

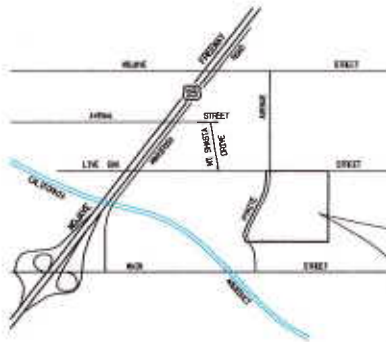
# AMENDED BOUNDARY MAP

SHEET 1 OF 1 SHEET

ANNEXATION MAP OF ANNEXATION NO. \_\_\_\_\_ OF  
COMMUNITY FACILITIES DISTRICT No. 94-01 OF THE  
CITY OF HESPERIA FIRE PROTECTION DISTRICT  
COUNTY OF SAN BERNARDINO, CALIFORNIA.

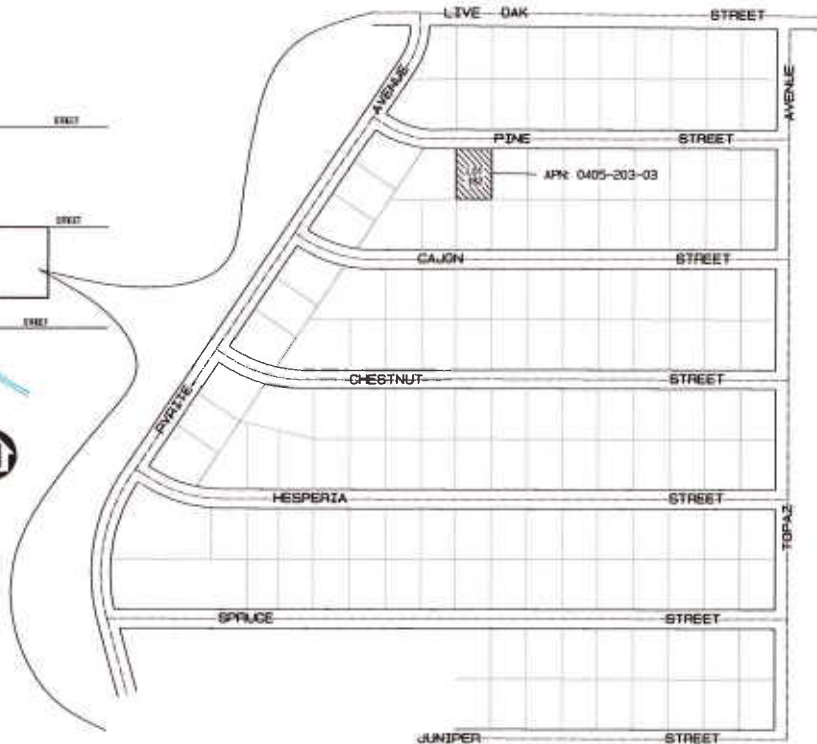
S.D. ENGINEERING AND ASSOCIATES

MARCH, 2018



VICINITY MAP

MIS



## LEGEND



OTD 94-01 PROPOSED  
ANNEXATION AREA

FILED IN THE OFFICE OF THE SECRETARY OF  
THE HESPERIA FIRE PROTECTION DISTRICT,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

SECRETARY OF THE BOARD  
HESPERIA FIRE PROTECTION DISTRICT  
STATE OF CALIFORNIA

## PROPOSED ANNEXATION

A.P.N.: 0405-203-03

## LEGAL DESCRIPTION

LOT 192 OF TRACT NO. 5375, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO,  
STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 64 OF MAPS, PAGES 85  
THROUGH 86, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

I HEREBY CERTIFY THAT THE WITHIN MAP, SHOWING BOUNDARIES OF TERRITORY ANNEXED TO  
COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE HESPERIA FIRE PROTECTION DISTRICT, COUNTY  
OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF  
THE HESPERIA FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 2018 BY ITS RESOLUTION NO. \_\_\_\_\_. THIS ANNEXATION MAP AMENDS THE BOUNDARY  
MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE HESPERIA FIRE PROTECTION DISTRICT,  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, AT PAGE \_\_\_\_\_, IN THE OFFICE OF THE COUNTY  
RECORDER FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA.

SECRETARY OF THE BOARD  
HESPERIA FIRE PROTECTION DISTRICT  
STATE OF CALIFORNIA

## SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_, IN BOOK \_\_\_\_\_  
OF \_\_\_\_\_, AT PAGE(S) \_\_\_\_\_, AT THE REQUEST  
OF \_\_\_\_\_  
IN THE AMOUNT OF \$ \_\_\_\_\_

BOB OUTTON  
ASSASSIN-RECORDER-COUNTY CLERK  
COUNTY OF SAN BERNARDINO

BY: \_\_\_\_\_  
DEPUTY RECORDER

PREPARED BY:  
SURESH DOODIAH, R.C.E. 36361

S.D. ENGINEERING AND ASSOCIATES  
242 E. ADPORT DR., SUITE 212  
SAN BERNARDINO, CA 92408

