

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

PARCEL MAP NO. 19543

LOT 24, TRACT 5212, MB 65/16

A & A SURVEYING AND MAPPING

NOVEMBER 2017

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

DOUGLAS R. WALLS AND CHRISTINE A. WALLS, TRUSTEED

Douglas R. Walls Christine A. Walls
DOUGLAS R. WALLS CHRISTINE A. WALLS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF San Bernardino

ON Feb. 28, 2019 BEFORE ME, Sarah Ridgway
Douglas R. Walls

WHO PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.



Sarah Ridgway
SIGNATURE OF NOTARY PUBLIC
MY COMMISSION EXPIRES: Dec 1, 2022

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF San Bernardino

ON Feb 28, 2019 BEFORE ME, Sarah Ridgway
Christine A. Walls

WHO PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

Sarah Ridgway
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES: Dec. 1, 2022

See attached



BOARD OF SUPERVISOR'S STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND HEREBY ACCEPTED.

DATED: _____

LAURA H. WELCH
CLERK OF BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$_____

DATED: _____

LARRY WALKER,
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED. THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

1) THE SIGNATURE(S) OF THE OWNER OF AN EASEMENT FOR POLE LINES AND CONDUITS RECORDED IN BOOK 4118 PAGE 541, OF OFFICIAL RECORDS

COMPOSITE DEVELOPMENT PLANT NOTE:

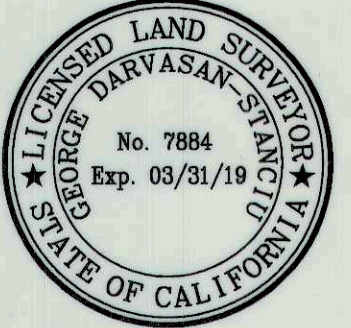
A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAY GARDEN AND ASSOCIATES, LLC. AND BARSTOW RRNJ INVESTMENT GROUP, LLC. IN JULY 2011. ALL MONUMENTS SHOWN HEREON ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 12/10/18

SIGNATURE George Darvasan-Stanciu
GEORGE DARVASAN-STANCIU
L.S. 7884 EXP. 03/31/19



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS ANNEXED MAP, AND THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Michael P. Thornton

MICHAEL P. THORNTON, CITY ENGINEER
R.C.E. 44226 & P.L.S. 6867

DATED: 2/28, 2017

CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL, PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY OF HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP;

BY: _____

MELINDA SAYRE CASTRO
DEPUTY CITY CLERK, CITY OF HESPERIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____

THIS _____ DAY OF _____, 20____, AT _____ M. IN

BOOK _____ OF PARCEL MAPS AT PAGE _____,
AT THE REQUEST OF _____,

IN THE AMOUNT OF \$ _____,

BOB DUTTON
ASSESSOR-RECORDER-CLERK
COUNTY OF SAN BERNARDINO

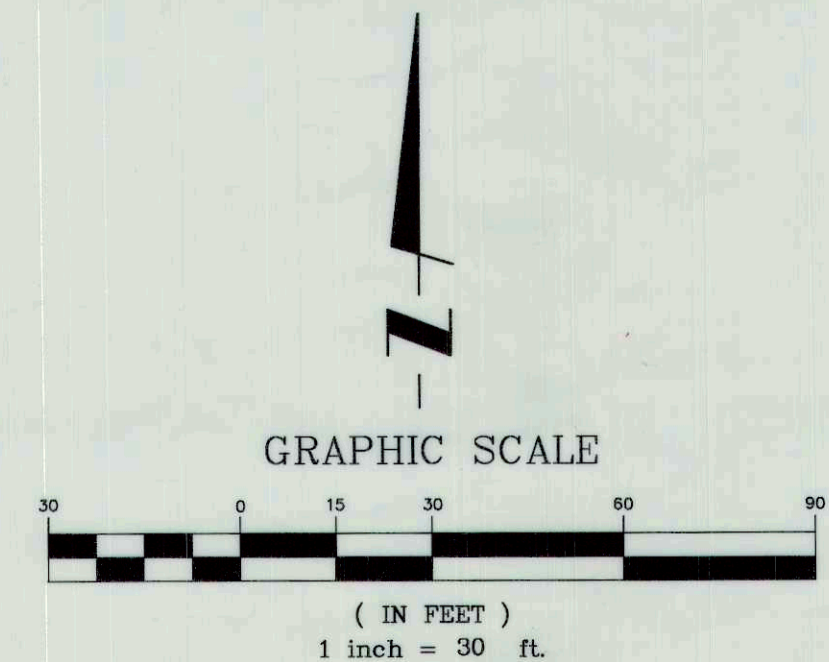
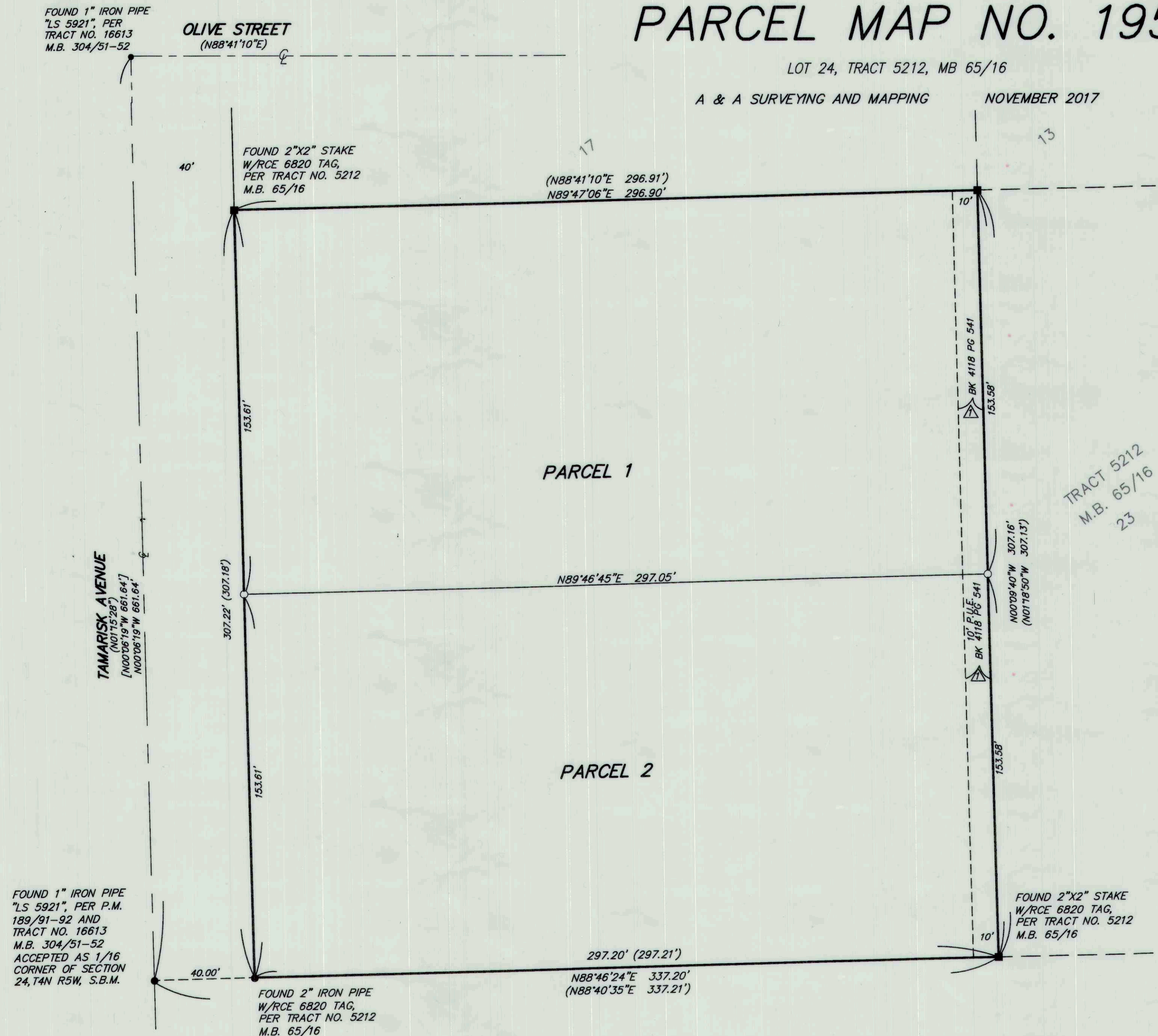
BY _____
DEPUTY RECORDER

PARCEL MAP NO. 19543

LOT 24, TRACT 5212, MB 65/16

A & A SURVEYING AND MAPPING

NOVEMBER 2017



BASIS OF BEARINGS

THE BASIS OF BEARINGS TAKEN FROM THE CENTERLINE OF TAMARISK AVENUE BEING NORTH 01°15'28" WEST PER PM NO. 5212 M.B. 65/16

SURVEYOR'S NOTES

ALL DATA IS RECORD AND MEASURED PER PM 5212, M.B. 65/16

○ INDICATES SET MONUMENTS AS NOTED

□ INDICATES SET MONUMENTS AS NOTED

● INDICATES FOUND MONUMENTS AS NOTED.

() INDICATES RECORD DATA PER TRACT 5212, M.B. 65/16

[] INDICATES RECORD DATA PER TRACT NO. 16613 M.B. 304/51-52

S.F.N. INDICATES SEARCHED AND FOUND NOTHING

P.U.E. INDICATES PUBLIC UTILITY EASEMENT

EASEMENT NOTES:

△ AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 4118, PAGE 541 OF OFFICIAL RECORDS.

COMPOSITE DEVELOPMENT PLAN

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.

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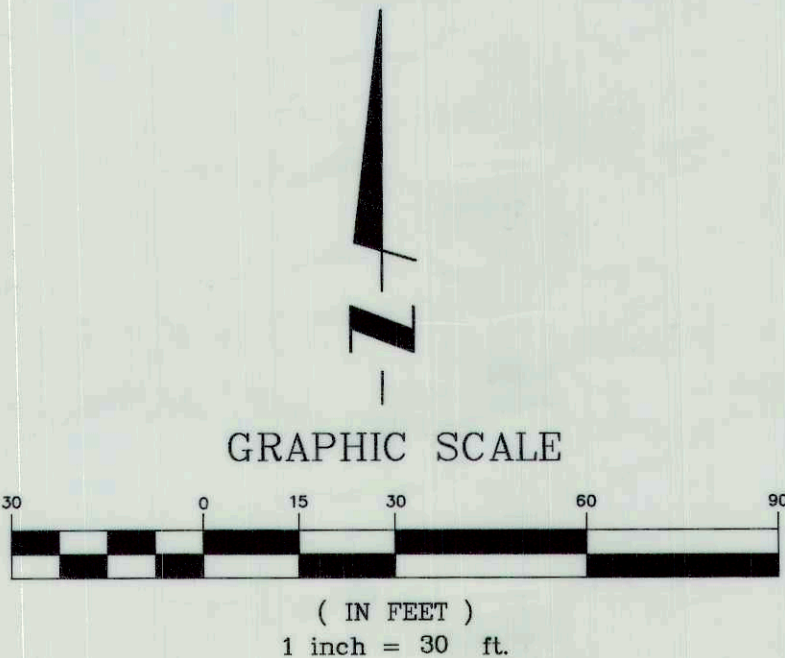
FOUND 1" IRON PIPE
"LS 5921", PER
TRACT NO. 16613
M.B. 304/51-52

OLIVE STREET
(N88°41'10"E)

FOUND 2"x2" STAKE
W/RCE 6820 TAG,
PER TRACT NO. 5212
M.B. 65/16

PARCEL 1

PARCEL 2



BASIS OF BEARINGS

THE BASIS OF BEARINGS TAKEN FROM THE CENTERLINE OF TAMARISK AVENUE
BEING NORTH 01°15'28" WEST PER PM NO. 5212 M.B. 65/16

SURVEYOR'S NOTES

- ALL DATA IS RECORD AND MEASURED PER PM 5212, M.B. 65/16
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EASEMENT NOTES:

△ AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED
AS BOOK 4118, PAGE 541 OF OFFICIAL RECORDS.

NOTES ON THIS PLAN ARE FOR INFORMATIONAL PURPOSES, TO INDICATE
CONDITIONS AND CRITERIA THAT EXIST ON THIS PROPERTY THAT WERE
KNOWN AND IDENTIFIED AS OF THE DATE THIS PLAN WAS FILED. THIS
INFORMATION IS DERIVED FROM PUBLIC RECORDS AND IS NOT INTENDED TO
AFFECT RECORD TITLE INTERESTS.

FOUND 1" IRON PIPE
"LS 5921", PER P.M.
189/91-92 AND
TRACT NO. 16613
M.B. 304/51-52
ACCEPTED AS 1/16
CORNER OF SECTION
24, T4N R5W, S.B.M.

FOUND 2" IRON PIPE
W/RCE 6820 TAG,
PER TRACT NO. 5212
M.B. 65/16

FOUND 2"x2" STAKE
W/RCE 6820 TAG,
PER TRACT NO. 5212
M.B. 65/16