

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

HESPERIA VENTURE I, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: PC CORPORATE MANAGEMENT LP

BY: BOB SCHLEGEL, IT'S MANAGING MEMBER
NAME AND TITLE:

TRUSTEE STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 7, 2012 AS DOC. NO. 2012-0462623 O.R.

BY:
NAME AND TITLE:

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF
ON BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME (PRINT)

SIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.

MY COMMISSION NUMBER:
EXPIRES:

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA
COUNTY OF
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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.

MY COMMISSION NUMBER:
EXPIRES:

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
TRACT MAP NO. 18985-1
BEING A SUBDIVISION OF PARCELS 3, 4, 6 AND 7 OF PARCEL MAP NO. 13471 AS PER MAP FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTIONS 2, 3, 9 THROUGH 12, 14 THROUGH 16, 21 AND 22, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

NOVEMBER, 2019

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STATE OF CALIFORNIA
COUNTY OF
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MY COMMISSION NUMBER:
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STATE OF CALIFORNIA
COUNTY OF
ON BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.

MY COMMISSION NUMBER:
EXPIRES:

"THIS MAP IS FOR FINANCE AND CONVEYANCE PURPOSES ONLY."

AUDITOR'S CERTIFICATE CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$.

DATE: 2020

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO

BY: ,DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: 2020

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO

BY: , DEPUTY

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY AND THE SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PIPELINES, PER DEED RECORDED NOVEMBER 25, 1959 IN BOOK 4991 PAGE 520 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY AND THE SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PIPELINES AND PATROL ROAD PURPOSES, PER DEED RECORDED APRIL 4, 1960 IN BOOK 5101, PAGE 314 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR RIGHT OF WAY PURPOSES, PER DEED RECORDED NOVEMBER 10, 1965 IN BOOK 6510, PAGE 404 O.R.

THE SIGNATURE OF DEWEER COMPANY, HOLDER OF AN EASEMENT FOR OVERFLOW AND FLOODING PURPOSES, PER DEED RECORDED MARCH 24, 1972 IN BOOK 7893, PAGE 949 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, PER DEED RECORDED JANUARY 24, 1974 IN BOOK 8354, PAGE 168 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ELECTRIC TRANSMISSION LINES, TOWERS AND INGRESS AND EGRESS, PER DEED RECORDED APRIL 18, 1977 IN BOOK 9158, PAGE 32 O.R.

THE SIGNATURE OF THE UNITED STATES OF AMERICA, HOLDER OF AN EASEMENT FOR TRAIL PURPOSES, PER DEED RECORDED APRIL 1, 1980, AS INSTRUMENT NO. 80-080034 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, PER DEED RECORDED APRIL 27, 1983, AS INSTRUMENT NO. 83-089431 O.R.

THE SIGNATURE OF SAN BERNARDINO COUNTY, HOLDER OF AN EASEMENT FOR HIGHWAY AND ROAD PURPOSES, PER DEED RECORDED FEBRUARY 24, 1989, AS INSTRUMENT NO. 89-066279 O.R.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ABOVE GROUND OR UNDERGROUND CONDUITS OR BOTH AND INCIDENTAL PURPOSES, PER DEED RECORDED MARCH 9, 1989, AS INSTRUMENT NO. 89-085279 O.R.

THE SIGNATURE OF THE INTERSTATE TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES AND APPURTENANCES AND INCIDENTAL PURPOSES, ACQUIRED BY DEED RECORDED FEBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF DEEDS. (THIS EASEMENT CANNOT BE LOCATED FROM THE RECORD)

THE SIGNATURE OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC WAY FOR TRAVEL BY NON-MOTORIZED BICYCLE AND BY FOOT AND INCIDENTAL PURPOSES, ACQUIRED BY DEED RECORDED OCTOBER 24, 1974 IN BOOK 8543, PAGE 923 OF OFFICIAL RECORDS. (THIS EASEMENT CANNOT BE LOCATED FROM THE RECORD.)

THE SIGNATURE OF THE UNITED STATES OF AMERICA, HOLDER OF AN EASEMENT FOR A RIGHT OF WAY FOR DITCHES AND CANALS, PER PATENT RECORDED MAY 23, 1990, AS INSTRUMENT NO. 90-202828 O.R.

SHEET 1 OF 5 SHEETS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HESPERIA VENTURE I, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON NOVEMBER, 2019. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: , 2019

MIGUEL A. VILLASENOR
L.S. 8509
EXP. 12/31/20

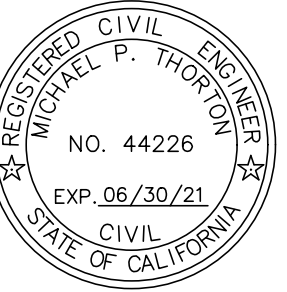


CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 2020

BY: MICHAEL P. THORTON, CITY ENGINEER
R.C.E. NO. 44226, P.L.S. 6867
EXPIRES: 06/30/2021, 09/30/2020



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED MAP

DATE: 2020

EVA HETER
DEPUTY CITY CLERK, CITY OF HESPERIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER THIS DAY OF 2020. AT M IN BOOK OF MAPS AT PAGES AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY, IN THE AMOUNT OF \$

BOB DUTTON
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO

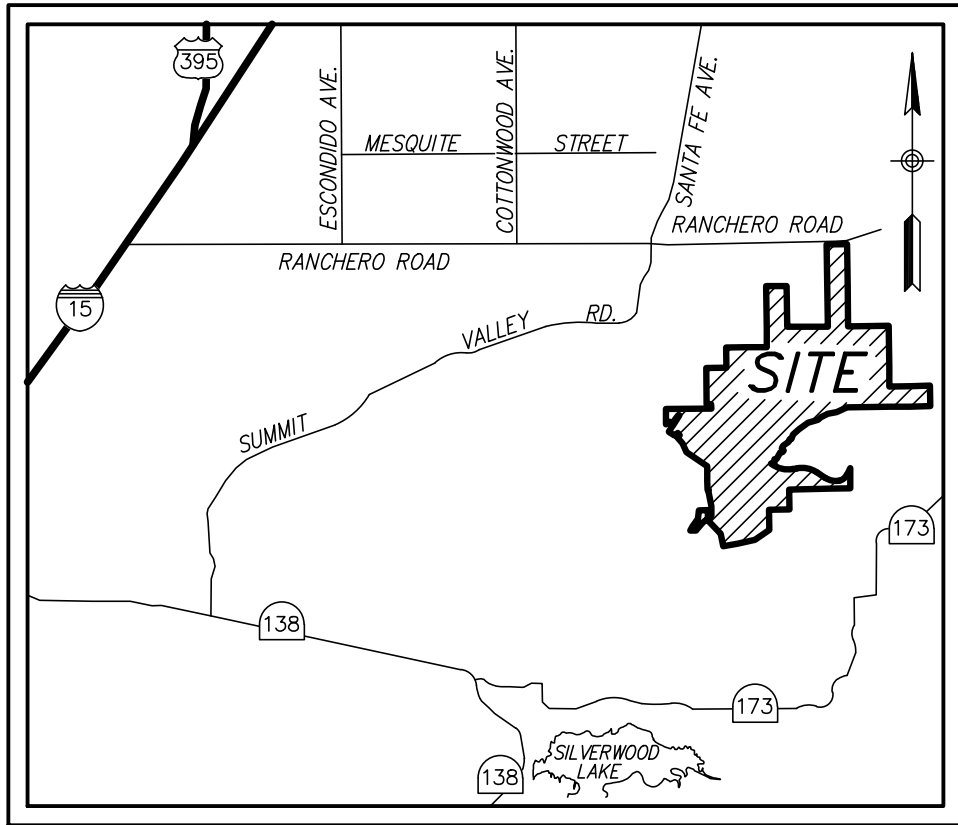
BY: DEPUTY RECORDER

TRACT MAP NO. 18985-1

BEING A SUBDIVISION OF PARCELS 3, 4, 6 AND 7 OF PARCEL MAP NO. 13471 AS PER MAP FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTIONS 2, 3, 9 THROUGH 12, 14 THROUGH 16, 21 AND 22, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

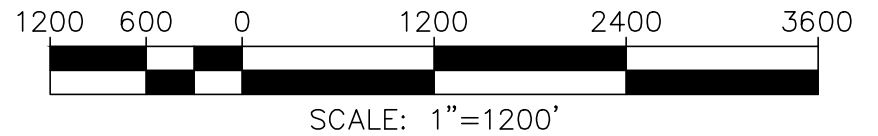
NOVEMBER, 2019



SURVEYOR'S NOTES

THIS MAP WAS COMPILED FROM RECORD DATA AND IS BASED UPON RECORDS OF PARCEL MAP 13471, FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA.

- INDICATES LOCATION OF A 1" I.P., FLUSH, WITH PLASTIC PLUG STAMPED "L.S. 3069" SET PER R.S. 72/23-50 AND SHOWN ON PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- INDICATES LOCATION OF 3/4" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- INDICATES LOCATION OF 1" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- ▣ INDICATES LOCATION OF 1 1/4" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- ▲ INDICATES LOCATION OF 1 1/2" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- △ INDICATES LOCATION OF 2" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.
- () INDICATES RECORD DATA PER PARCEL MAP NO. 13471, P.M.B. 172/86-101.



BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE THOSE SHOWN ON RECORD OF SURVEY FILED IN BOOK 72, PAGES 23 THROUGH 50, INCLUSIVE, OF RECORDS OF SURVEY AND PARCEL MAP 13471, FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA. BEING N 00°49'40"W FOR THE WEST LINE OF THE NORTHWEST QUARTER SECTION 2, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

INDEX AND BOUNDARY MAP

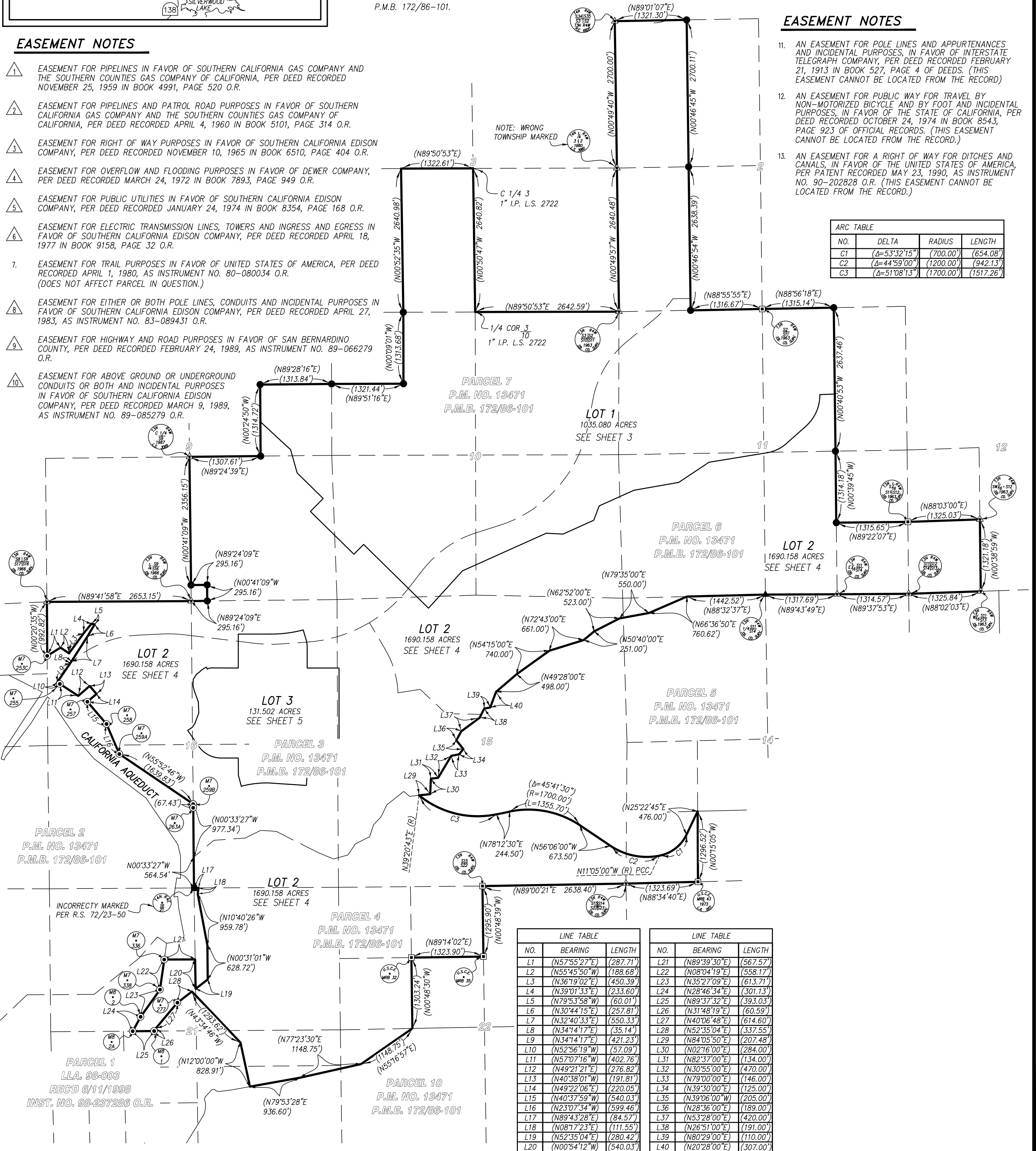
EASEMENT NOTES

11. AN EASEMENT FOR POLE LINES AND APPURTENANCES AND INCIDENTAL PURPOSES, IN FAVOR OF INTERSTATE TELEGRAPH COMPANY, PER DEED RECORDED FEBRUARY 21, 1913 IN BOOK 527, PAGE 4 OF DEEDS. (THIS EASEMENT CANNOT BE LOCATED FROM THE RECORD)
12. AN EASEMENT FOR PUBLIC WAY FOR TRAVEL BY NON-MOTORIZED BICYCLE AND BY FOOT AND INCIDENTAL PURPOSES, IN FAVOR OF THE STATE OF CALIFORNIA, PER DEED RECORDED OCTOBER 24, 1974 IN BOOK 8543, PAGE 923 OF OFFICIAL RECORDS. (THIS EASEMENT CANNOT BE LOCATED FROM THE RECORD.)
13. AN EASEMENT FOR A RIGHT OF WAY FOR DITCHES AND CANALS, IN FAVOR OF THE UNITED STATES OF AMERICA, PER PATENT RECORDED MAY 23, 1990, AS INSTRUMENT NO. 90-202828 O.R. (THIS EASEMENT CANNOT BE LOCATED FROM THE RECORD.)

NO.	DELTA	RADIUS	LENGTH
C1	(Δ=53°32'15")	(700.00')	(654.08')
C2	(Δ=44°59'00")	(1200.00')	(942.13')
C3	(Δ=51°08'13")	(1700.00')	(1517.26')

EASEMENT NOTES

1. EASEMENT FOR PIPELINES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY AND THE SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, PER DEED RECORDED NOVEMBER 25, 1959 IN BOOK 4991, PAGE 520 O.R.
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6. EASEMENT FOR ELECTRIC TRANSMISSION LINES, TOWERS AND INGRESS AND EGRESS IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED APRIL 18, 1977 IN BOOK 9158, PAGE 32 O.R.
7. EASEMENT FOR TRAIL PURPOSES IN FAVOR OF UNITED STATES OF AMERICA, PER DEED RECORDED APRIL 1, 1980, AS INSTRUMENT NO. 80-080034 O.R. (DOES NOT AFFECT PARCEL IN QUESTION.)
8. EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED APRIL 27, 1983, AS INSTRUMENT NO. 83-089431 O.R.
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LINE TABLE			LINE TABLE		
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L1	(N57°55'27"E)	(287.71')	L21	(N89°39'30"E)	(567.57')
L2	(N55°45'50"W)	(188.68')	L22	(N08°04'19"E)	(558.17')
L3	(N36°19'02"E)	(450.39')	L23	(N35°27'09"E)	(613.71')
L4	(N39°01'33"E)	(233.60')	L24	(N28°46'34"E)	(301.13')
L5	(N79°53'58"W)	(60.01')	L25	(N89°37'32"E)	(393.03')
L6	(N30°44'15"E)	(257.81')	L26	(N31°48'19"E)	(60.59')
L7	(N32°40'33"E)	(550.33')	L27	(N40°06'48"E)	(614.60')
L8	(N34°14'17"E)	(35.14')	L28	(N52°35'04"E)	(337.55')
L9	(N34°14'17"E)	(421.23')	L29	(N84°05'50"E)	(207.48')
L10	(N52°56'19"W)	(57.09')	L30	(N02°16'00"E)	(284.00')
L11	(N57°07'16"W)	(402.76')	L31	(N82°37'00"E)	(134.00')
L12	(N49°21'21"E)	(276.82')	L32	(N30°55'00"E)	(470.00')
L13	(N40°38'01"W)	(191.81')	L33	(N79°00'00"E)	(146.00')
L14	(N49°22'06"E)	(220.05')	L34	(N39°30'00"E)	(125.00')
L15	(N40°37'59"W)	(540.03')	L35	(N39°06'00"W)	(205.00')
L16	(N23°07'34"W)	(599.46')	L36	(N28°36'00"E)	(189.00')
L17	(N89°43'28"E)	(84.57')	L37	(N53°28'00"E)	(420.00')
L18	(N08°17'23"E)	(111.55')	L38	(N26°51'00"E)	(191.00')
L19	(N52°35'04"E)	(280.42')	L39	(N80°29'00"E)	(110.00')
L20	(N00°54'12"W)	(540.03')	L40	(N20°28'00"E)	(307.00')

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18985-1

SHEET 3 OF 5 SHEETS

BEING A SUBDIVISION OF PARCELS 3, 4, 6 AND 7 OF PARCEL MAP NO. 13471 AS PER MAP FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTIONS 2, 3, 9 THROUGH 12, 14 THROUGH 16, 21 AND 22, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

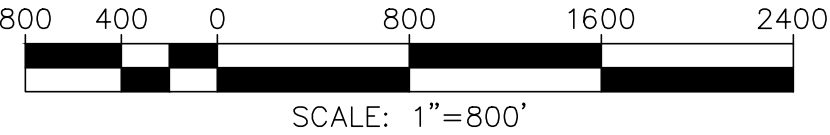
SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

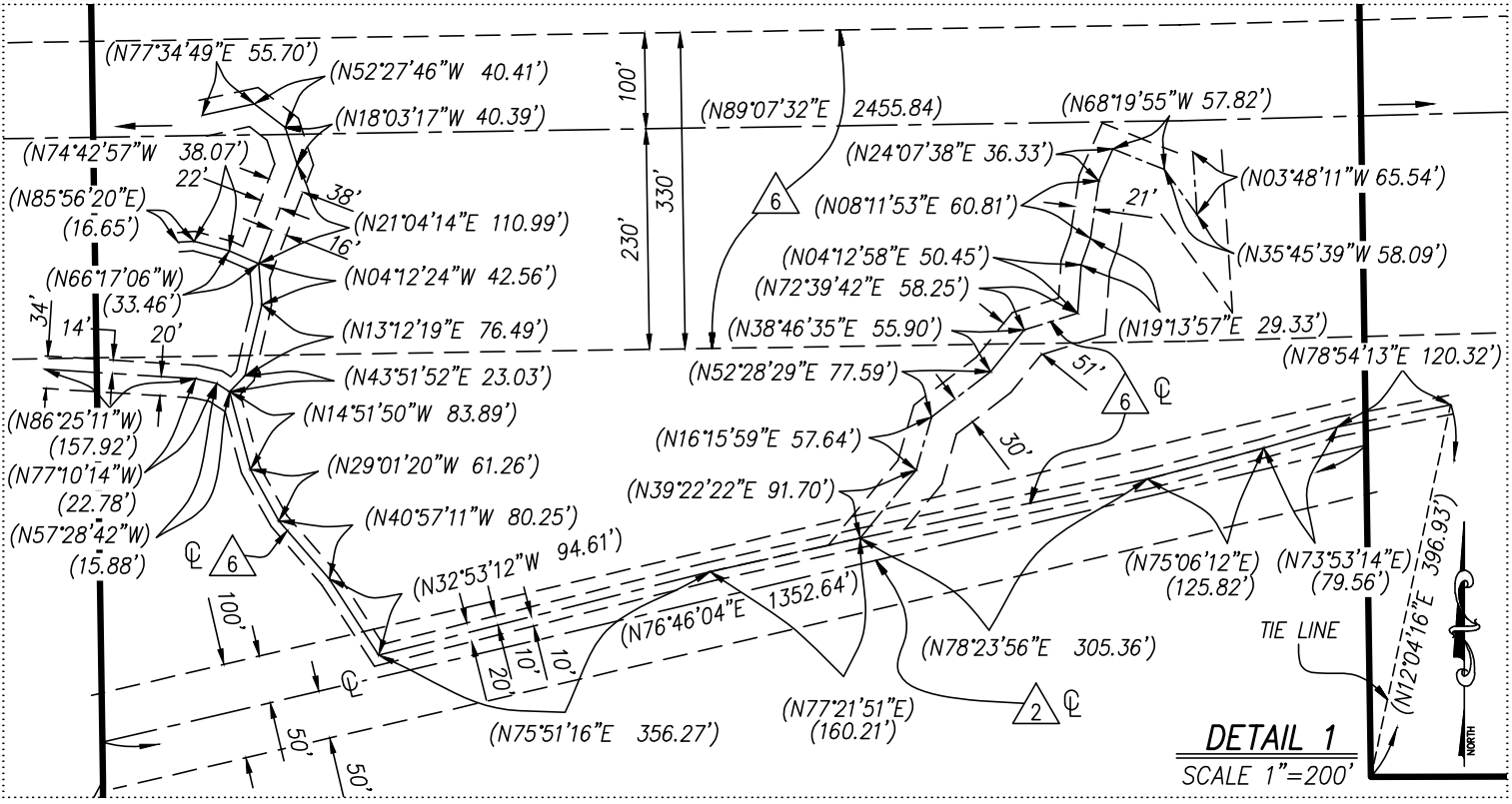
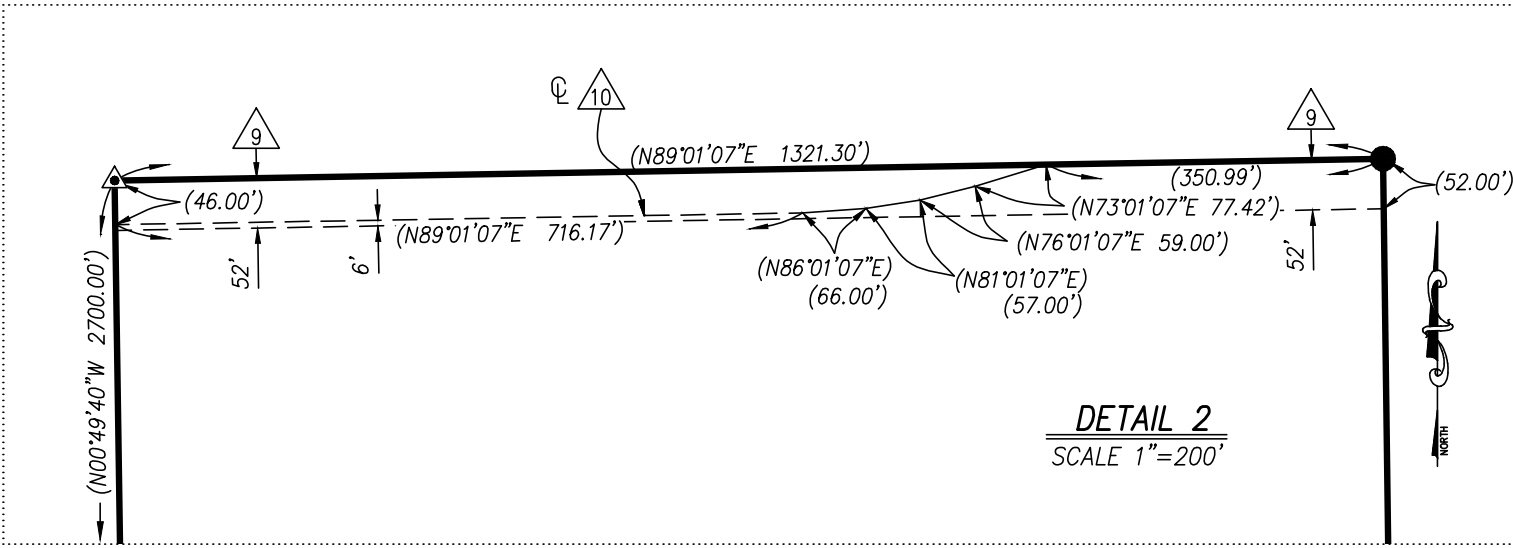
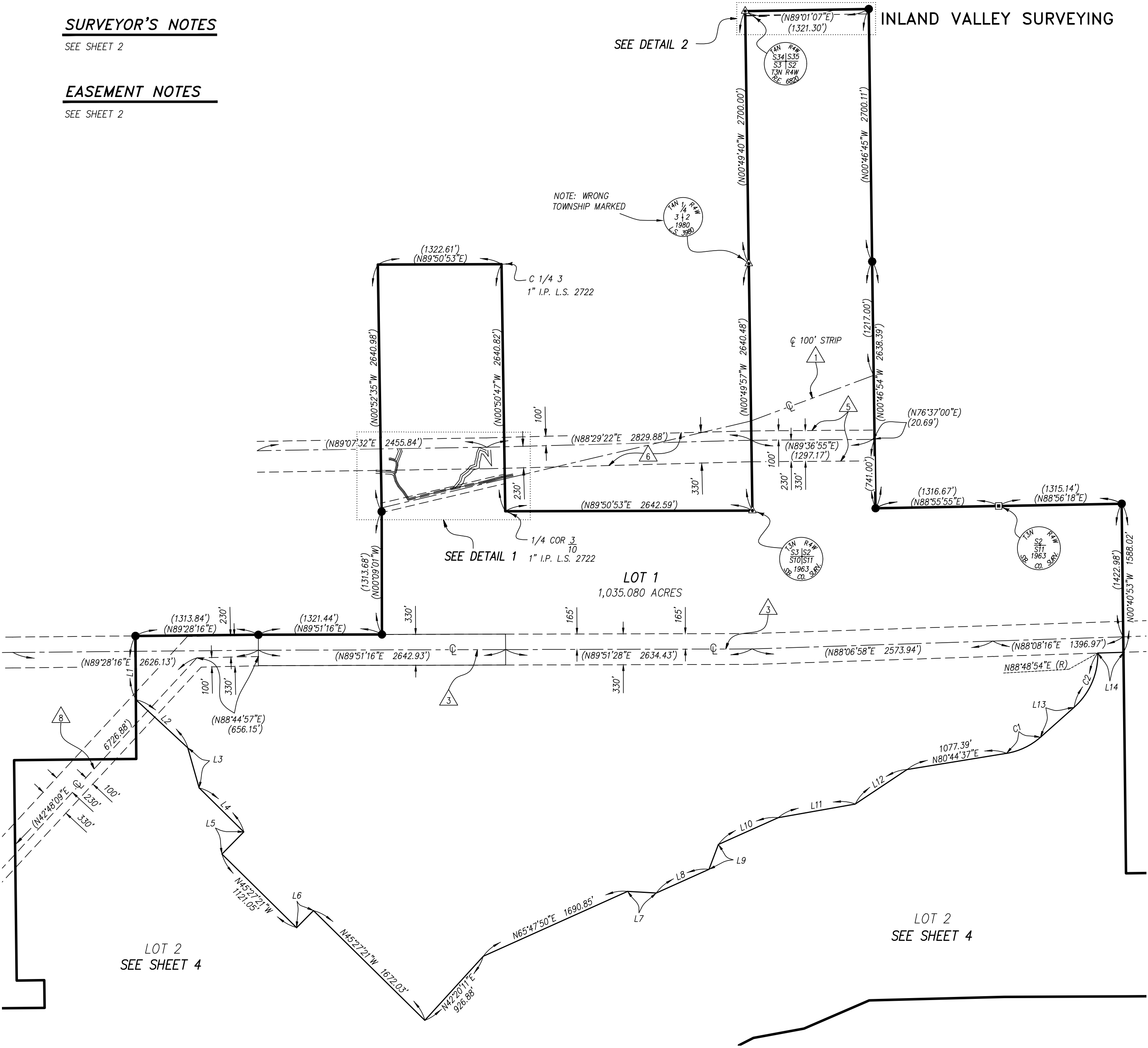
SEE SHEET 2

INLAND VALLEY SURVEYING NOVEMBER, 2019



LINE TABLE		
NO.	BEARING	LENGTH
L1	N00°24'50"W	682.47
L2	N47°10'56"W	756.41
L3	N15°45'48"W	444.85
L4	N45°27'21"W	670.36
L5	N44°32'39"E	333.14
L6	N44°32'39"E	255.00
L7	N86°52'14"W	307.09
L8	N65°47'50"E	618.48
L9	N20°47'50"E	282.84
L10	N65°47'50"E	700.93
L11	N79°58'53"E	836.09
L12	N56°20'56"E	666.31
L13	N48°25'26"E	480.66
L14	N88°08'16"E	274.51

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=32°19'11"	720.00'	406.14'
C2	Δ=49°36'32"	755.00'	653.71'



IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

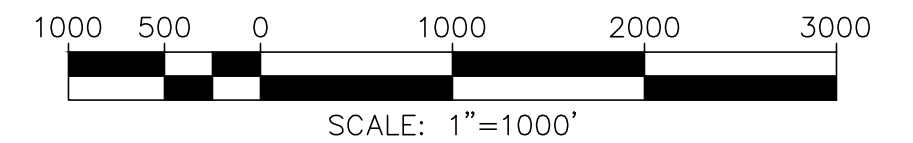
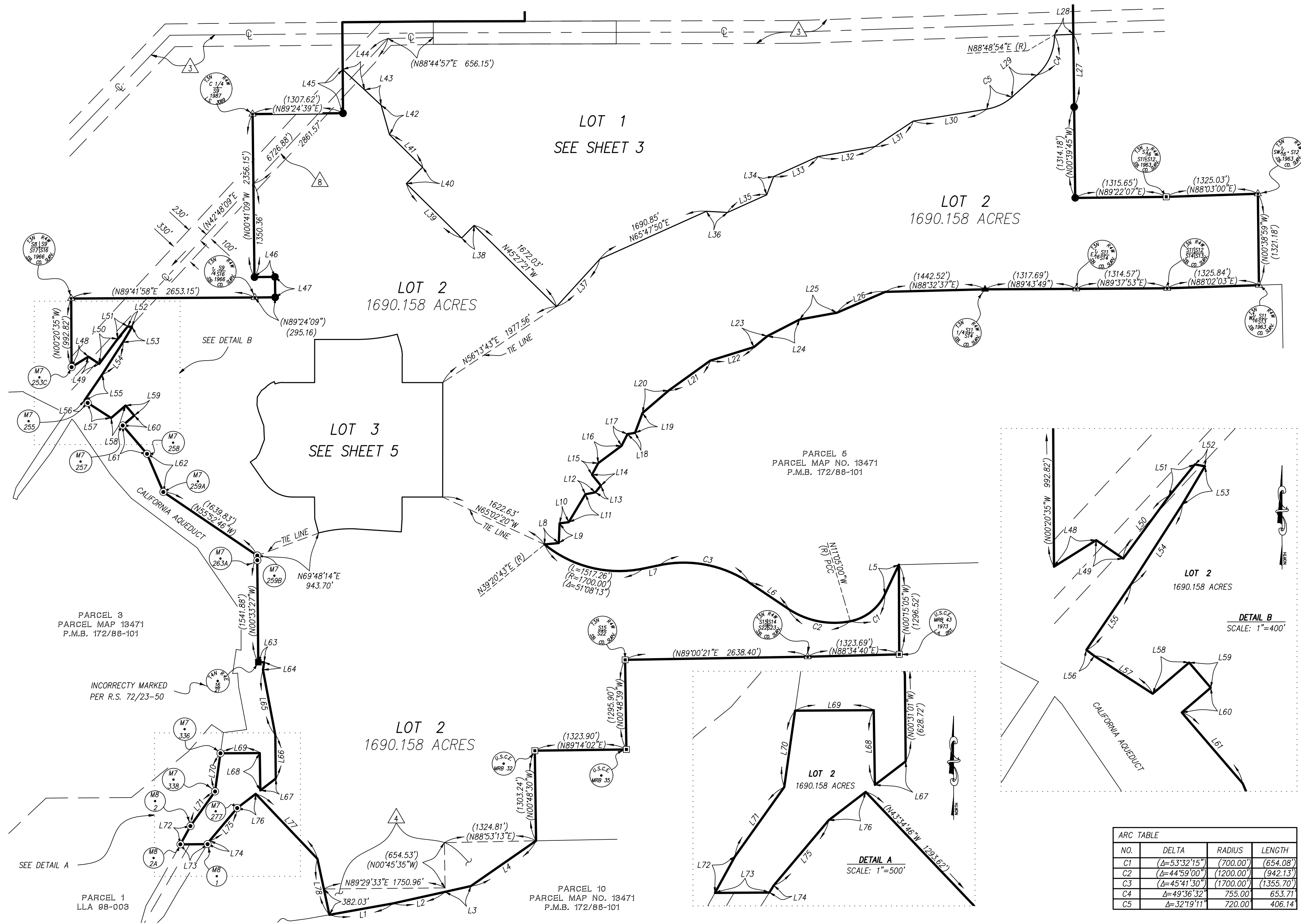
TRACT MAP NO. 18985-1

SHEET 4 OF 5 SHEETS

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INLAND VALLEY SURVEYING

NOVEMBER, 2019

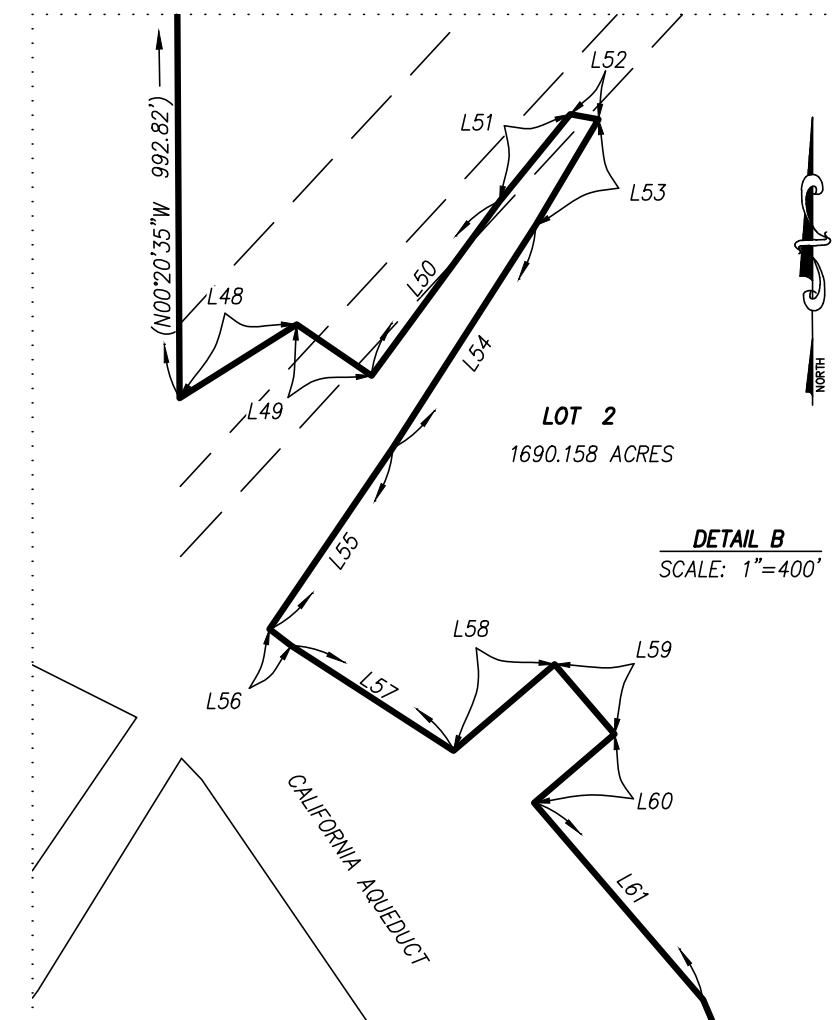


SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2



LINE TABLE		
NO.	BEARING	LENGTH
L1	(N79°53'28"E)	(936.60')
L2	(N77°23'30"E)	(768.70')
L3	(N77°23'30"E)	(380.05')
L4	(N55°16'57"E)	(1148.75')
L5	(N25°22'45"E)	(476.00')
L6	(N56°06'00"W)	(673.50')
L7	(N78°12'30"E)	(244.50')
L8	(N84°05'50"E)	(207.48')
L9	(N02°16'00"E)	(284.00')
L10	(N82°37'00"E)	(134.00')
L11	(N30°55'00"E)	(470.00')
L12	(N79°00'00"E)	(146.00')
L13	(N39°30'00"E)	(125.00')
L14	(N39°06'00"W)	(205.00')
L15	(N28°36'00"E)	(189.00')
L16	(N53°28'00"E)	(420.00')
L17	(N26°51'00"E)	(191.00')
L18	(N80°29'00"E)	(110.00')
L19	(N20°28'00"E)	(307.00')
L20	(N49°28'00"E)	(498.00')
L21	(N54°15'00"E)	(740.00')
L22	(N72°43'00"E)	(661.00')
L23	(N50°40'00"E)	(251.00')
L24	(N62°52'00"E)	(523.00')
L25	(N79°35'00"E)	(550.00')
L26	(N66°36'50"E)	(760.62')
L27	(N00°40'53"W)	(1049.44')
L28	(N88°08'16"E)	(274.51')
L29	(N48°25'26"E)	(480.66')
L30	(N80°44'37"E)	(1077.39')
L31	(N56°20'56"E)	(666.31')
L32	(N79°58'53"E)	(836.09')
L33	(N65°47'50"E)	(700.93')
L34	(N20°47'50"E)	(282.84')
L35	(N65°47'50"E)	(618.48')
L36	(N86°52'14"W)	(307.09')
L37	(N42°20'11"E)	(926.88')
L38	(N44°32'39"E)	(255.00')
L39	(N45°27'21"W)	(1121.05')

LINE TABLE		
NO.	BEARING	LENGTH
L40	(N44°32'39"E)	(333.14')
L41	(N45°27'21"W)	(670.36')
L42	(N15°45'48"W)	(444.85')
L43	(N47°10'56"W)	(325.35')
L44	(N47°10'56"W)	(431.06')
L45	(N00°24'50"W)	(632.23')
L46	(N89°24'09"E)	(295.16')
L47	(N00°41'09"W)	(295.16')
L48	(N57°55'27"E)	(287.71')
L49	(N55°45'50"W)	(188.68')
L50	(N36°19'02"E)	(450.39')
L51	(N39°01'33"E)	(233.60')
L52	(N79°53'58"W)	(60.01')
L53	(N30°44'15"E)	(257.81')
L54	(N32°40'33"E)	(550.33')
L55	(N34°14'17"E)	(456.37')
L56	(N52°56'19"W)	(57.09')
L57	(N57°07'16"W)	(402.76')
L58	(N49°21'21"E)	(276.82')
L59	(N40°38'01"W)	(191.81')
L60	(N49°22'06"E)	(220.05')
L61	(N40°37'59"W)	(540.03')
L62	(N23°07'34"W)	(599.46')
L63	(N89°43'28"E)	(84.57')
L64	(N08°17'23"E)	(111.55')
L65	(N10°40'26"W)	(959.78')
L66	(N00°31'01"W)	(628.72')
L67	(N52°35'04"E)	(280.42')
L68	(N00°54'12"W)	(540.03')
L69	(N89°39'30"E)	(567.57')
L70	(N08°04'19"E)	(358.17')
L71	(N35°27'09"E)	(613.71')
L72	(N28°46'34"E)	(301.13')
L73	(N89°37'32"E)	(393.03')
L74	(N31°48'19"E)	(60.59')
L75	(N40°06'48"E)	(614.60')
L76	(N52°35'04"E)	(337.55')
L77	(N43°34'46"W)	(1293.62')
L78	(N12°00'00"W)	(828.91')

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	(Δ=53°32'15")	(700.00')	(654.08')
C2	(Δ=44°59'00")	(1200.00')	(942.13')
C3	(Δ=45°41'30")	(1700.00')	(1355.70')
C4	(Δ=49°36'32")	(755.00')	(653.71')
C5	(Δ=32°19'11")	(720.00')	(406.14')

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP NO. 18985-1

SHEET 5 OF 5 SHEETS

BEING A SUBDIVISION OF PARCELS 3, 4, 6 AND 7 OF PARCEL MAP NO. 13471 AS PER MAP FILED IN BOOK 172, PAGES 86 THROUGH 101, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTIONS 2, 3, 9 THROUGH 12, 14 THROUGH 16, 21 AND 22, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING

NOVEMBER, 2019

SURVEYOR'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 2



LINE TABLE		
NO.	BEARING	LENGTH
L1	N55°52'38"E	98.79'
L2	N34°24'49"E	87.17'
L3	N20°24'11"E	207.27'
L4	N02°08'52"W	200.78'
L5	N19°58'48"W	221.55'
L6	N14°02'04"W	93.66'
L7	N01°51'54"E	117.41'
L8	N32°39'18"E	112.39'
L9	N54°29'37"E	73.47'
L10	N21°06'53"W	35.00'
L11	N16°43'19"W	179.45'
L12	N03°40'33"E	188.27'
L13	N14°59'08"W	212.72'

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=25°59'03"	335.00'	151.93'
C2	Δ=21°07'48"	300.00'	110.64'
C3	Δ=16°44'14"	500.00'	146.06'

LOT 2
SEE SHEET 4

LOT 2
SEE SHEET 4

LOT 2
SEE SHEET 4

LOT 2
SEE SHEET 4

LOT 2
SEE SHEET 4

LOT 3
131.502 ACRES

