



# City of Hesperia

## Legislation Text

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**File #:** 20-030, **Version:** 1

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### **Recommended Action:**

It is recommended that the Commissioners of the Hesperia Housing Authority (HHA) adopt Resolution No. HHA 2020-001: (i) approving the "Agreement for the Purchase and Sale of Real Property and Joint Escrow Instructions" (PSA) for real property located at the northwest corner of Olive and H, Assessor's Parcel Number 0410-182-10 (Property) by and between the Hesperia Housing Authority (Seller) and the San Bernardino County Fire Protection District, (Buyer); and (ii) authorizing the City Manager and Executive Director to make non-substantive, non-financial revisions if required; and (iii) authorizing City Manager and Executive Director to execute all documents necessary to consummate the transaction.