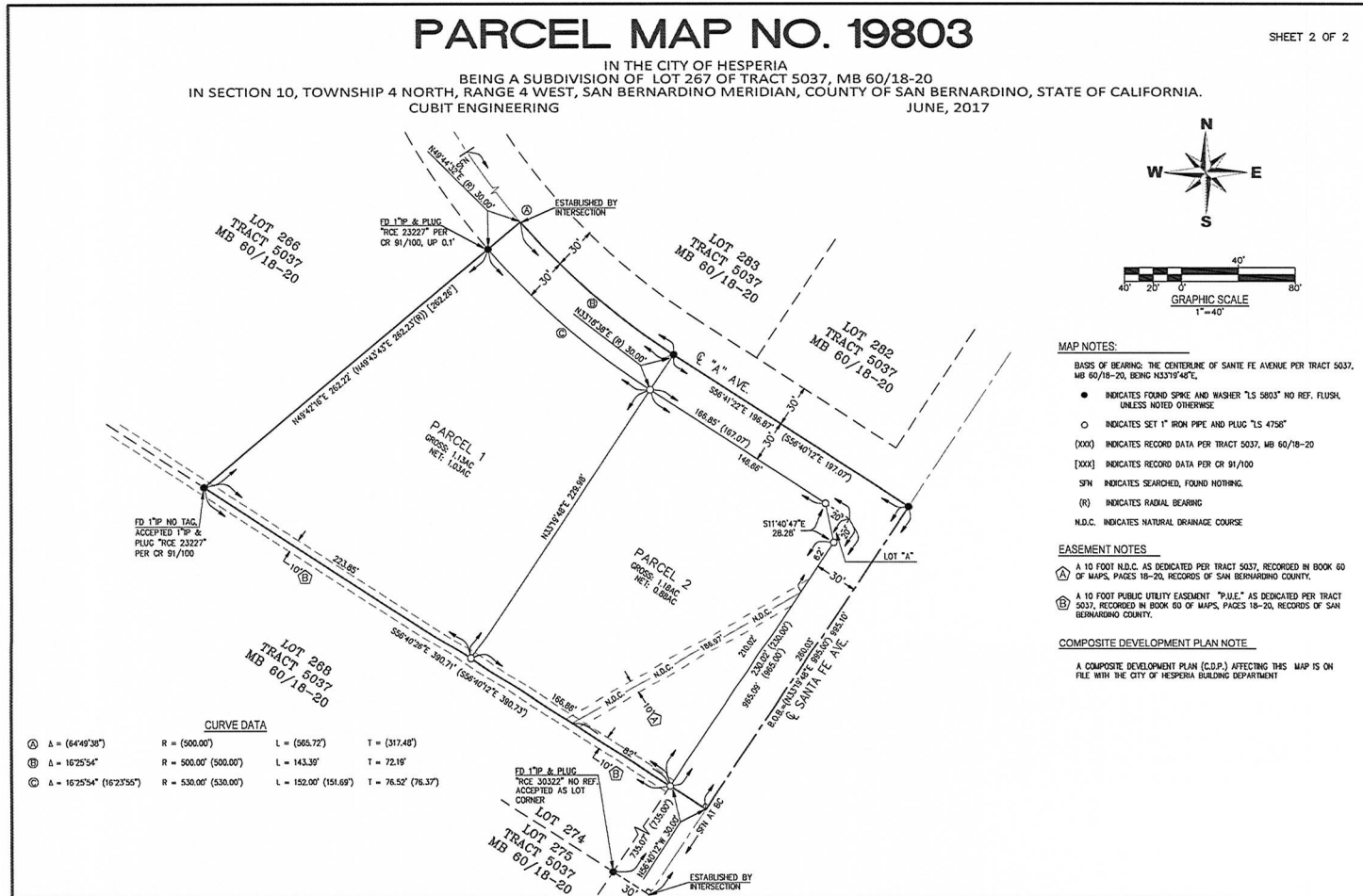
BOB DUTTON
ASSESSOR-RECORDER-COUNTY CLERK
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

PARCEL MAP NO. 19803

SHEET 2 OF 2

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CUBIT ENGINEERING JUNE, 2017

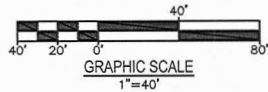


COMPOSITE DEVELOPMENT PLAN

PARCEL MAP NO. 19803

SHEET 1 OF 1

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CUBIT ENGINEERING
JUNE, 2017



LOT 266
TRACT 5037
MB 60/18-20

LOT 283
TRACT 5037
MB 60/18-20

LOT 282
TRACT 5037
MB 60/18-20

LOT 268
TRACT 5037
MB 60/18-20

LOT 274
TRACT 5037
MB 60/18-20

CURVE DATA

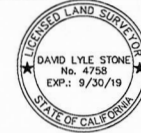
(A) $\Delta = (64^{\circ}49'38'')$	R = (500.00')	L = (565.72')	T = (317.48')
(B) $\Delta = 16^{\circ}25'54''$	R = 500.00' (500.00')	L = 143.39'	T = 72.19'
(C) $\Delta = 16^{\circ}25'54''$ (1623'55')	R = 530.00' (530.00')	L = 151.99' (151.69')	T = 76.52' (76.37')

SURVEYOR'S STATEMENT

NOTES ON THIS PLAN ARE FOR INFORMATIONAL PURPOSES, TO INDICATE CONDITIONS OF DEVELOPMENT THAT EXIST ON THIS SUBDIVISION THAT ARE KNOWN AND IDENTIFIED AS OF JULY, 2016 AND ARE NOT INTENDED TO EFFECT RECORD TITLE INTEREST. THIS INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND THE UNDERSIGNED IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THOSE REPORTS AND RECORDS.

DATED:

DAVID L. STONE, PLS 4758



MAP NOTES:

BASIS OF BEARING: THE CENTERLINE OF SANTE FE AVENUE PER TRACT 5037, MB 60/18-20, BEING N33719'48"E.

- INDICATES FOUND SPIKE AND WASHER "LS 5803" NO REF. FLUSH, UNLESS NOTED OTHERWISE
- INDICATES SET 1" IRON PIPE AND PLUG "LS 4758"
- (XXX) INDICATES RECORD DATA PER TRACT 5037, MB 60/18-20
- [XXX] INDICATES RECORD DATA PER CR 91/100
- SPN INDICATES SEARCHED, FOUND NOTHING.
- (R) INDICATES RADIAL BEARING
- N.D.C. INDICATES NATURAL DRAINAGE COURSE

EASEMENT NOTES

- (A) A 10 FOOT N.D.C. AS DEDICATED PER TRACT 5037, RECORDED IN BOOK 60 OF MAPS, PAGES 18-20, RECORDS OF SAN BERNARDINO COUNTY.
- (B) A 10 FOOT PUBLIC UTILITY EASEMENT "P.U.E." AS DEDICATED PER TRACT 5037, RECORDED IN BOOK 60 OF MAPS, PAGES 18-20, RECORDS OF SAN BERNARDINO COUNTY.

LEGEND

- ⊗ = WATER VALVE
- ⊗ = WATER METER
- ⊗ = FIRE HYDRANT
- ⊗ = POWER POLE
- ⊗ = GUY WIRE
- ⊗ = TELEPHONE BOX
- ⊗ = MAIL BOX
- ⊗ = TELEVISION BOX
- ⊗ = TRAFFIC CONTROL SIGN
- ⊗ = JOSHUA TREE
- ⊗ = CHAIN LINK FENCE
- ⊗ = EDGE OF PAVEMENT
- ⊗ = STREET CENTERLINE