



City of Hesperia

Legislation Details

File #: 17-0209 **Version:** 1 **Name:** Transitional Assistance Department MOU
Type: Resolution **Status:** Consent Calendar
File created: 5/11/2017 **In control:** City Council
On agenda: 6/6/2017 **Final action:**
Title: Recommended Action:

It is recommended that the City Council adopt Resolution No. 2017-023, and the Board of Directors of the Hesperia Water District adopt Resolution No. 2017-10, approving the Memorandum of Understanding with the County of San Bernardino Transitional Assistance Department (TAD) for Unsubsidized Work Experience and Community Service Training Program.

Sponsors: Brian Johnson

Indexes:

Code sections:

Attachments: 1. SR Transitional Assistance Department MOU 6-6-2017, 2. Attachment 1 - Memorandum of Understanding, 3. Resolution 2017-023, 4. Resolution HWD 2017-10

Date	Ver.	Action By	Action	Result
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