



# City of Hesperia

Gateway to the High Desert

## CONTRACTOR'S NOTICE OF COMPLETION

### RETURN TO:

Engineering Department  
9700 Seventh Avenue  
Hesperia, CA 92345  
Attn: Jamie Carone

DATE:	July 31, 2019
PROJECT:	FY 2018-19 Street Improvement Project
C.O. No. #:	7149
OWNER:	City of Hesperia

**CONTRACTOR'S NAME:** Matich Corporation

This is to certify that I, Jake Reade am an authorized official of Matich Corporation working in the capacity of Project Manager and have been properly authorized by said firm or corporation to sign the following statements pertaining to the subject contract:

*I know of my own personal knowledge, and do hereby certify, that the work of the contract described above has been performed and materials used and installed in every particular, in accordance with, and in conformity to, the contract drawings and specifications.*

*The contract work is now complete in all parts and requirements, and ready for your final inspection.*

*I understand that neither the determination by the engineer/architect that the work is complete, nor the acceptance thereof by the Owner, shall operate as a bar to claim against the contractor under the terms of the guarantee provisions of the contract documents.*

By: Curtis Cook  
Title: FIELD INSPECTOR  
Acceptance Date: 7-5-19  
City

By: Jake Reade  
Title: Project Manager  
Completion Date: July 31, 2019  
Matich Corporation

c:\users\jreade\appdata\local\microsoft\windows\inetcache\content.outlook\vv4i7szc\contractor's notice of completion.docx

Bill Holland, Mayor  
Rebekah Swanson, Mayor Pro Tem  
Paul Russ, Council Member  
Larry Bird, Council Member

Nils Bentsen, City Manager

9700 Seventh Ave  
Hesperia, CA 92345  
760-947-1000  
760-947-1113

www.cityofhesperia.us