## **ATTACHMENT 3**



APPLICANT: TOM CARPINO	FILE NO. CUP18-00001	
LOCATION: SOUTHWEST CORNER OF JUNIPER STREET AND EIGHTH AVENUE	<b>APN(S):</b> 0413-021-03	
<b>PROPOSAL:</b> CONSIDERATION OF A CONDITIONAL USE PERMIT TO CONSTRUCT A TWO- STORY 9,950 SQUARE FOOT RESTAURANT WITH A BAR IN PHASE 1 AND A 6,900 SQUARE FOOT BANQUET ROOM IN PHASE 2 ON 2.6 GROSS ACRES WITHIN THE PEDESTRIAN		N ↑

COMMERCIAL (PC) ZONE OF THE MAIN STREET AND FREEWAY CORRIDOR SPECIFIC PLAN LOCATED ON THE SOUTHWEST CORNER OF JUNIPER STREET AND EIGHTH AVENUE

## **AERIAL PHOTO**