



# City of Hesperia

## Legislation Details (With Text)

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<b>File #:</b>	17-0209	<b>Version:</b>	1	<b>Name:</b>	Transitional Assistance Department MOU
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Consent Calendar
<b>File created:</b>	5/11/2017	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>	6/6/2017	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	Recommended Action:				

It is recommended that the City Council adopt Resolution No. 2017-023, and the Board of Directors of the Hesperia Water District adopt Resolution No. 2017-10, approving the Memorandum of Understanding with the County of San Bernardino Transitional Assistance Department (TAD) for Unsubsidized Work Experience and Community Service Training Program.

**Sponsors:** Brian Johnson

**Indexes:**

**Code sections:**

**Attachments:** 1. SR Transitional Assistance Department MOU 6-6-2017, 2. Attachment 1 - Memorandum of Understanding, 3. Resolution 2017-023, 4. Resolution HWD 2017-10

Date	Ver.	Action By	Action	Result
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### Recommended Action:

It is recommended that the City Council adopt Resolution No. 2017-023, and the Board of Directors of the Hesperia Water District adopt Resolution No. 2017-10, approving the Memorandum of Understanding with the County of San Bernardino Transitional Assistance Department (TAD) for Unsubsidized Work Experience and Community Service Training Program.