

IN THE CITY OF HESPERIA

PARCEL MAP NO. 19792

BEING A SUBDIVISION OF LOT 349 OF TRACT NO. 4545, PER MAP RECORDED IN BOOK 57, PAGES 29 THROUGH 33, INCLUSIVE OF MAPS, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.
HIGH DESERT MAPPING

SEPTEMBER, 2018

OWNER'S STATEMENT:

I HEREBY STATE I AM ALL AND THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, CITY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS LOT "A" AS SHOWN ON THIS MAP.

THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

Ravinder Singh Verma
RAVINDER SINGH VERMA

CUMMINS & WHITE LLP, TRUSTEE UNDER THAT DEED OF TRUST RECORDED SEPTEMBER 25, 2018 AS INSTRUMENT NO. 2018-0352682 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF THE SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

Fred M. Whitaker, P.C.
FRED M. WHITAKER, P.C.
PRINT NAME, TITLE Managing Partner

PRINT NAME, TITLE

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON 09/12/2019 BEFORE ME, Kwang Soo Kim, Notary Public

PERSONALLY APPEARED Ravinder Singh Verma,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

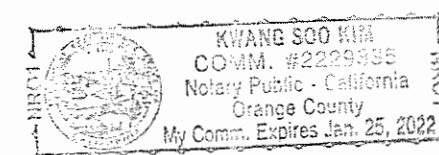
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Kwang Soo Kim CA
NOTARY PUBLIC IN AND FOR SAID STATE

Kwang Soo Kim
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS

IN Orange COUNTY

MY COMMISSION NO. 2229335MY COMMISSION EXPIRES: 01/25/2022

BOARD OF SUPERVISOR'S STATEMENT:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 4,800 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

OF SAN BERNARDINO ASSESSOR - RECORDED -
COUNTY CLERK

DATE: 9-24-2019

Lynne Howell LYNNE HOWELL,
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: Michelle Ford, DEPUTY

SIGNATURE OMISSION:

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, THE OWNERS OF EASEMENTS FOR ELECTRIC TRANSMISSION LINES AS DISCLOSED BY BOOK 1231, PAGE 174, O.R., BOOK 1449, PAGE 363, O.R., AND BOOK 3641, PAGE 118, O.R., ALL RECORDS OF SAN BERNARDINO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. ITS INTEREST CANNOT RIPEN INOT A FEE. SAID EASEMENT IS SHOWN ON THIS MAP.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON 10/1/19 BEFORE ME, LYNNE SHERTZER CIANFLONE

PERSONALLY APPEARED FRED M. WHITAKER,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

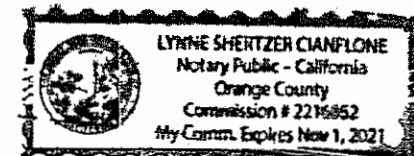
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Lynne Shertzer Cianflone
NOTARY PUBLIC IN AND FOR SAID STATE

LYNNE SHERTZER CIANFLONE
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS

IN ORANGE COUNTY

MY COMMISSION NO. 2216852MY COMMISSION EXPIRES: 11/1/2021

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAVINDER SINGH VERMA ON SEPTEMBER 10, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 10, 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: 9/10/2019

David B. Warren
DAVID B. WARREN, LS 8244



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATE: _____

MICHAEL P. THORNTON, CITY ENGINEER
RCE 44226 & PLS 6867



AUDITOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 4,800.

DATE: 9-24-2019

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: Michelle Ford, DEPUTY

CITY COUNCIL'S ACCEPTANCE CERTIFICATE:

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE NO. 17 OF THE MUNICIPAL CODE OF THE CITY OF HESPERIA, HEREBY APPROVES THIS MAP AND ACCEPTS SEVENTH AVENUE AS SHOWN ON THIS MAP.

DATE: _____

MELINDA SAYRE, CITY CLERK
CITY OF HESPERIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS DAY OF _____

20____, AT _____ M., IN BOOK _____ OF _____ AT PAGE _____, AT THE REQUEST

OF _____ IN THE AMOUNT OF \$ _____

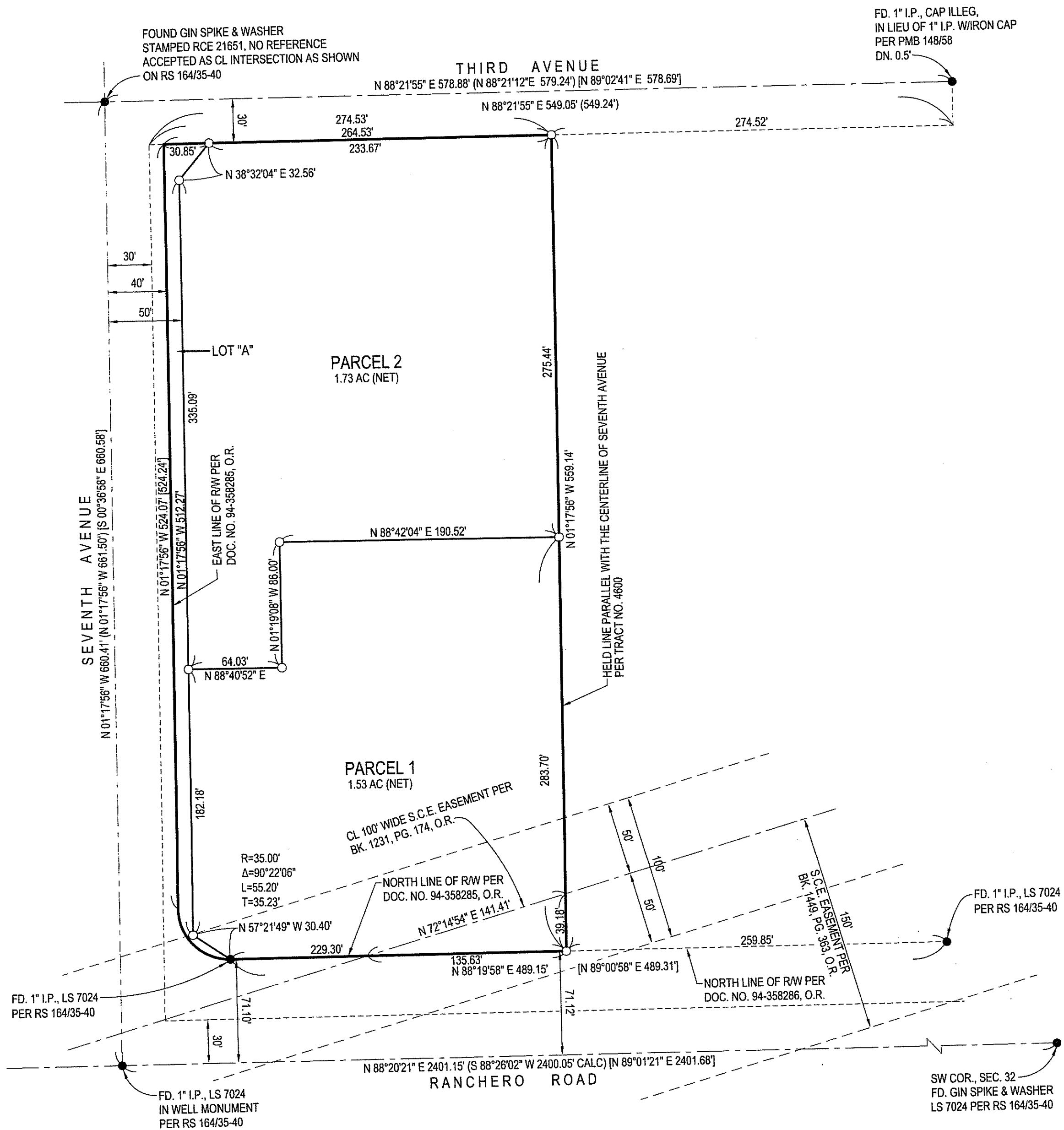
BOB DUTTON
ASSESSOR - RECORDER
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

IN THE CITY OF HESPERIA

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HIGH DESERT MAPPING
SEPTEMBER, 2018



SURVEYOR'S NOTES:

BASIS OF BEARINGS: TAKEN FROM THE CENTERLINE OF SEVENTH AVENUE AS SHOWN ON TRACT NO. 4545, MB 57/29-33
BEING: N 1°17'56" W

- INDICATES MONUMENT FOUND AS NOTED PER RS 164/35-40
- INDICATES 1" IRON PIPE, 18" LONG, SET AND TAGGED LS 8244
- (XXX) INDICATES RECORD DATA PER TRACT NO. 4545, MB 57/29-33
- [XXX] INDICATES RECORD DATA SHOWN ON RS 164/35-40