

RESOLUTION HWD NO. 2020-05

A RESOLUTION OF THE HESPERIA WATER DISTRICT OF THE CITY OF HESPERIA, CALIFORNIA, APPROVING THE MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF SAN BERNARDINO TRANSITIONAL ASSISTANCE DEPARTMENT (TAD) FOR UNSUBSIDIZED WORK EXPERIENCE AND COMMUNITY SERVICE TRAINING

WHEREAS, the State of California enacted the 1997 California Work Opportunity and Responsibility to Kids (CalWORKs) Act [Welfare and Institutions Code Section 11200, et seq.] which includes the provision of training services to Temporary Assistance to Needy Families (TANF) applicants/recipients; and

WHEREAS, the County of San Bernardino Transitional Assistance Department Employment Services Program, hereinafter referred to as "TAD", administers the CalWORKs Program in accordance with the Welfare and Institutions Code Section 11200 and California Department of Social Services (CDSS) Regulations MPP 42-700; and

WHEREAS, in order to comply with the CalWORKs Act and the CDSS regulations implementing said legislation, each County must arrange for or provide training services which include non-salaried (unsubsidized) Work Experience/Community Service, hereinafter referred to as WEX/Community Service training services, for its TANF customers; and

WHEREAS, the Board of Directors have experience in providing unsubsidized WEX/Community Service training to individuals through its function as a public or private non-profit; and

WHEREAS, the Board of Directors desires to enter into a non-financial Memorandum of Understanding (MOU) with TAD for the provision of non-salaried WEX/Community Service training service assignments to San Bernardino County TANF customers.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE HESPERIA WATER DISTRICT AS FOLLOWS:

Section 1. That the recitals are true and correct.

Section 2. That the Board of Directors approves the Memorandum of Understanding (on file in the City Clerk's Office) between the City of Hesperia and the County of San Bernardino, Transitional Assistance Department (TAD) for Unsubsidized Work Experience/Community Service Training, effective January 7, 2020 through January 6, 2023.

Section 3. That the duly authorized agents of the City of Hesperia are hereby authorized and directed to execute the Memorandum of Understanding.

Section 4. That the Board Secretary shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

ADOPTED AND APPROVED this 17th day of March 2020.

Larry Bird, Mayor

ATTEST:

Melinda Sayre, City Clerk