



# City of Hesperia Meeting Minutes – Draft City Council

City Council Chambers  
9700 Seventh Ave.  
Hesperia CA, 92345

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Tuesday, March 3, 2026

6:30 PM

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**REGULAR MEETING AGENDA  
HESPERIA CITY COUNCIL  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY  
HESPERIA HOUSING AUTHORITY  
HESPERIA COMMUNITY DEVELOPMENT COMMISSION  
HESPERIA WATER DISTRICT  
HESPERIA FIRE PROTECTION DISTRICT- SPECIAL MEETING**

**CLOSED SESSION – 6:00 PM**

**Roll Call**

**Present:** 5 - Mayor Bennington, Mayor Pro Tem Pullen, Council Member Gregg, Council Member Lee, and Council Member Ochoa

Conference with Legal Counsel – Potential Litigation:  
Government Code Section 54956.9(d)2

1. One (1) Case

**CALL TO ORDER - 6:35 PM**

**A. Invocation**

**B. Pledge of Allegiance to the Flag**

**C. Roll Call**

**Present:** 5 - Mayor Bennington, Mayor Pro Tem Pullen, Council Member Gregg, Council Member Lee, and Council Member Ochoa

**D. Agenda Revisions and Announcements by City Clerk**

**E. Closed Session Reports by City Attorney**

## **GENERAL PUBLIC COMMENTS (For items and matters not listed on the agenda)**

*The following people commented:*

*Paul Jones*

*Kim Jones*

*Gina Whelan*

*Ken Anderson*

*Brenda Dahl*

## **JOINT CONSENT CALENDAR**

**A motion was made by Ochoa, seconded by Gregg, that the Joint Consent Calendar be approved. The motion carried by the following vote:**

**Aye:** 5 - Gregg, Bennington, Lee, Ochoa, and Pullen

**Nay:** 0

1. Consideration of the Draft Minutes from the Regular Meeting held Tuesday, February 17, 2026.

### **Recommended Action:**

It is recommended that the City Council approve the Draft Minutes from the Regular Meeting held Tuesday, February 17, 2026.

**Sponsors:** Assistant City Clerk Jessica Giber

2. Warrant Run Report (City - Successor Agency - Housing Authority - Community Development Commission - Water)

### **Recommended Action:**

It is recommended that the Council/Board ratify the warrant run and payroll report for the City, Successor Agency to the Hesperia Community Redevelopment Agency, Hesperia Housing Authority, Community Development Commission, and Water District.

**Sponsors:** Assistant City Manager Casey Brooksher

## **PUBLIC HEARING**

3. Appeal to the City Council (APP25-00003 - Appellant: Supporters Alliance for Environmental Responsibility ("SAFER"): Applicant: Bobby Kang, CEO- Cargo Solutions Express; APNs: 3064-591-12,13,17,18, and 3064-631-01

### **Recommended Action:**

It is recommended that the City Council adopt Resolution No. 2026-02, denying appeal APP25-00003 and upholding the Planning Commission's decision to adopt the Mitigated Negative Declaration ("MND") associated with the approval of Conditional Use Permit CUP22-00016 and Tentative Parcel Map TPM24-00003.

**Sponsors:** Principal Planner Ryan Leonard

**A motion was made by Gregg, seconded by Ochoa, that this item be continued to a later meeting, to be scheduled within the next two months. The motion carried by the following vote:**

**Aye:** 5 - Bennington, Pullen, Gregg, Lee and Ochoa

**Nay:** 0

## **NEW BUSINESS**

*Due to technical issues, Council voting for the remainder of the meeting was conducted via verbal roll call vote.*

### **4. Storm Response Update**

#### **Recommended Action:**

It is recommended that the City Council Receive and File an update on the December 2025 Storm Response.

**Sponsors:** City Manager Rachel Molina

*Receive and file item.*

### **5. Fiscal Year 2025-26 Mid-Year Budget Review**

#### **Recommended Action:**

It is recommended that the Fiscal Year (FY) 2025-26 Mid-Year Budget Review be received and filed, and the following resolution, which amends the respective FY 2025-26 Budget for the City of Hesperia be approved:

1)City of Hesperia Resolution No. 2026-01

**Sponsors:** Assistant City Manager Casey Brooksher

**A motion was made by Ochoa, seconded by Lee, that this item be approved . The motion carried by the following vote:**

**Aye:** 5 - Gregg, Bennington, Lee, Ochoa, and Pullen

**Nay:** 0

## **COUNCIL COMMITTEE REPORTS AND COMMENTS**

*The Mayor and Council Members reported from various events and Committees.*

## **CITY MANAGER/CITY ATTORNEY/STAFF REPORTS**

*None*

## **ADJOURNMENT**

*The meeting was adjourned at 7:40 p.m.*

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*Jessica Giber, Assistant City Clerk*