

Legislation Text

## File #: 17-0209, Version: 1

## **Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2017-023, and the Board of Directors of the Hesperia Water District adopt Resolution No. 2017-10, approving the Memorandum of Understanding with the County of San Bernardino Transitional Assistance Department (TAD) for Unsubsidized Work Experience and Community Service Training Program.