

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 1 OF 9 SHEETS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS DOHENY AVENUE, SADDLEBACK STREET, BRIDGEWATER STREET, TOPANGA STREET, WILDWOOD COURT, PFEIFFER STREET AND PRADO COURT AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF HESPERIA.

WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA ALL RIGHTS OF VEHICULAR INGRESS TO OR EGRESS FROM LOT "J" OVER AND ACROSS THE SOUTHERLY LINE OF OXFORD AVENUE, LOT "C", OVER AND ACROSS THE SOUTHERLY LINE OF OXFORD AVENUE, LOT "C", OVER AND ACROSS THE SOUTHERLY LINE OF PFEIFFER STREET, LOT "D", OVER AND ACROSS THE NORTHERLY LINE OF PFEIFFER STREET, LOT "G", OVER AND ACROSS THE SOUTHERLY LINE OF PFEIFFER STREET, LOT "H", OVER AND ACROSS THE WESTERLY LINE OF SILVERWOOD TRAIL AND THE SOUTHERLY LINE OF PFEIFFER STREET, LOT 39, OVER AND ACROSS THE NORTHERLY LINE OF SADDLEBACK STREET, LOT 43, OVER AND ACROSS THE NORTHEASTERLY LINE OF BRIDGEWATER STREET, LOT 35, OVER AND ACROSS THE NORTHERLY LINE OF TOPANGA STREET, LOT 34, OVER AND ACROSS THE SOUTHERLY LINE OF TOPANGA STREET, LOT 77, OVER AND ACROSS THE WESTERLY LINE OF WILDWOOD COURT, LOT 104, OVER AND ACROSS THE NORTHEASTERLY LINE OF SADDLEBACK STREET AND LOT 105, OVER AND ACROSS THE SOUTHWESTERLY LINE OF SADDLEBACK STREET, AS SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY RETAIN LOTS "A" AND "K" FOR PARK PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS TRACT MAP;

WE HEREBY RETAIN LOTS "B" THROUGH "I", INCLUSIVE FOR "LANDSCAPE LOTS", SLOPE AND LANDSCAPE EASEMENTS AS SHOWN HEREON FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOTS OWNERS WITHIN THIS MAP;

WE ALSO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF HESPERIA LOTS "J" FOR "DRAINAGE LOT", STORM DRAIN EASEMENTS AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC FACILITIES;

SILVERWOOD DEVELOPMENT PHASE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FORMERLY KNOWN AS TAPESTRY DEVELOPMENT PHASE1, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: John Ohanian  
JOHN OHANIAN, AUTHORIZED REPRESENTATIVE

TPG AG EHC III (SLWD) CA 1, L.P.; A DELAWARE LIMITED PARTNERSHIP

BY: Steven S. Benson  
PRINT NAME: Steven S. Benson  
TITLE: Manager of Essential Housing Asset Management, LLC,  
Authorized Agent of TPG AG EHC III (SLWD) CA 1, L.P.

K. HOVNANIAN COMMUNITIES, INC., A CALIFORNIA CORPORATION

BY: Cristina Gomez  
PRINT NAME: Cristina Gomez  
TITLE: AREA PRESIDENT

BY: Rhonda Brown  
PRINT NAME: Rhonda Brown  
TITLE: Division Controller

BENEFICIARY STATEMENT

K. HOVNANIAN COMMUNITIES, INC., A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 20, 2025 AS DOC. NO. 2025-0253151 O.R. AND OPTIONEE UNDER MEMORANDUM OF AGREEMENT RECORDED NOVEMBER 17, 2025, AS DOC. NO. 2025-0282459 OF O.R.

BY: Cristina Gomez  
PRINT NAME: Cristina Gomez  
TITLE: AREA PRESIDENT

BY: Rhonda Brown  
PRINT NAME: Rhonda Brown  
TITLE: Division Controller

AMENDING TRACT MAP NO. 18955-3

BEING A SUBDIVISION OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 2, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

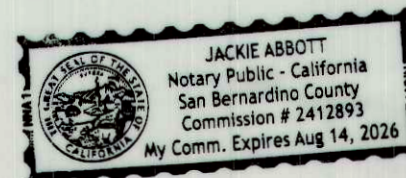
COUNTY OF San Bernardino

ON June 8, 2026 BEFORE ME, Jackie Abbott, A NOTARY PUBLIC PERSONALLY APPEARED John Ohanian, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Jackie Abbott  
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.



MY COMMISSION NUMBER: 2412893  
EXPIRES: 8/14/26

NOTARY ACKNOWLEDGEMENT

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STATE OF ARIZONA

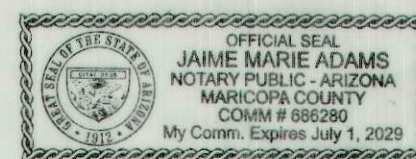
COUNTY OF Maricopa

ON June 2, 2026 BEFORE ME, Jaime Marie Adams, A NOTARY PUBLIC PERSONALLY APPEARED Steven S. Benson, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Jaime Adams  
MY PRINCIPAL PLACE OF BUSINESS IS IN Maricopa COUNTY.



MY COMMISSION NUMBER: 686280  
EXPIRES: 07-01-2029

COMPOSITE DEVELOPMENT PLAN:

A COMPOSITE DEVELOPMENT PLAN HAS BEEN PREPARED FOR THIS TRACT AND IS ON FILE WITH THE CITY OF HESPERIA PLANNING DEPARTMENT.

ABANDONMENT OF PUBLIC STREET AND PUBLIC EASEMENTS

PURSUANT TO SECTIONS 66434(g), 66499.20.1 AND 66499.20.2 OF THE SUBDIVISION MAP, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

PORTIONS OF PRADO COURT AND BRIDGEWATER STREET PER TRACT MAP NO. 18955-3 AS PER MAP FILED IN BOOK 370, PAGES 62 THROUGH 69, INCLUSIVE, OF TRACT MAPS.

AUDITOR-CONTROLLER/TREASURER TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$\_\_\_\_\_.

DATE: \_\_\_\_\_, 2026

ENSEN MASON  
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$\_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: \_\_\_\_\_, 2026

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY

BY: \_\_\_\_\_, DEPUTY

CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE CITY COUNCIL PURSUANT TO AUTHORITY CONFERRED BY TITLE 17 OF THE CITY HESPERIA MUNICIPAL CODE, HEREBY APPROVES THE ANNEXED AMENDED MAP AND ACCEPTS DOHENY AVENUE, SADDLEBACK STREET, BRIDGEWATER STREET, TOPANGA STREET, WILDWOOD COURT, PFEIFFER STREET AND PRADO COURT. SUBJECT TO THEIR IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

WE ALSO HEREBY ACCEPT THE DEDICATION LOT "J" FOR "DRAINAGE LOT", STORM DRAIN EASEMENTS AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC FACILITIES;

IN ADDITION, THE UNDERSIGNED HEREBY ACCEPTS ALL RIGHTS OF VEHICULAR ACCESS FROM LOT "J" OVER AND ACROSS THE SOUTHERLY LINE OF OXFORD AVENUE, LOT "C", OVER AND ACROSS THE SOUTHERLY LINE OF OXFORD AVENUE, LOT "C", OVER AND ACROSS THE SOUTHERLY LINE OF OXFORD AVENUE AND THE WESTERLY LINE OF SILVERWOOD TRAIL AND THE NORTHERLY LINE OF PFEIFFER STREET, LOT "D", OVER AND ACROSS THE NORTHERLY LINE OF PFEIFFER STREET, LOT "G", OVER AND ACROSS THE SOUTHERLY LINE OF PFEIFFER STREET, LOT "H", OVER AND ACROSS THE WESTERLY LINE OF SILVERWOOD TRAIL AND THE SOUTHERLY LINE OF PFEIFFER STREET, LOT 39, OVER AND ACROSS THE NORTHERLY LINE OF SADDLEBACK STREET, LOT 43, OVER AND ACROSS THE NORTHEASTERLY LINE OF BRIDGEWATER STREET, LOT 35, OVER AND ACROSS THE NORTHERLY LINE OF TOPANGA STREET, LOT 34, OVER AND ACROSS THE SOUTHERLY LINE OF TOPANGA STREET, LOT 77, OVER AND ACROSS THE WESTERLY LINE OF WILDWOOD COURT, LOT 104, OVER AND ACROSS THE NORTHEASTERLY LINE OF SADDLEBACK STREET AND LOT 105, OVER AND ACROSS THE SOUTHWESTERLY LINE OF SADDLEBACK STREET, AS SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTIONS 66434(g), 66499.20.1 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, A PORTION OF PRADO COURT AND BRIDGEWATER STREET PER TRACT MAP NO. 18955-3 AS PER MAP FILED IN BOOK 370, PAGES 62 THROUGH 69, INCLUSIVE, OF TRACT MAPS.

DATE: \_\_\_\_\_, 2026

MELINDA SAYRE  
CITY CLERK, CITY OF HESPERIA

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS AMENDED MAP, CONSISTING OF 9 SHEETS, IS THE SAME AS THE ORIGINAL MAP OF TRACT MAP NO. 18955-3 AS RECORDED, EXCEPT FOR THE CORRECTIONS AND CHANGES THERETO LISTED AS FOLLOWS:

RECONFIGURE LOTS "H", "K", 98, 99 AND 114 THROUGH 118, INCLUSIVE.

PRADO COURT AND BRIDGEWATER STREET TO BE REALIGNED, SHORTENED OR LENGTHENED AS NECESSARY FOR THE AMENDED LOT CONFIGURATION:

DATE: 5/26, 2026

Miguel A. Villaseñor  
MIGUEL A. VILLASEÑOR  
L.S. 8509  
EXP. 12/31/26

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT THIS AMENDED MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE THE EXACT COPY OF THE ORIGINAL MAP RECORDED EXCEPT FOR THE REVISIONS AND CORRECTIONS ABOVE.

I HEREBY ALSO CERTIFY THAT THE ONLY CHANGES SHOWN HEREON ARE CHANGES PROVIDED FOR BY SECTION 66472.1 OF THE SUBDIVISION MAP ACT.

DATE: 7-1, 2026

BY: David B. Ragland 7-1-26  
DAVID B. RAGLAND, P.L.S. 5173  
ON BEHALF OF THE CITY ENGINEER  
EXPIRES: 12/31/26

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AT \_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF MAPS AT PAGES \_\_\_\_\_ AT THE REQUEST OF CHICAGO TITLE COMPANY, IN THE AMOUNT OF \$ \_\_\_\_\_.

JOSIE GONZALES  
ASSESSOR-RECORDER  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

# AMENDING TRACT MAP NO. 18955-3

SHEET 2 OF 9 SHEETS

BEING A SUBDIVISION OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 2, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA

COUNTY OF Riverside

ON May 28, 2026 BEFORE ME, Nicole Fetzer, A NOTARY PUBLIC PERSONALLY APPEARED Kristina Gomez WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/HEY~~ EXECUTED THE SAME IN ~~HIS/HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY ~~HIS/HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Nicole Fetzer

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

MY COMMISSION NUMBER: 2545593  
EXPIRES: Jan 13, 2030

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA

COUNTY OF Riverside

ON May 28, 2026 BEFORE ME, Nicole Fetzer, A NOTARY PUBLIC PERSONALLY APPEARED Rhonda Brown WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/HEY~~ EXECUTED THE SAME IN ~~HIS/HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY ~~HIS/HER/THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Nicole Fetzer

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

MY COMMISSION NUMBER: 2545593  
EXPIRES: Jan 13, 2030

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

# AMENDING

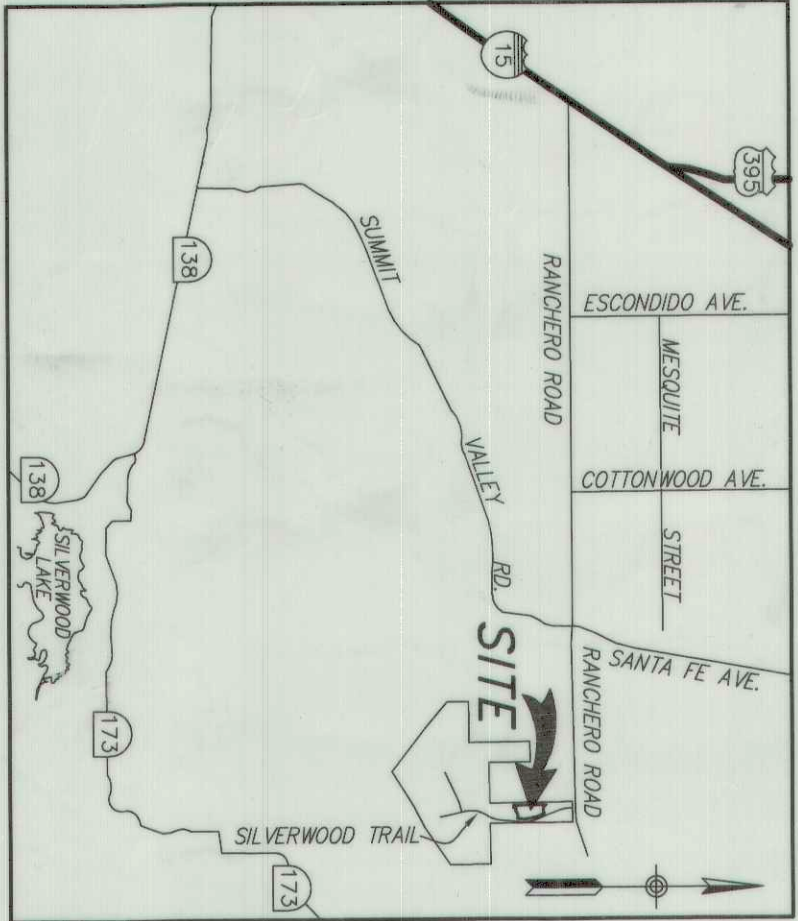
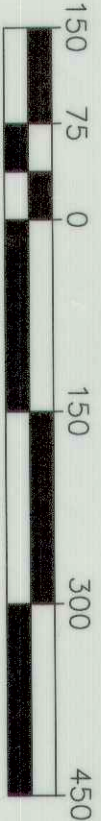
## TRACT MAP NO. 18955-3

BEING A SUBDIVISION OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 2, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

### INDEX AND BOUNDARY MAP



#### TABLE OF AMENDMENTS

RECONFIGURE LOTS "H", "K", 98, 99 AND 114 THROUGH 118, INCLUSIVE.

PRADO COURT AND BRIDGEWATER STREET TO BE REALIGNED, SHORTENED OR LENGTHENED AS NECESSARY FOR THE AMENDED LOT CONFIGURATION.

#### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6-12 OF MAPS. BEING N 00°48'24" W.

#### EASEMENT NOTES

NO EASEMENTS.

#### EASEMENT DEDICATION NOTES

① AN EASEMENT IN FAVOR OF OURSELVES, OUR SUCCESSORS, AND ASSIGNS FOR ACCESS PURPOSES RETAINED HEREON.

② AN EASEMENT IN FAVOR OF OURSELVES, OUR SUCCESSORS, AND ASSIGNS FOR PUBLIC UTILITY PURPOSES RETAINED HEREON.

#### SURVEYOR'S NOTES

1. SET 1" I.P. AND TAG, "LS 8509" FLUSH, AT ALL REAR LOT CORNERS, AND AT ALL ANGLE POINTS IN SIDE OR REAR LOT LINES, AND IN LIEU OF FRONT CORNERS, SET NAIL AND TAG MARKED "LS 8509" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, AND AT ALL B.C.'S, E.C.'S, P.R.C.'S, AND P.C.C.'S, AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL TO LETTERED LOT CENTERLINES.
2. THIS TRACT CONTAINS 122 NUMBERED LOTS AND 11 LETTERED LOT.
3. ALL MONUMENTS SHOWN "SET" ARE IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THE MAP.
4. LLLLLL INDICATES NON-VEHICULAR ACCESS
5. [ ] INDICATES PORTIONS OF PRADO COURT AND BRIDGEWATER STREET PER TRACT MAP NO. 18955-3, M.B. 370/62-69 WITH LOTS 114 THROUGH 117, INCLUSIVE AND LOT "H" TO BE ABANDONED HEREON.

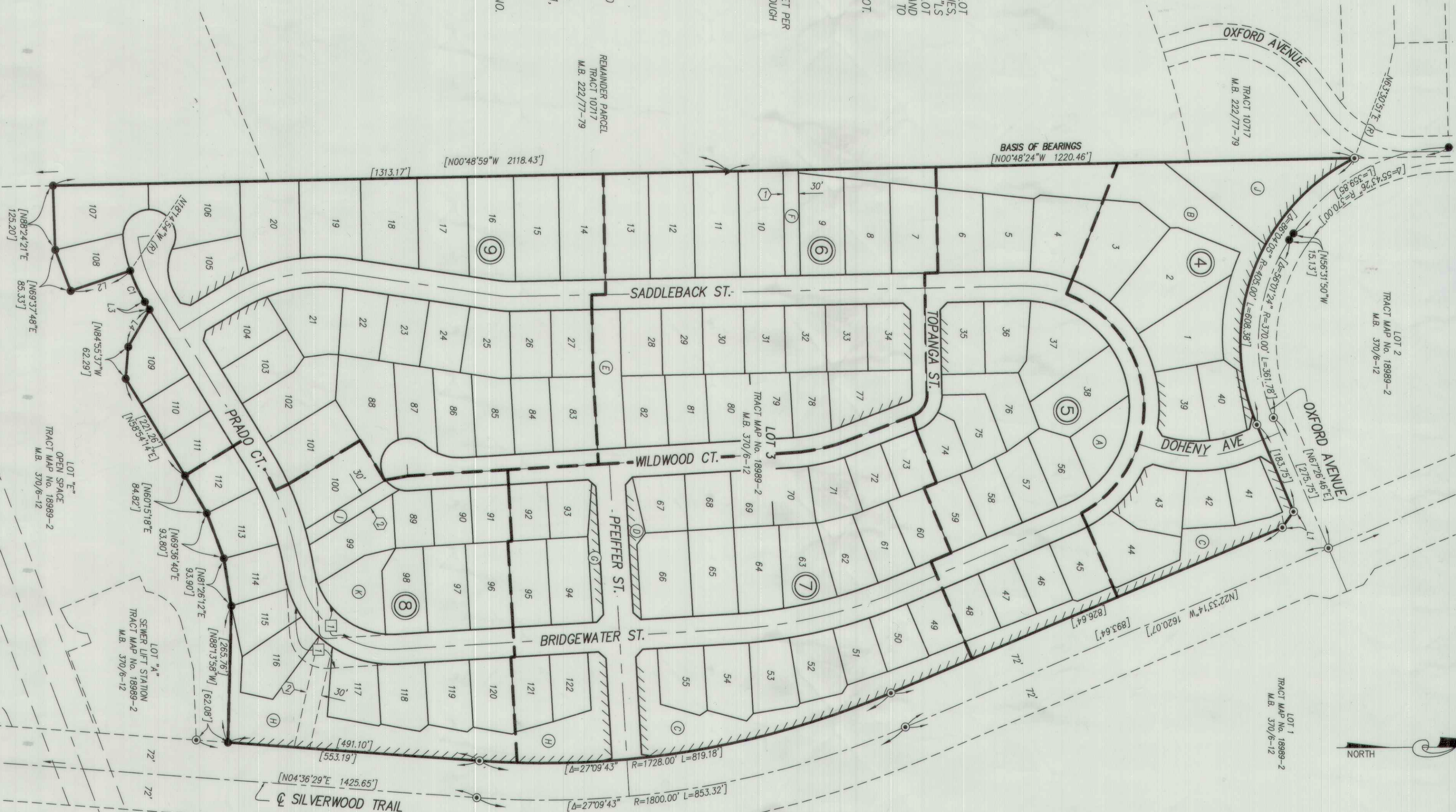
TRACT MAP NO. 18955-3 CONTAINS  
50.72 ACRES

#### SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P., FLUSH, WITH TAG STAMPED "L.S. 8509", PER TRACT MAP NO. 18989-2, M.B. 370/ 6-12.
- INDICATES FOUND 1" I.P., FLUSH, WITH TAG STAMPED "L.S. 8509" PER TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/ 6-12.
- ▲ INDICATES FOUND 2" I.P., PER R.S. 72/23-50 AND MARKED AS SHOWN PER PARCEL MAP NO. 13471, P.M.B. 172/86-101, TRACT MAP NO. 18985-1, M.B. 355/9-13 AND TRACT MAP NO. 18989-1, M.B. 365/62-73.
- [ ] INDICATES RECORD AND MEASURED DATA PER TRACT MAP NO. 18989-1, M.B. 365/62-73 AND TRACT MAP NO. 18989-2, M.B. 370/ 6-12.
- INDICATES SET 1" I.D. I.P. AND TAG "LS 8509", FLUSH.
- ⊗ SHEET NUMBERS
- Ⓐ INDICATES LOT "A" PARK
- Ⓑ INDICATES LOT "B" LANDSCAPE LOT
- Ⓒ INDICATES LOT "C" LANDSCAPE LOT
- Ⓓ INDICATES LOT "D" LANDSCAPE LOT
- Ⓔ INDICATES LOT "E" LANDSCAPE LOT
- Ⓕ INDICATES LOT "F" LANDSCAPE LOT
- Ⓖ INDICATES LOT "G" LANDSCAPE LOT
- Ⓗ INDICATES LOT "H" LANDSCAPE LOT
- Ⓛ INDICATES LOT "I" LANDSCAPE LOT
- Ⓜ INDICATES LOT "J" DRAINAGE LOT
- Ⓚ INDICATES LOT "K" PARK

| LINE TABLE |                 |          |  |
|------------|-----------------|----------|--|
| NO.        | BEARING         | LENGTH   |  |
| L1         | [N 54°33'34" W] | [37.74]  |  |
| L2         | [N 18°14'54" W] | [122.35] |  |
| L3         | [N 38°54'14" E] | [17.96]  |  |
| L4         | [N 59°57'37" W] | [83.63]  |  |

| ARC TABLE |               |           |          |
|-----------|---------------|-----------|----------|
| NO.       | DELTA         | RADIUS    | LENGTH   |
| CT        | [Δ=12°50'52"] | [299.00'] | [67.05'] |



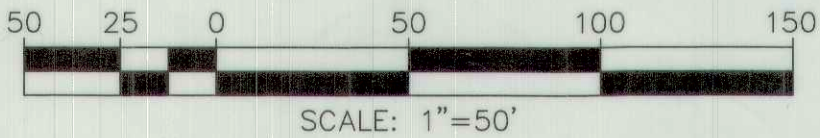
IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

# AMENDING TRACT MAP NO. 18955-3

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INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025



**SURVEYOR'S NOTES**

SEE SHEET 2

**EASEMENT NOTES**

SEE SHEET 2

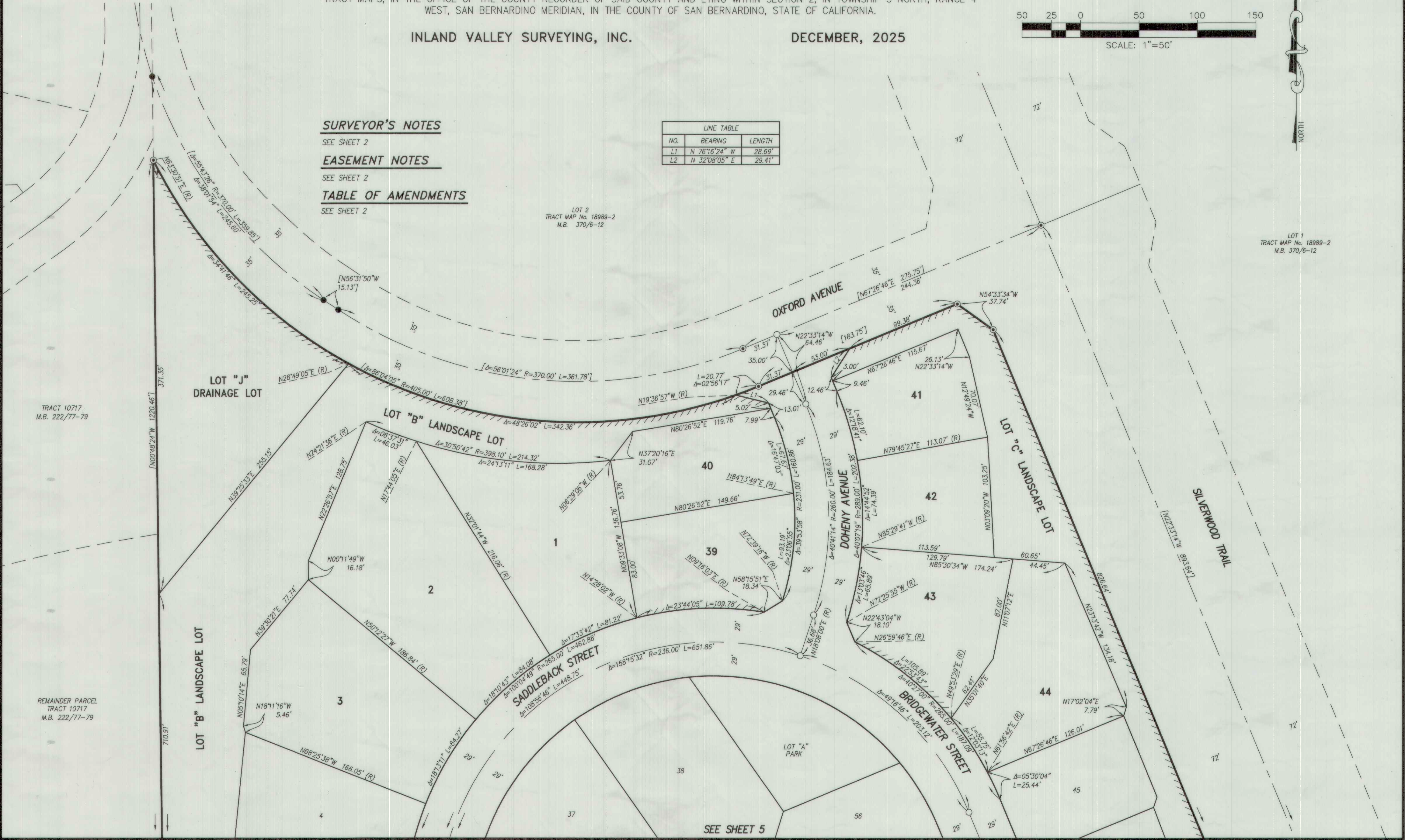
**TABLE OF AMENDMENTS**

SEE SHEET 2

| LINE TABLE |               |        |
|------------|---------------|--------|
| NO.        | BEARING       | LENGTH |
| L1         | N 76°16'24" W | 28.69' |
| L2         | N 32°08'05" E | 29.41' |

LOT 2  
TRACT MAP No. 18989-2  
M.B. 370/6-12

LOT 1  
TRACT MAP No. 18989-2  
M.B. 370/6-12



SEE SHEET 5

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

# AMENDING TRACT MAP NO. 18955-3

SHEET 5 OF 9 SHEETS

**SURVEYOR'S NOTES**

SEE SHEET 2

**EASEMENT NOTES**

SEE SHEET 2

**TABLE OF AMENDMENTS**

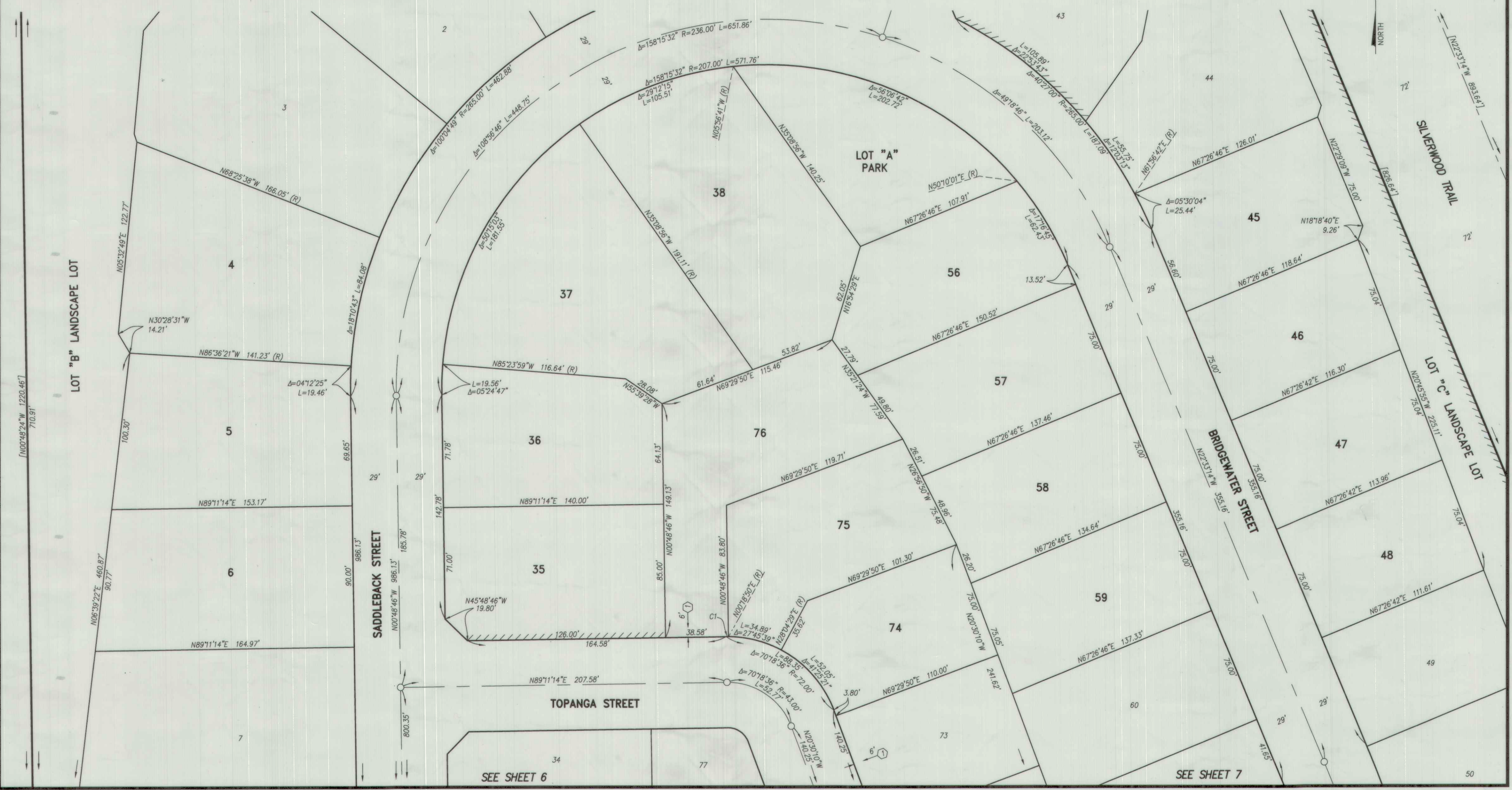
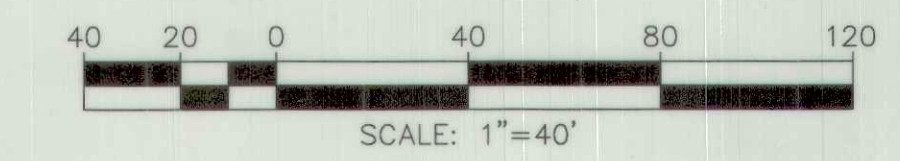
SEE SHEET 2

| ARC TABLE |                            |        |        |
|-----------|----------------------------|--------|--------|
| NO.       | DELTA                      | RADIUS | LENGTH |
| C1        | $\Delta=01^{\circ}07'36''$ | 72.00' | 1.42'  |

INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

SEE SHEET 4



# AMENDING TRACT MAP NO. 18955-3

BEING A SUBDIVISION OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 2, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

## SURVEYOR'S NOTES

SEE SHEET 2

## EASEMENT NOTES

SEE SHEET 2

## TABLE OF AMENDMENTS

SEE SHEET 2

| ARC TABLE |                            |        |        |
|-----------|----------------------------|--------|--------|
| NO.       | DELTA                      | RADIUS | LENGTH |
| CI        | $\Delta=70^{\circ}18'36''$ | 14.00' | 17.18' |



INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

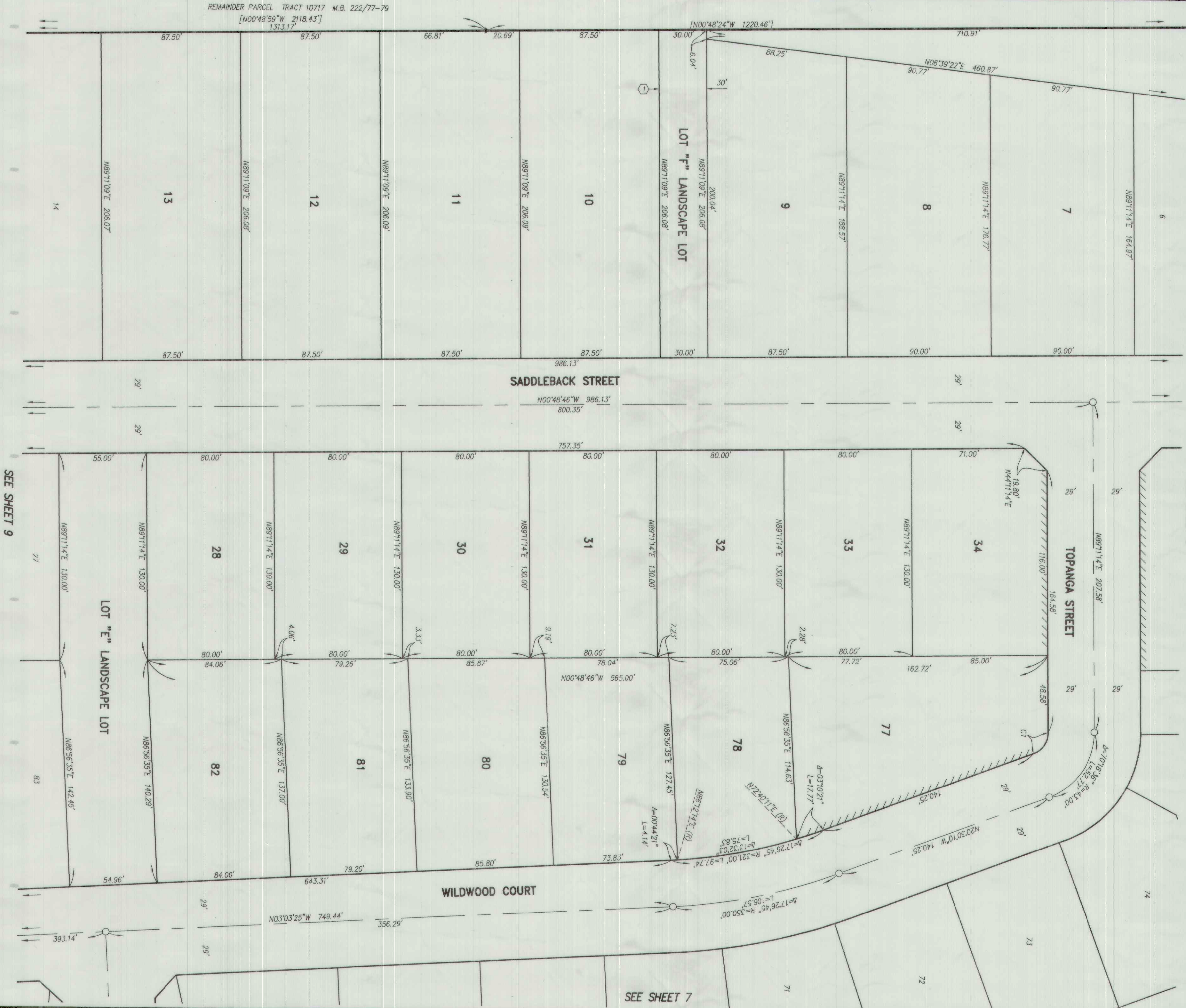
SEE SHEET 5

TOPANGA STREET

SADDLEBACK STREET

WILDWOOD COURT

SEE SHEET 7



# AMENDING TRACT MAP NO. 18955-3

IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF LOT 3 OF TRACT MAP NO. 18989-2 AS PER MAP FILED IN BOOK 370, PAGES 6 THROUGH 12, INCLUSIVE, OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 2, IN TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

INLAND VALLEY SURVEYING, INC.

DECEMBER, 2025

SHEET 7 OF 9 SHEETS

## SURVEYOR'S NOTES

SEE SHEET 2

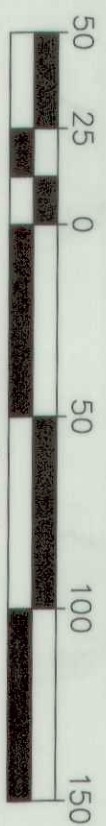
## EASEMENT NOTES

SEE SHEET 2

## TABLE OF AMENDMENTS

SEE SHEET 2

| ARC TABLE |                     |          |        |
|-----------|---------------------|----------|--------|
| NO.       | DELTA               | RADIUS   | LENGTH |
| C1        | $\Delta=01'45.28''$ | 1728.00' | 53.00' |
| C2        | $\Delta=01'46.12''$ | 1728.00' | 53.38' |



SEE SHEET 5



SEE SHEET 8

SEE SHEET 6

# AMENDING TRACT MAP NO. 18955-3

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## SURVEYOR'S NOTES

SEE SHEET 2

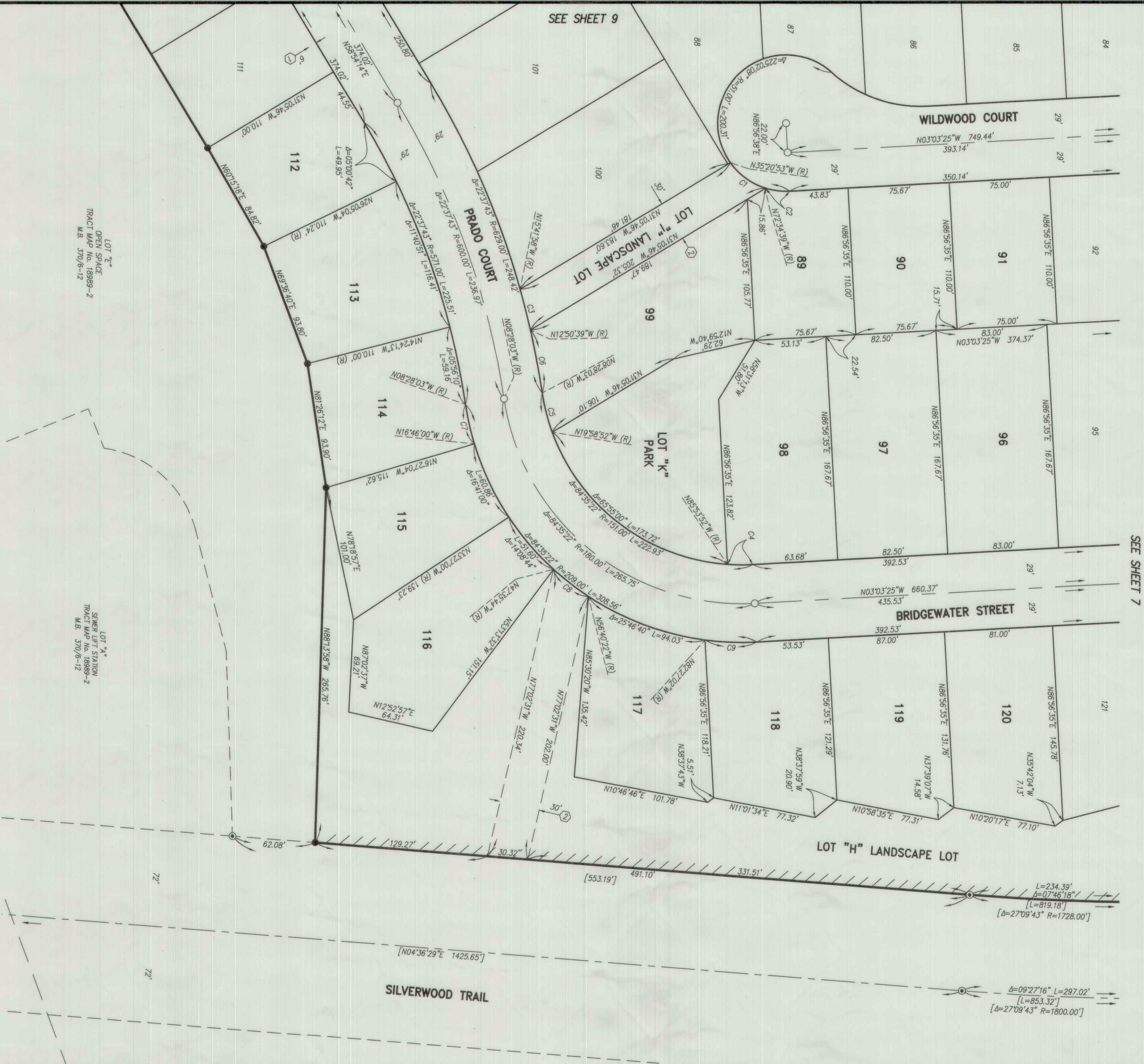
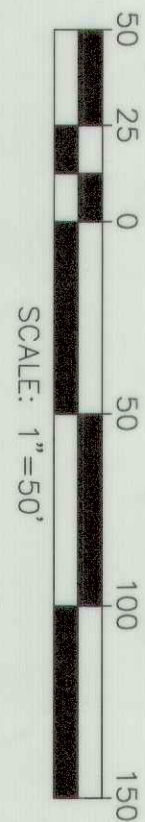
## EASEMENT NOTES

SEE SHEET 2

## TABLE OF AMENDMENTS

SEE SHEET 2

| ARC TABLE |                    |         |
|-----------|--------------------|---------|
| NO.       | DELTA              | RADIUS  |
| C1        | $\Delta=371.346''$ | 51.00'  |
| C2        | $\Delta=2028.45''$ | 51.00'  |
| C3        | $\Delta=0251.19''$ | 629.00' |
| C4        | $\Delta=0709.33''$ | 151.00' |
| C5        | $\Delta=1150.49''$ | 151.00' |
| C6        | $\Delta=0422.56''$ | 629.00' |
| C7        | $\Delta=0817.57''$ | 209.00' |
| C8        | $\Delta=0904.58''$ | 209.00' |
| C9        | $\Delta=1056.23''$ | 209.00' |



LOT "E"  
OPEN SPACE  
TRACT MAP NO. 18989-2  
M.B. 370/6-12

LOT "A"  
SEWER LIFT STATION  
TRACT MAP NO. 18989-2  
M.B. 370/6-12

EASEMENT NOTES

AMENDING TRACT MAP NO. 18955-3

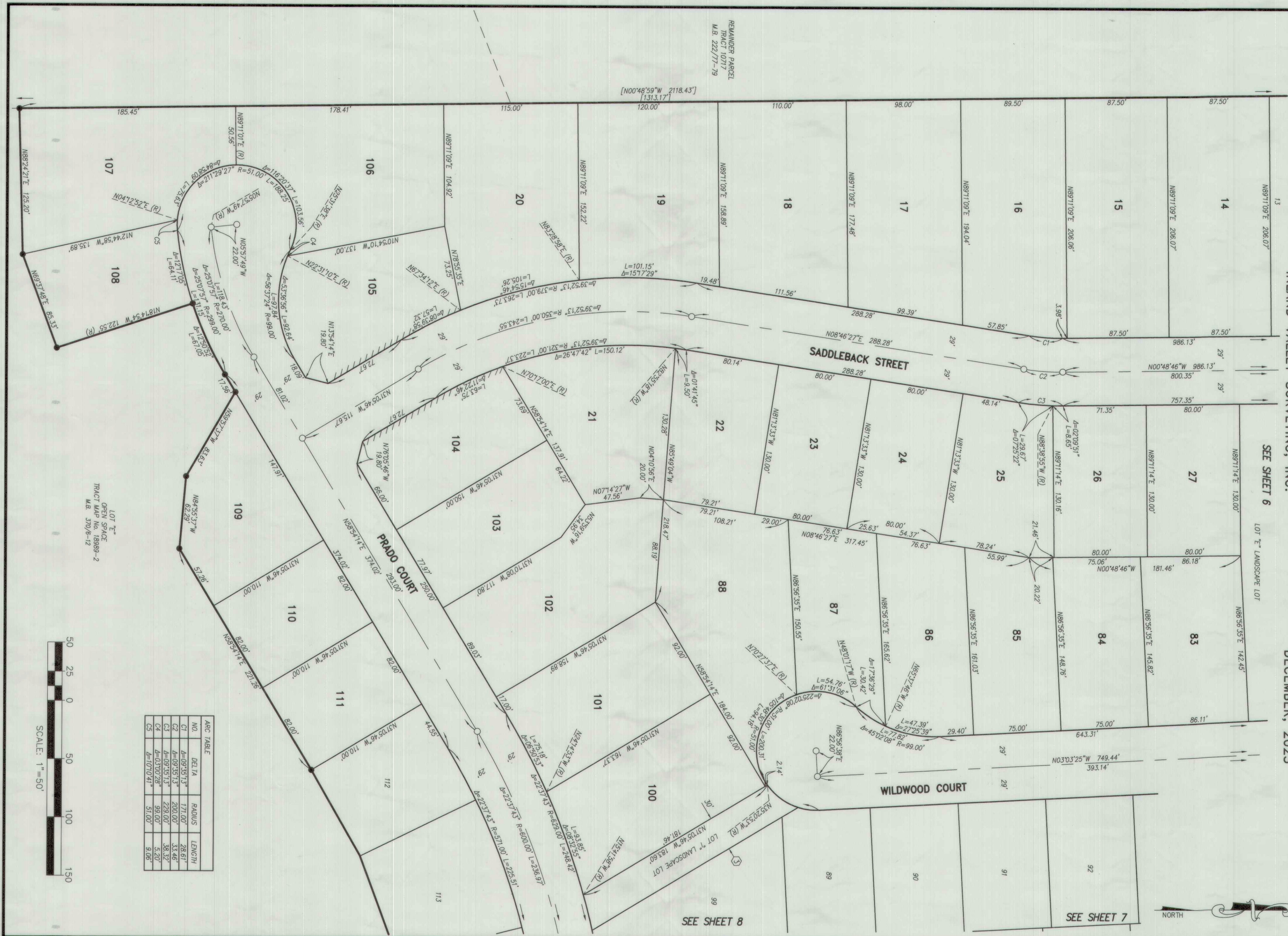
TABLE OF AMENDMENTS

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SEE SHEET 2

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DECEMBER, 2025



| ARC TABLE |             |         |        |
|-----------|-------------|---------|--------|
| NO.       | DELTA       | RADIUS  | LENGTH |
| C1        | Δ=09°35'13" | 171.00' | 28.61' |
| C2        | Δ=08°38'13" | 200.00' | 33.46' |
| C3        | Δ=08°35'13" | 229.00' | 38.32' |
| C4        | Δ=05°00'28" | 99.00'  | 5.20'  |
| C5        | Δ=10°10'41" | 51.00'  | 9.06'  |

